

THE
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THE

DHAMMASAṄGANI.

EDITED BY

EDWARD MÜLLER, PH.D.

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INTRODUCTION.

IN editing the Dhammasaṅgaṇi I used a copy made for the Pāli Text Society by Dr. O. Frankfurter from a Burmese manuscript in the possession of the India Office, and besides a Sinhalese manuscript from the Vanavāsa Vihāra in Bentota, Ceylon. Although both these manuscripts are not very correct, I believe that my text will be found comparatively free from mistakes, as the frequent repetition of words, sentences and paragraphs throughout the book enabled me to control each passage by one or several others.

In order to facilitate the use of the book, the questions have been numbered, and, besides, an alphabetical index of words has been added at the end, which contains every word with the first and one or two more passages where it occurs, but does *not* pretend to give *all* the passages. Words like dhamma, rūpa and others, which occur almost in every paragraph, have been wholly omitted.

The principal part of the Dhammasaṅgaṇi comprises the questions 1–1367, and of this part alone a summary is given in the so-called Mātikā at the beginning of the book. The second part, questions 1368–1599, contains a mere recapitulation of the most important paragraphs in the first part sometimes *verbo tenus*, as, for instance, 1014=1398, 1016=1400, 1017=1401, but more often with slight

modifications. The terminus technicus *asaṅkhatā dhātu* 'the immaterial element,' which occurs frequently in the first part, is always replaced by *nibbāna* in the second; thus, for instance, in No. 1018 we have *sabbañ ca rūpaṃ asaṅkhatā ca dhātu*, while the corresponding question 1402 has *rūpañ ca nibbānañ ca*.

The first part begins with the question *katame dhammā kusalā*, and in this very first question a sort of programme is given containing all the subjects dealt with in the questions up to No. 57. This paragraph is thus translated by Gogerly in the "Ceylon Friend" for 1874, p. 21 :—"If at any time a virtuous disposition be brought into existence in the worlds of desire, pleasing and according to wisdom, with reference to objects of corporeal form, of sounds, of odours, of flavour, of touch or of mind, or with reference to anything of any kind; at that time there is contact, sensation, perception, thought, mind, reflection, investigation, joy, happiness, mental excitement; the sense of faith, perseverance, thoughtfulness, tranquillity, wisdom, intellectuality, pleasure, and of life. There are orthodoxy in opinion, correct reasoning, holy conversation, etc., etc., or whatever other mental sensation may be produced, these are virtuous actions."

All these subjects are explained in the answers to questions 2-57. With No. 58 a new section opens. The subjects dealt with in this and the following paragraphs are:

1) The four *khandhas* or 'aggregates,' viz. *vedanā* 'sensations,' *saññā* 'perceptions,' *saṅkhārā* 'confections,' *viññānaṃ* 'consciousness.'¹ 59-63.

¹ In other texts we always meet with five *khandhās*, *rūpakkhandha* 'material form,' being the first; see, for instance, *Dharmasaṅgraha*, No. XXII., *Abhidhammatthasaṅgraha* VII. 8. In the *Dhammasaṅgapi* the five *khandhas* are mentioned for the first time at No. 1083.

- 2) The two āyatanas or 'objects of sense.'¹ Nos. 64-66.
- 3) The two dhātus or 'principles.'² 67-69.
- 4) The three āhāras or 'nutriments.' 70-73.³
- 5) The eight indriyas or 'moral qualities.' 74-82.⁴
- 6) The five-fold meditation. 83-88.⁵
- 7) The five-fold path. 89-94.⁶
- 8) The seven forces. 95-102.⁷
- 9) The three motives. 103-106.⁸

In Nos. 121-145 the same subjects are repeated, omitting only the numbers of the khandhas, āyatanas, dhātus, etc. At the end of No. 147 we have again a repetition of the same subjects, but with different numbers, viz. seven indriyas,

¹ Other texts mention twelve āyatanas, of which the manāyatanaṃ is the sixth, and the dhammāyatanaṃ the twelfth. See Dharmasaṅgraha XXIV. and Dhammasaṅgaṇi 1335.

² Other texts give eighteen dhātus, of which the dhammadhātu and mano-viññānadhātu are the seventeenth and eighteenth respectively. See Dharmasaṅgraha XXV., Abhidhammatthasaṅgraha VII. 8, and Dhammasaṅgaṇi 1333.

³ Other texts give four āhāras, viz. in addition to those given here, the kabalīkāra āhāra; this will be found later on in No. 585, 646, 653, 816, etc. See Dharmasaṅgraha LXX., Abhidhammatthasaṅgraha VII. 4.

⁴ The number of indriyas given in other texts is generally five, see Dharmasaṅgraha XLVII., Aṅguttara-Nikāya I. xxvii. 5. Abhidhammatthasaṅgraha VII. 4, however, has 22.

⁵ Dharmasaṅgraha LXXII. has only four stages of meditation, but Abhidhammatthasaṅgraha VII. has seven.

⁶ This comprises: sammādiṭṭhi 'right views,' sammāsaṅkappa 'right aims,' sammāvāyāma 'perseverance in well-doing,' sammāsaṭi 'intellectual activity,' sammāsamādhi 'earnest meditation.' Besides these there are three more divisions of the 'noble eight-fold path,' as it is called in other texts, viz. sammāvācā 'right speech,' sammākammanta 'right conduct,' sammā-ājīva 'right livelihood'; these are not mentioned here, but form Nos. 299-301 of the Dhammasaṅgaṇi. See Dharmasaṅgraha L., and Frankfurter in the Journal of the Royal Asiatic Society, xii. 555.

⁷ Other texts have only five balas, omitting hiribala and ottappabala; see Dharmasaṅgraha XLVIII. Aṅguttara-Nikāya I. xxvii. 5, omits also satibala. Abhidhammatthasaṅgraha VII. 4, has nine balas.

⁸ The hetus are not mentioned in any other text except Abhidhammatthasaṅgraha VII. 4, where we find six. See Dhammasaṅgaṇi Nos. 1053-1082.

the four-fold path, six balas, two hetus, while in No. 154 we have a four-fold meditation and a five-fold path, and in 157 a four-fold meditation and a four-fold path. Later on, in No. 358 (528, 552), we have the lokuttara magga, lokuttara satipatṭhāna, lokuttara iddhipāda, lokuttara indriya, bala, bojjaṅga, etc. The satta bojjaṅgā 'seven kinds of wisdom' are mentioned in No. 1355. See Dharmasaṅgraha XLIV., XLV., XLVIII.

The terminology in the answers of Nos. 160 and 161, *Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicc' eva kāmehi* etc., and *Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakkavicārānaṃ vūpasamā* etc., seems to be a common one in Abhidhamma and other books, as we meet with it again in the *Āṅguttara-Nikāya* II. 2, 3, and *Puggala-Paññatti*, p. 59. The same may be said about the terminology in Nos. 204 ff., which is almost identical with *Āṅguttara-Nikāya* I. xxvii. 8, and *Mahānidānasutta* ap. Grimblot, *Sept Suttas Pālis*, p. 261. Nos. 244–247 correspond to the passage in the *Mahāparinibbānasutta*, ed. Childers, p. 30, beginning: *Atṭha kho imāni Ānanda abhibhāyatanāni katamāni atṭha?* 'Now these, Ānanda are the eight positions of mastery. What are the eight?'¹ Nos. 248–250 correspond to the first three of the eight *vimokkhas* in *Mahāparinibbānasutta*, p. 32:² *Rūpī rūpāni passati*, 'A man possessed with the idea of forms sees forms.' *Ajjhattaṃ arūpasaññī bahiddhā rūpāni passati*, 'Without the subjective idea of form, he sees forms externally.' *Subhanti [eva adhimutto hoti]*, 'With the thought "it is well" he becomes intent.' The 4th–7th

¹ Rhys Davids' translation in *Sacred Books*, XI. 51 f. The expressions *uddhumātakasaññāsahagata*, etc., in Nos. 263 and 264, occur again in *Abhidhammatthasaṅgraha* IX. 2.

² See *Dharmasaṅgraha* LIX.

vimokkha are contained in Nos. 265–268 ; the 8th is missing in the Dhammasaṅgaṇi.

At No. 365 begins the chapter about the akusalā dhammā. The answer to the introductory question is very nearly the same as that of No. 1, only with this difference, that, instead of nānasampayuttam, we have here diṭṭhigatasampayuttam ; further, instead of sammādiṭṭhi, sammāsaṅkappo, sammāvāyāmo, sammāsamādhi, we have respectively micchādiṭṭhi, micchāsaṅkappo, micchāvāyāmo, micchāsamādhi ; instead of hiribalaṃ and ottappabalaṃ, ahirikabalaṃ and anottappabalaṃ ; instead of alobho, adoso and amoho, lobho, doso and moho, etc.

The answers to the questions from 366–397 generally correspond to those from 2–57 mutatis mutandis. No. 381 occurs also at Puggala-Paññatti II. 9, in answer to the question, Tattha katamā diṭṭhivipatti ? and No. 390 at Puggala-Paññatti II. 8, in answer to the question, Tattha katamaṃ asampajaññaṃ ?

The third chapter, containing the avyākata dhammā, begins at No. 431. Here again we have a repetition of the terms phasso, vedanā, saññā, cetanā, cittaṃ, upekkhā, cittass' ekaggatā, manindriyaṃ, upekkhindriyaṃ, jīvitindriyaṃ, to which are added, in No. 443, sukhaṃ and sukhindriyaṃ, and, in No. 455, vitakko and vicāro.

No. 584 introduces a new subject : Tattha katamaṃ sabbam rūpaṃ ? to which the answer is given : Cattāro ca mahābhūtā catunnaṃ ca mahābhūtānaṃ upādāyarūpaṃ. This corresponds to the Abhidhammatthasaṅgraha VI. 2, where we read : Cattāri mahābhūtāni catunnaṃ ca mahābhūtānaṃ upādāyarūpaṃ. The sabbam rūpaṃ consists of twenty-eight subdivisions, of which the first four are called bhūtārūpaṃ 'elementary matter,' and the remainder upādāyarūpaṃ 'accidental matter.' The four mahābhūtā are paṭhavīdhātu,

âpodhâtu, tejodhâtu, vâyodhâtu (see No. 588, and Dharma-saṅgraha XXVI. and XXXIX.); and of the twenty-four upādās, twenty-three are given in No. 596. The list as quoted by Childers, *s.v.* Rûpa, from the Visuddhimagga, contains one more, viz. hadayavatthu, and the one given by Hardy, Manual of Buddhism, p. 414, inserts the phoṭṭhabbâyatanaṃ after the rasâyatanaṃ, but omits the kabalîṅkāro âhâro at the end.

The latter part of No. 584 is identical with No. 595. The following paragraphs, beginning with duvidhena rûpasāṅgaho, tividhena rûpasāṅgaho, etc., contain each the programme for a number of paragraphs in the sequel. The following list will show this :

No. 585 contains the programme for Nos. 596—741.

No. 586 ,, ,, 742—876.

No. 587 ,, ,, 877—961.

No. 588 ,, ,, 962—966.

No. 589 ,, ,, 967.

No. 590 ,, ,, 968—69.

No. 591 ,, ,, 970.

No. 592 ,, ,, 971—73.

No. 593 ,, ,, 974—77.

No. 594 ,, ,, 978—80.

More especially Nos. 596—646 give an explanation of the twenty-three constituents of the upādārûpaṃ, 647—652 of the phoṭṭhabbâyatanaṃ (which is considered here as a constituent of the rûpaṃ no upādā, see above, p. ix), and of the âpodhâtu.

The chapter concerning rûpaṃ closes at No. 980, after which the discussion about the dhammas is taken up again. The question about the pleasant, unpleasant, and indifferent sensation in Nos. 984—986, occurs again in the Mahānidāna-sutta, ed. Grimblot, p. 257. No. 1002 brings the three

saññojanas or 'fettors,' viz. sakkâyaditthi 'delusion of self,' vicikicchâ 'doubt,' and sîlabbataparâmâsa 'dependence on rites.'¹ Sakkâyaditthi may be held in twenty different ways, which is confirmed by the Samyutta-Nikâya, see Alwis, Nirvâna, p. 72.

Nos. 1053-1082 deal with the hetus. We have three kusalahetus or 'meritorious actions,' three akusalahetus, viz. lobho, doso, moho, and three avyâkatahetus. A parallel passage occurs in Abhidhammatthasaṅgraha III. 4, 5.

No. 1096 begins the chapter of the four âsavas or 'passions,' viz. kâmâsavo 'sensual pleasure,' bhavâsavo 'lust after life,' ditthâsavo 'delusion,' avijjâsavo 'ignorance.' No. 1099 is identical with a passage of the Brahmajâlasutta ap. Grimblot, p. 36, and is also found in the Mahânidânasutta, p. 259.

Nos. 1113-1134 deal with the ten saññojanas, viz. besides the three mentioned in 980, seven more. The list given here does not quite correspond with the one drawn up by Childers, *s.v.* Saññojana, as, instead of rūparâgasaññojana, arūparâgasaññojana, uddhaccasaññojana, we have bhavarâgasaññojana, issâsasaññojana, macchariyasaññojana. The last two we find mentioned in the Dharmasaṅgraha, No. LXIX., among the caturviṅcatir upakleṣāḥ or 'twenty-four minor evil passions.' Both lists are given in the Abhidhammatthasaṅgraha VII. 2, the second with the addition abhidhamme, which shows that it belongs especially to the Abhidhamma books. Nos. 1121 and 1122 are identical with Puggala-Paññatti II. 3.

The next chapter, 1135-1150, is about the ganthas, then follow the oghas, yogas, and nîvaraṇas, 1152-1173. The number of the oghas and yogas is not given here, but we

¹ Compare also the pañca dṛiṣṭayaḥ, Dharmasaṅgraha LXVIII.

learn from *Abhidhammatthasaṅgraha* that there are four of each kind corresponding to the four āsavas (see above, p. xi). All these seem to be expressions belonging only to the terminology of the *Abhidhamma* texts, as we do not find them elsewhere.

Diṭṭhiparāmāsa is one of the *pañca dṛiṣṭayaḥ*, *Dharma-saṅgraha* LXVIII.

No. 1213 brings the four upādanas : *kāmapādāna* 'sensuality,' *diṭṭhupādāna* 'delusion about the soul,' *śīlabbatupādāna* 'ritualism,' *attavādupādāna* 'delusion of self,' and No. 1229 the ten kilesas : 'greed, hatred, pride, ignorance, heresy, doubt, idleness, vanity, impudence, recklessness.'

Question 1296, which is identical with 1599, closes the section of the *Dhammasaṅgaṇi*, which is repeated in an abbreviated form in the second part (Nos. 1368—1599). The questions 1297—1367 are not repeated any more afterwards.

The terms *adhivacanapatha*, *niruttipatha*, *paññattipatha*, in Nos. 1306, 1307, 1308, occur again in the *Mahānidānasutta*, ed. Grimblot, p. 255, where they are translated 'qui ouvre la voie de la dénomination, de la désignation, de l'indication.'

No. 1309 introduces a new collective term for the four *khandhas* already mentioned at No. 59 (see above, p. vi), viz. *nāma*, and No. 1310 supplies the fifth *khandha*, viz. *rūpa*.¹

From 1313 to 1320 some of the *diṭṭhis* or heresies are mentioned, as the *sassatadiṭṭhi*, the belief that the world is everlasting, which belief, according to the *Mahāvamsa*, originated as early as the time of king *Devānampiya Tissa*; and its contrary, the *ucchedadiṭṭhi*.²

¹ Parallel passages from the *Sammādiṭṭhi-suttanta*, *Vibhaṅga* and *Nettipakaraṇa* are quoted by Oldenberg, "Buddha," p. 450.

² See Rhys Davids' note, "Sacred Books," xi. 149.

Nos. 1325 and 1326 are identical with Puggala-Paññatti II. 6; Nos. 1327 and 1328 with Puggala-Paññatti II. 16. In No. 1336 we have the paṭiccasamuppāda or 'chain of causation' composed of the twelve nidānas, one of the fundamental doctrines of Buddhism, comp. Dharmasaṅgraha XLII.

The second part of No. 1343 occurs again in a passage of the Puggala-Paññatti, p. 57 of Dr. Morris's edition; 1345 and 1346 are identical with Puggala-Paññatti II. 7, 1347 with Puggala-Paññatti II. 17 (repeated IV. 24, p. 58), and a passage of the Sāmaññaphalasutta ap. Grimblot, Sept Suttas Pālis, p. 135; 1348 again with the second part of Puggala-Paññatti II. 17, and Milindapañha, p. 366. Nos. 1349 and 1350 = Puggala-Paññatti II. 8; 1361 and 1362 = Puggala-Paññatti II. 9; 1363 and 1364 = Puggala-Paññatti II. 19. No. 1385 mentions the cattāro āruppā, or, as they are generally called, arûpabrahmalokas 'the four heavens peopled by formless or incorporeal brahmas.' These are, ākāsānañcāyatana, viññānañcāyatana, ākiñcaññāyatana, neva-saññānāsaññāyatana. The arûpabrahmaloka is opposed to the kāmaloaka, which includes all that lies between the great hell Avīci and the heaven Paranimmitavasavatti (see No. 1281), and to the Rûpabrahmaloka (Hardy, Manual of Buddhism, p. 26). The four arûpabrahmalokas are placed in a parallel with the four jhānas in the Brahmaṣaṃyutta of the Samyuttanikāya, p. 158 (see also Burnouf's Lotus, p. 800 ff.). The term āruppa seems to be an Abhidhamma expression: we find it only once in Abhidhammatthasaṅgraha IX. 2.

I trust that this edition of the Dhammasaṅgaṇi will prove useful to all students of Buddhism, as it is one of the most important books of the Abhidhammapiṭaka. I had hoped to

see Dr. Morris's edition of the whole of the *Anguttara-Nikāya* finished before completing this, as I know that he has been working at it for some time; but unfortunately this hope has not been fulfilled, and I must leave to the reader to draw a parallel between these two books, which, although belonging to different *piṭakas*, still show a great deal of similarity.

E. MÜLLER.

BERNE, *September*, 1886.

LIST OF ERRATA.

- Page 2, l. 13 from top, *read* uppādino.
,, 7, l. 7 from bottom, *read* khantī *instead of* kanti.
,, 13, l. 1 from top, *read* viriyabalaṃ.
,, 40, l. 9 from bottom, *read* Yasmiṃ *instead of* Tasmiṃ.
,, 55, l. 9 from bottom, *read* atthaṅgamā nānatta° in two words.
,, 55, l. 3 from bottom, *read* katame *instead of* khatame.
,, 59, l. 12 from bottom, *read* neva saññānāsaññāyatanasahagataṃ.
,, 84, l. 17 from bottom, *read* caṇḍikkam *instead of* caṇḍittam.
,, 85, l. 2 from bottom, *read* apariyogāhanā.
,, 97, l. 2 from bottom, *read* atthaṅgamā nānatta° in two words.
,, 98, l. 4 from top, *read* arūpāvacarassa *instead of* rūp°.
,, 98, l. 2 from bottom, *read* neva saññānāsaññāyatanasahagataṃ.
,, 123, l. 7 from bottom, *read* atthaṅgamā nānatta° in two words.
,, 125, l. 11 from bottom, *read* ajjhattikam.
,, 133, l. 9 from bottom, *read* na upekkhāsahagataṃ.
,, 179, l. 4 and 6 from bottom, *read* dhammāyatanapariyāpannam.
,, 180, l. 2 from top, *read* sampayutto *instead of* sabbayutto.
,, 180, l. 17 from top, *read* asahkhatā.
,, 181, l. 5 from bottom, *read* asaṅkilithāsasaṅkilesikā.
,, 184, l. 18 from top, *read* kusalākusalāvyākātā.
,, 192, l. 8 and 10 from bottom, *read* na hetū sahetukā.
,, 193, l. 15 from top, *read* dhammāyatanapariyāpannam.
,, 201, l. 11 and 13 from top, *read* asaṅñojaniyā.
,, 205, l. 11 from top, *read* yaṃ *instead of* tam.
,, 210, l. 15 from top, *read* yaṃ *instead of* tam.
,, 234, l. 18 from top: the paragraph number 1367 should stand in line 5
from the top before Saṃvego ti jātibhayaṃ, etc.

DHAMMA-SANĠAṆI.

Namo tassa Bhagavato Arahato Sammāsambuddhassa.

M A T I K Â .

Kusalâ dhammâ, akusalâ dhammâ, avyâkatâ dhammâ.

Sukhâya vedanâya sampayuttâ dhammâ, dukkhâya vedanâya sampayuttâ dhammâ, adukkham-asukhâya vedanâya sampayuttâ dhammâ.

Vipâkâ dhammâ, vipâkadhammadhammâ, navavipâka-navipâkadhammadhammâ.

Upâdiṇṇupâdâniyâ dhammâ, anupâdiṇṇupâdâniyâ dhammâ, anupâdiṇṇa-anupâdâniyâ dhammâ.

Saṅkiliṭṭha-saṅkilesikâ dhammâ, asaṅkiliṭṭha saṅkilesikâ dhammâ, asaṅkililiṭṭha-asaṅkilesikâ dhammâ.

Savitakka-savicârâ dhammâ, avitakka-vicâramattâ dhammâ, avitakka-avicârâ dhammâ.

Pīti-sahagatâ dhammâ, sukha-sahagatâ dhammâ, upekkhâ-sahagatâ dhammâ.

Dassanena pahâtabbâ dhammâ, bhâvanâya pahâtabbâ dhammâ, neva dassanena na bhâvanâya pahâtabbâ dhammâ.

Dassanena pahâtabba-hetukâ dhammâ, bhâvanâya pahâtabba-hetukâ dhammâ, neva dassanena na bhâvanâya pahâtabba-hetukâ dhammâ.

Âcaya-gâmino dhammâ, apacaya-gâmino dhammâ, nevâ-cayagâmino na apacayagâmino dhammâ.

Sekkhâ dhammâ, asekkhâ dhammâ, neva sekkhâ nâsekkhâ dhammâ.

Parittâ dhammâ, mahaggaatâ dhammâ, appamâṇâ dhammâ.

Parittârammaṇâ dhammâ, mahaggaatârammaṇâ dhammâ, appamâṇârammaṇâ dhammâ.

Hinâ dhammâ, majjhimâ dhammâ, panîtâ dhammâ.

Micchattaniyatâ dhammâ, sampattaniyatâ dhammâ, aniyatâ dhammâ.

Maggârammaṇâ dhammâ, maggaahetukâ dhammâ, magga-dhipatino dhammâ.

Uppannâ dhammâ, anuppannâ dhammâ, upâdino dhammâ.

Atitâ dhammâ, anâgatâ dhammâ, paccuppannâ dhammâ.

Atitârammaṇâ dhammâ, anâgatârammaṇâ dhammâ, paccuppannârammaṇâ dhammâ.

Ajjhattâ dhammâ, bahiddhâ dhammâ, ajjhata-bahiddhâ dhammâ.

Ajjhattârammaṇâ dhammâ, bahiddhârammaṇâ dhammâ, ajjhata-bahiddhârammaṇâ dhammâ.

Sanidassana-sappaṭighâ dhammâ, anidassana-sappaṭighâ dhammâ, anidassana-appaṭighâ dhammâ.

Tikaṃ niṭṭhitam.

Hetû dhammâ, na hetû dhammâ.

Sahetukâ dhammâ, ahetukâ dhammâ.

Hetu-sampayuttâ dhammâ, hetu-vippayuttâ dhammâ.

Hetû c'eva dhammâ sahetukâ ca, sahetukâ c'eva dhammâ na ca hetû.

Hetû c'eva dhammâ hetu-sampayuttâ ca, hetu-sampayuttâ c'eva dhammâ na ca hetû.

No hetû kho pana dhammâ sahetukâ pi ahetukâ pi.

Hetu-gocchakam.

Sappaccayâ dhammâ, appaccayâ dhammâ.

Saṅkhatâ dhammâ, asaṅkhatâ dhammâ.

Sanidassanā dhammā, anidassanā dhammā.
 Sappaṭighā dhammā, appaṭighā dhammā.
 Rûpino dhammā, arûpino dhamma.
 Lokiyā dhammā, lokuttarā dhammā.
 Kenaci viññeyyā dhammā, kenaci na viññeyyā dhammā.

Cûlantara-dukam.

Âsavā dhammā, no âsavā dhammā.
 Sâsavā dhammā, anâsavā dhammā.
 Âsava-sampayuttā dhamma, âsava-vippayuttā dhammā.
 Âsavā c'eva dhammā sâsavā ca, sâsavā c'eva dhammā no
 ca âsavā.
 Âsavā c'eva dhammā âsava-sampayuttā ca, âsava-sam-
 payuttā c'eva dhammā no ca âsavā.
 Âsava-vippayuttā kho pana dhammā sâsavāpi anâsavāpi.

Âsava-gocchakam.

Saññojanā dhammā, no saññojanā dhammā.
 Saññojaniyā dhammā, asaññojaniyā dhammā.
 Sannojana-sampayuttā dhammā, saññojana-vippayuttā
 dhammā.
 Saññojanā c'eva dhammā saññojaniyā ca, saññojaniyā c'eva
 dhammā no ca saññojanā.
 Saññojanā c'eva dhammā saññojana-sampayuttā ca, sañño-
 jana-sampayuttā c'eva dhammā no ca saññojanā.
 Saññojana-vippayuttā kho pana dhammā saññojaniyā pi
 asaññojaniyā pi.

Saññojana-gocchakam.

Ganthā dhammā, no ganthā dhammā.
 Ganthaniyā dhammā, aganthaniyā-dhammā.
 Gantha-sampayuttā dhammā, gantha-vippayuttā dhammā.
 Ganthā c'eva dhammā ganthaniyā ca, ganthaniyā c'eva
 dhammā no ca ganthā.
 Ganthā c'eva dhammā gantha-sampayuttā ca, gantha-sam-
 payuttā c'eva dhammā no ca ganthā.

Gantha-vippayuttā kho pana dhammā ganthaniyā pi aganthaniyā pi.

Gantha-gocchakaṃ.

Oghā dhammā, no oghā dhammā.

Oghaniyā dhammā, anoghaniyā dhammā.

Ogha-sampayuttā dhammā, ogha-vippayuttā dhammā.

Oghā c'eva dhammā oghaniyā ca, oghaniyā c'eva dhammā no ca oghā.

Oghā c'eva dhammā ogha-sampayuttā ca, ogha-sampayuttā c'eva dhammā no ca oghā.

Ogha-vippayuttā kho pana dhammā oghaniyā pi anoghaniyā pi.

Ogha-gocchakaṃ.

Yogā dhammā, no yogā dhammā.

Yoganiyā dhammā, ayoganiyā dhammā

Yoga-sampayuttā dhammā, yoga-vippayuttā dhammā.

Yogā c'eva dhammā yoganiyā ca, yoganiyā c'eva dhammā no ca yogā.

Yogā c'eva dhammā yoga-sampayuttā ca, yoga-sampayuttā c'eva dhammā no ca yogā.

Yoga-vippayuttā kho pana dhammā yoganiyā pi ayoganiyā pi.

Yoga-gocchakaṃ.

Nīvaraṇā dhammā, no nīvaraṇā dhammā.

Nīvaraṇiyyā dhammā, anīvaraṇiyyā dhammā

Nīvaraṇa - sampayuttā dhammā, nīvaraṇa - vippayuttā dhammā.

Nīvaraṇā c'eva dhammā nīvaraṇiyyā ca, nīvaraṇiyyā c'eva dhammā no ca nīvaraṇā.

Nīvaraṇa-vippayuttā kho pana dhammā nīvaraṇiyyā pi anīvaraṇiyyā pi.

Nīvaraṇa-gocchakaṃ.

Parāmāsā dhammā, no parāmāsā dhammā.

Parāmatṭhā dhammā, aparāmatṭhā dhammā.

Parāmāsa-sampayuttā dhammā parāmāsa - vippayuttā dhammā.

Parāmāsā c'eva dhammā parāmatṭhā ca, parāmatṭhā c'eva dhammā no ca parāmāsā.

Parāmāsa-vippayuttā kho pana dhammā parāmatṭhā pi aparāmatṭhā pi.

Parāmāsa-gocchakaṃ.

Sārammaṇā dhammā, anārammaṇā dhammā.

Cittā dhammā, no cittā dhammā.

Cetasikā dhammā, acetasikā dhammā.

Citta-sampayuttā dhammā, citta-vippayuttā dhammā.

Citta-saṃsatṭhā dhammā, citta-visaṃsatṭhā dhammā.

Citta-samuṭṭhānā dhammā, no citta-samuṭṭhānā dhammā.

Citta-sahabhuno dhammā, no citta-sahabhuno dhammā.

Cittānuparivattino dhammā, no cittānuparivattino dhammā.

Citta-saṃsatṭha-samuṭṭhānā dhammā, no citta-saṃsatṭha-samuṭṭhānā dhammā.

Citta-saṃsatṭha-samuṭṭhāna-sahabhuno dhammā, no citta-saṃsatṭha-samuṭṭhāna-sahabhuno dhammā.

Citta-saṃsatṭha-samuṭṭhānānuparivattino dhammā, no citta-saṃsatṭha-samuṭṭhānānuparivattino dhammā.

Ajjhattikā dhammā, bāhirā dhammā.

Upādā dhammā, no upādā dhammā.

Upādiṇṇā dhammā, anupādiṇṇā dhammā.

Mahantara-dukaṃ.

Upādānā dhammā, no upādānā dhammā.

Upādāniyā dhammā, anupādāniyā dhammā.

Upādāna-sampayuttā dhammā, upādāna-vippayuttā dhammā

Upādānā c'eva dhammā upādāniyā ca, upādāniyā c'eva dhammā no ca upādānā.

Upādānā c'eva dhammā upādāna-sampayuttā ca, upādāna-sampayuttā c'eva dhammā no ca upādānā.

Upādāna-vippayuttā kho pana dhammā upādāniyā pi anupādāniyā pi.

Upādāna-gocchakaṃ.

Kilesā dhammā, no kilesā dhammā.

Saṅkilesikā dhammā, asaṅkilesika dhammā.

• Saṅkiliṭṭhā dhammā, asaṅkiliṭṭhā dhammā.

Kilesa-sampayuttā dhammā, kilesa-vippayuttā dhammā.

Kilesā c'eva dhammā saṅkilesikā ca, saṅkilesikā c'eva dhammā no ca kilesā.

Kilesā c'eva dhammā saṅkiliṭṭhā ca, saṅkiliṭṭhā c'eva dhammā no ca kilesā.

Kilesā c'eva dhammā kilesa-sampayuttā ca, kilesa-sampayuttā c'eva dhammā no ca kilesā.

Kilesa-vippayuttā kho pana dhammā saṅkilesikā pi asaṅkilesikā pi.

Kilesa-gocchakaṃ.

Dassanena pahātabbā dhammā, na dassanena pahātabbā dhammā.

Bhāvanāya pahātabbā dhammā, na bhāvanāya pahātabbā dhammā.

Dassanena pahātabba-hetukā dhammā, na dassanena pahātabba-hetukā dhammā.

Bhāvanāya pahātabba-hetukā dhammā, na bhāvanāya pahātabba-hetukā dhammā.

Savitakkā dhammā, avitakkā dhammā.

Savicārā dhammā, avicārā dhammā.

Sappītikā dhammā, appītikā dhammā.

Pīti-sahagatā dhammā, na pīti-sahagatā dhammā.

Sukha-sahagatā dhammā, na sukha-sahagatā dhammā.

Upekkhā-sahagatā dhammā, na upekkhā-sahagatā dhammā.

Kāmāvacarā dhammā, na kāmāvacarā dhammā.

Rûpāvacarā dhammā, na rûpāvacarā dhammā.

Arûpāvacarā dhammā, na arûpāvacarā dhammā.

Pariyāpannā dhammā, apariyāpannā dhammā.

Niyyānikā dhammā, aniyyānikā dhammā.

Niyatā dhammā, aniyatā dhammā.
 Sa-uttarā dhammā, anuttarā dhammā.
 Saraṇā dhammā, asaraṇā dhammā.

Piṭṭhi-dukaṇ.

Abhidhamma-mātikā.

Vijjābhāgino dhammā, avijjābhāgino dhammā.
 Vijjūpama dhammā, vajirūpamā dhammā.
 Bālā dhammā, paṇḍitā dhammā.
 Kaṇhā dhammā, sukkā dhammā.
 Tapanīyā dhammā, atapanīyā dhammā.
 Adhivacanā dhammā, adhivacanapathā dhammā.
 Nirutti dhammā, niruttipathā dhammā.
 Paṇṇatti dhammā, paṇṇattipathā dhammā.
 Nāmañ ca rūpañ ca.
 Avijjā ca bhavataṇhā ca.
 Bhavadiṭṭhi ca vibhavadiṭṭhi ca.
 Sassatadiṭṭhi ca ucchedadiṭṭhi ca.
 Antavādiṭṭhi ca anantavādiṭṭhi ca.
 Pubbantānudiṭṭhi ca aparantānudiṭṭhi ca.
 Ahirikañ ca anottappañ ca.
 Hiri ca ottappañ ca.
 Dovacassatā ca pāpamittatā ca.
 Sovacassatā ca kalyāṇamittatā ca.
 Âpatti-kusalatā ca âpatti-vuṭṭhāna-kusalatā ca.
 Samâpatti-kusalatā ca samâpatti-vuṭṭhāna-kusalatā ca.
 Dhātu-kusalatā ca manasikâra-kusalatā ca.
 Âyatana-kusalatā ca paṭiccasamuppâda-kusalatā ca.
 Thâna-kusalatā ca aṭṭhâna-kusalatā ca.
 Ajjavo ca maddavo ca.
 Kanti ca soraccañ ca.
 Sâkhalyañ ca paṭisanthâro ca.
 Indriyesu agutta-dvâratā ca bhojane amattaññutā ca.
 Indriyesu gutta-dvâratā ca, bhojane mattaññutā ca.
 Muṭṭhasaccañ ca, asampajaññañ ca.
 Sati ca sampajaññañ ca.
 Paṭisaṅkhâna-balañ ca bhâvanâ-balañ ca.

Samatho ca vipassanā ca.

Samatha-nimittaṇ ca paggâha-nimittaṇ ca.

Paggâho ca avikkhepo ca.

Silavipatti ca diṭṭhivipatti ca.

Silasampadâ ca diṭṭhisampadâ ca.

Silavisuddhi ca diṭṭhivisuddhi ca.

Diṭṭhi-visuddhi kho pana yathâ diṭṭhissa ca padhânam.

Samvego ca samvejaniyesu ṭhânesu samvigghassa ca yoniso padhânam.

Asantutṭhitâ ca kusalesu dhammesu, appaṭivânitâ ca padhâ-nasmim.

Vijjâ ca vimutti ca.

Khaye nâṇam anuppâde nâṇan ti.

Suttanta- mâtikâ.

MÂTIKÂ NITTHITÂ.

1. Katame dhammā kusalā ?

Yasmiṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti, somanassasahagataṃ nāṇasampayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha, tasmiṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' ekaggatā hoti, saddhindriyaṃ hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samādhindriyaṃ hoti, paññindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, sammādiṭṭhi hoti, sammāsaṅkappo hoti, sammāvāyāmo hoti, sammāsati hoti, sammāsamādhi hoti, saddhābalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samādhibalaṃ hoti, paññābalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, amoho hoti, anabhijjhā hoti, avyāpādo hoti, sammādiṭṭhi hoti, hiri hoti, ottappam hoti, kāyapassaddhi hoti, cittapassaddhi hoti, kāyalahutā hoti, cittalahutā hoti, kāyamudutā hoti, cittamudutā hoti, kāyakammaññatā hoti, cittakammaññatā hoti, kāyapāguññatā hoti, cittapāguññatā hoti, kāyujjukatā hoti, cittujjukatā hoti, sati hoti, sampajaññaṃ hoti, samatho hoti, vipassanā hoti, paggāho hoti, avikkhepo hoti, ye vā pana tasmiṃ samaye aūñe pi atthi paṭicca samuppannā arūpino dhammā—ime dhammā kusalā.

2.¹ Katamo tasmiṃ samaye phasso hoti ?

Yo tasmiṃ samaye phasso phusanā saṃphusanā saṃphusittattaṃ—ayaṃ tasmiṃ samaye phasso hoti.

3. Katamā tasmiṃ samaye vedanā hoti ?

Yaṃ tasmiṃ samaye tajjā manoviññāṇadhātu² saṃphassa-jaṃ cetasikaṃ sātama cetasikaṃ sukhaṃ cetosaṃphassajaṃ

¹ All the following questions are repeated below, 282 and foll., but the answers occasionally differ.

² See 63, 65.

sâtaṃ sukhāṃ vedayitaṃ cetosamphassaajā sâtâ sukhâ vedanâ —ayaṃ tasmim̐ samaye vedanâ hoti.

4. Katamâ tasmim̐ samaye saññâ hoti ?

Yâ tasmim̐ samaye tajjâ manoviññâṇadhâtu samphassajā saññâ sañjānanâ sañjānitattaṃ—ayaṃ tasmim̐ samaye saññâ hoti.

5. Katamâ tasmim̐ samaye cetanâ hoti ?

Yâ tasmim̐ samaye tajjâ manoviññâṇadhâtu samphassajā cetanâ samcetanâ samcetayitattaṃ—ayaṃ tasmim̐ samaye cetanâ hoti.

6. Katamaṃ tasmim̐ samaye cittaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mānasam̐ hadayaṃ paṇḍaram̐ mano manāyatanaṃ manindriyaṃ viññānaṃ viññāṇakkhandho tajjâ manoviññâṇadhâtu —idaṃ tasmim̐ samaye cittaṃ hoti.

7. Katamo tasmim̐ samaye vitakko hoti ?

Yo tasmim̐ samaye takko vitakko saṅkappo appanâ-vyappanâ cetaso abhiniropanâ sammâsaṅkappo—ayaṃ tasmim̐ samaye vitakko hoti.

8. Katamo tasmim̐ samaye vicâro hoti ?

Yo tasmim̐ samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tasmim̐ samaye vicâro hoti.

9. Katamâ tasmim̐ samaye pīti hoti ?

Yâ tasmim̐ samaye pīti pâmojjam̐ âmodanâ pamodanâ hāso pahāso vitti odagyaṃ attamanatâ cittassa —ayaṃ tasmim̐ samaye pīti hoti.

10. Katamaṃ tasmim̐ samaye sukhāṃ hoti ?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhāṃ cetosamphassa-
jâ sâtâ sukhâ vedanâ—idaṃ tasmim̐ samaye sukhāṃ hoti.

11. Katamâ tasmim̐ samaye cittass' ekaggatâ hoti ?

Yâ tasmim̐ samaye cittassa t̐hiti saṇṭhiti avat̐ṭhiti avisâhâro avikkhepo avisâhaṭamānasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—ayaṃ tasmim̐ samaye cittass' eka-
ggatâ hoti.

12. Katamaṃ tasmim̐ samaye saddhindriyaṃ hoti ?

Yâ tasmim̐ samaye saddhâ saddahanâ okappanâ abhippa-

sādo saddhā saddhindriyaṃ saddhābalaṃ — idaṃ tasmim̐ samaye saddhindriyaṃ hoti.

13. Katamaṃ tasmim̐ samaye viriyindriyaṃ hoti ?

Yo tasmim̐ samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussoḷhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sam-māvāyāmo—idaṃ tasmim̐ samaye viriyindriyaṃ hoti.

14. Katamaṃ tasmim̐ samaye satindriyaṃ hoti ?

Yā tasmim̐ samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā sati satindriyaṃ satibalaṃ sammāsati—idaṃ tasmim̐ samaye satindriyaṃ hoti.

15. Katamaṃ tasmim̐ samaye samādhindriyaṃ hoti ?

Yā tasmim̐ samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—idaṃ tasmim̐ samaye samādhindriyaṃ hoti.

16. Katamaṃ tasmim̐ samaye paññindriyaṃ hoti ?

Yā tasmim̐ samaye paññā pajānanā vicayo pavicayo dham-mavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍi-ccam̐ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsattamaṃ pannāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dham-mavicayo sammāditṭhi—idaṃ tasmim̐ samaye paññindriyaṃ hoti.

17. Katamaṃ tasmim̐ samaye manindriyaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mānasam̐ hadayaṃ paṇḍaram̐ mano manāyatanam̐ manindriyaṃ viññāṇam̐ viññā-ṇakkhandho tajjā manoviññāṇadhātu. idaṃ tasmim̐ samaye manindriyaṃ hoti.

18. Katamaṃ tasmim̐ samaye somanassindriyaṃ hoti ?

Yaṃ tasmim̐ samaye cetasikaṃ sātamaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātamaṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—idaṃ tasmim̐ samaye somanassindriyaṃ hoti.

19. Katamaṃ tasmim̐ samaye jīvitindriyaṃ hoti ?

Yo tesam̐ arūpiṇam̐ dhammānam̐ āyu ṭhiti yapaṇā yāpaṇā

iriyānā vattanā pālanā jīvitam jīvitindriyam hoti — idam tasmim samaye jīvitindriyam hoti.

20. Katamā tasmim samaye sammāditṭhi hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalaṃ paññāsattam paññā-pāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanaṃ amoho dhammavicayo sammāditṭhi—ayam tasmim samaye sammāditṭhi hoti.

21. Katamo tasmim samaye sammāsaṅkappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsaṅkappo—ayam tasmim samaye sammāsaṅkappo hoti.

22. Katamo tasmim samaye sammāvāyāmo hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyam viriyindriyam viriyabalaṃ sammāvāyāmo—ayam tasmim samaye sammāvāyāmo hoti.

23. Katamā tasmim samaye sammā sati hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā sati satindriyam satibalaṃ sammā sati—ayam tasmim samaye sammā sati hoti.

24. Katamo tasmim samaye sammāsamādhi hoti ?

Yā tasmim samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samādhibalaṃ sammāsamādhi—ayam tasmim samaye sammāsamādhi hoti.

25. Katamam tasmim samaye saddhābalaṃ hoti ?

Yā tasmim samaye saddhā saddahanā okappanā abhippasādo saddhā saddhindriyam saddhābalaṃ—idam tasmim samaye saddhābalaṃ hoti.

26. Katamam tasmim samaye viriyabalaṃ hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasam-

paggāho viriyaṃ viriyindriyaṃ viriyabalalaṃ sammāvāyāmo—idaṃ tasmim samaye viriyabalaṃ hoti.

27. Katamaṃ tasmim samaye satibalaṃ hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asaṃmussanatā sati satindriyaṃ satibalaṃ sammāsati—idaṃ tasmim samaye satibalaṃ hoti.

28. Katamaṃ tasmim samaye samādhibalaṃ hoti ?

Yā tasmim samaye cittassa tṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasātā samatho samādhindriyaṃ samādhibalaṃ sammāsamaḍhi—idaṃ tasmim samaye samādhibalaṃ hoti.

29. Katamaṃ tasmim samaye paññābalaṃ hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā parināyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi—idaṃ tasmim samaye paññābalaṃ hoti.

30. Katamaṃ tasmim samaye hiribalaṃ hoti ?

Yaṃ tasmim samaye hiriyaṭi hiriyaṭabbena hiriyaṭi pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ tasmim samaye hiribalaṃ hoti.

31. Katamaṃ tasmim samaye ottappabalaṃ hoti ?

Yaṃ tasmim samaye ottappati ottappitaṭabbena ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ tasmim samaye ottappabalaṃ hoti.

32. Katamo tasmim samaye alobho hoti ?

Yo tasmim samaye alobho alubbhanā alubbhitattaṃ asā-rāgo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmim samaye alobho hoti.

33. Katamo tasmim samaye adoso hoti ?

Yo tasmim samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim samaye adoso hoti.

34. Katamo tasmim samaye amoho hoti ?

Yā tasmaṃ samaye paññā pajānanā vicayo pavicayo

dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhûrî medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi amoho kusalamûlaṃ — ayaṃ tasmim samaye amoho hoti.

35. Katamā tasmim samaye anabhijjhā hoti ?

Yo tasmim samaye alobho alubbhanā alubbhitattaṃ asā-rāgo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamûlaṃ ayaṃ tasmim samaye anabhijjhā hoti.

36. Katamo tasmim samaye avyāpādo hoti ?

Yo tasmim samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamûlaṃ — ayaṃ tasmim samaye avyāpādo hoti.

37. Katamā tasmim samaye sammādiṭṭhi hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhûrî medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammādiṭṭhi — ayaṃ tasmim samaye sammādiṭṭhi hoti.

38. Katamā tasmim samaye hiri hoti ?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya — ayaṃ tasmim samaye hiri hoti.

39. Katamaṃ tasmim samaye ottappaṃ hoti ?

Yaṃ tasmim samaye ottappati ottappitabbena ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya — idaṃ tasmim samaye ottappaṃ hoti.

40. Katamā tasmim samaye kāyapassaddhi hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa passaddhi paṭipassaddhi passambhanā paṭipassambhanā paṭipassambhitattaṃ — ayaṃ tasmim samaye kāyapassaddhi hoti.

41. Katamā tasmim samaye cittapassaddhi hoti ?

Yā tasmim samaye viññāṇakkhandhassa passaddhi paṭi-passaddhi passambhanā paṭipassambhanā paṭipassambhitattam —ayaṃ tasmim samaye cittapassaddhi hoti.

42. Katamā tasmim samaye kāyalahutā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa lahutā lahupariṇāmatā adandhanatā avitthanatā—ayaṃ tasmim samaye kāyalahutā hoti.

43. Katamā tasmim samaye cittalahutā hoti ?

Yā tasmim samaye viññāṇakkhandhassa lahutā lahupariṇāmatā adandhanatā avitthanatā—ayaṃ tasmim samaye cittalahutā hoti.

44. Katamā tasmim samaye kāyamudutā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa mudutā maddavatā akakkhalatā akaṭhinatā—ayaṃ tasmim samaye kāyamudutā hoti.

45. Katamā tasmim samaye citta-mudutā hoti ?

Yā tasmim samaye viññāṇakkhandhassa mudutā maddavatā akakkhalatā akaṭhinatā—ayaṃ tasmim samaye citta-mudutā hoti.

46. Katamā tasmim samaye kāyakammaññatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa kammaññatā kammaññattam kammaññabhāvo — ayaṃ tasmim samaye kāyakammaññatā hoti.

47. Katamā tasmim samaye cittakammaññatā hoti ?

Yā tasmim samaye viññāṇakkhandhassa kammaññatā kammaññattam kammaññabhāvo — ayaṃ tasmim samaye cittakammaññatā hoti.

48. Katamā tasmim samaye kāyapāguññatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa paṇaṇatā paṇaṇattam paṇaṇabhāvo—ayaṃ tasmim samaye kāyapāguññatā hoti.

49. Katamā tasmim samaye citta-pāguññatā hoti ?

Yā tasmim samaye viññāṇakkhandhassa paṇaṇatā paṇaṇattam paṇaṇabhāvo—ayaṃ tasmim samaye citta-pāguññatā hoti.

50. Katamā tasmim samaye kāyujjukatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa

saṅkhârakkhandhassa ujutâ ujukatâ ajimhatâ avaṅkatâ akuṭilatâ—ayaṃ tasmim samaye kâyujjukatâ hoti.

51. Katamâ tasmim samaye cittujjukatâ hoti ?

Yâ tasmim samaye viññâṇakkhandhassa ujutâ ujjukatâ ajimhatâ avaṅkatâ akuṭilatâ—ayaṃ tasmim samaye cittujjukatâ hoti.

52. Kâtamâ tasmim samaye sati hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṇ satibalaṃ sammâsati—ayaṃ tasmim samaye sati hoti.

53. Katamaṃ tasmim samaye sampajaññaṃ hoti ?

Yâ tasmim samaye paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsatthaṃ paññâpâsâdo paññâ-âloko paññâ-obhâso paññâpajjoto paññâratanaṃ amoho dhammavicayo sammâditṭhi—idaṃ tasmim samaye sampajaññaṃ hoti.

54. Katamo tasmim samaye samatho hoti ?

Yâ tasmim samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi—ayaṃ tasmim samaye samatho hoti.

55. Katamâ tasmim samaye vipassanâ hoti ?

Yâ tasmim samaye paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhaṇâ upalakkhaṇâ paccupalakkhaṇâ paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyâ cintâ upaparikkhâ bhûrî medhâ pariṇâyikâ vipassanâ sampajaññaṃ patodo paññâ paññindriyaṃ paññâbalaṃ paññâsatthaṃ paññâpâsâdo paññâ-âloko paññâ-obhaso paññâpajjoto paññâratanaṃ amoho dhammavicayo sammâditṭhi—ayaṃ tasmim samaye vipassanâ hoti.

56. Katamo tasmim samaye paggâho hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussolhi thâmo dhiti asithila-parakkamatâ anikkhitta-chandatâ anikkhittadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyâmo—ayaṃ tasmim samaye paggâho hoti.

57. Katamo tasmim samaye avikkhepo hoti ?

Yā tasmim samaye cittassa t̥hiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—ayaṃ tasmim samaye avikkhepo hoti. Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ime dhammā kusalā.

Pada-bhājanīyaṃ niṭṭhitam.

PAṬHAMA-BHĀNAVĀRAM.

58. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, atṭhindriyāni honti, pañcaṅgikaṃ jhānaṃ hoti, pañcaṅgiko maggo hoti, satta balāni honti, tayo hetū honti, eko phasso hoti, ekā vedanā hoti, ekā saññā hoti, ekā cetanā hoti, ekaṃ cittaṃ hoti, eko vedanākkhandho hoti, eko saññākkhandho hoti, eko saṅkhārakkhandho hoti, eko viññāṇakkhandho hoti, ekaṃ manāyatanam hoti, ekaṃ manindriyaṃ hoti, ekā mano-viññāṇadhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

59. Katame tasmim samaye cattāro khandhā honti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho.

60. Katamo tasmim samaye vedanākkhandho hoti ?

Yaṃ tasmim samaye cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye vedanākkhandho hoti.

61. Katamo tasmim samaye saññākkhandho hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye saññākkhandho hoti.

62.¹ Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro pīti cittass' ekaggatā sad-

¹ Compare 342 and 401.

dhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsaṭi sammāsamādhi saddhābalaṃ viriyabalaṃ satibalaṃ samādhibalaṃ paññābalaṃ hiribalaṃ ottappabalaṃ alobho adoso amoho anabhiṭṭhā avyāpādo sammādiṭṭhi hiri ottappam kāyapassaddhi cittapassaddhi kāyalahutā cittalahutā kāyamudutā cittamudutā kāyakammaññatā cittakammaññatā kāyapāguññatā cittapāguññatā kāyujjukatā cittujjukatā sati sampajaññaṃ samatho vipassanā paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭicasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāṇakkhandhaṃ ayaṃ tasmim samaye saṅkhārakkhandho hoti.

63. Katamo tasmim samaye viññāṇakkhandho koti ?

Yaṃ tasmim samaye cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim samaye viññāṇakkhandho hoti.

Ime tasmim samaye cattāro khandhā honti.

64. Katamāni tasmim samaye dvāyatanāni honti ?

Manāyatanam, dhammāyatanam.

65. Katamam tasmim samaye manāyatanam hoti ?

Yaṃ tasmim samaye cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim samaye manāyatanam hoti.

66. Katamam tasmim samaye dhammāyatanam hoti ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—idaṃ tasmim samaye dhammāyatanam hoti.

Imāni tasmim samaye dvāyatanāni honti.

67. Katamā tasmim samaye dve dhātuyo honti ?

Manoviññāṇadhātu, dhammadhātu.

68. Katamā tasmim samaye manoviññāṇadhātu hoti.

Yaṃ tasmim samaye cittaṃ mano mānaṣaṃ hadayaṃ paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim samaye manoviññāṇadhātu hoti.

69. Katamā tasmim samaye dhammadhātu hoti ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho ayam tasmim samaye dhammadhātu hoti.

Imâ tasmim samaye dve dhâtuyo honti.

70. Katame tasmim samaye tayo âhârâ honti?

Phassâhâro, manosañcetanâhâro, viññâṇâhâro.

71. Katamo tasmim samaye phassâhâro hoti?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayam tasmim samaye phassâhâro hoti.

72. Katamo tasmim samaye manosañcetanâhâro hoti?

Yâ tasmim samaye cetanâ sañcetanâ samcetañittattam—ayam tasmim samaye manosañcetanâhâro hoti.

73. Katamo tasmim samaye viññâṇâhâro hoti?

Yam tasmim samaye cittam mano mânasam hadayam paṇḍaram mano manâyatanaṃ manindriyam viññâṇam viññâṇakkhandho tajjâ manoviññâṇadhātu—ayam tasmim samaye viññâṇâhâro hoti.

Ime tasmim samaye tayo âhârâ honti.

74. Katamâni tasmim samaye aṭṭhindriyâni honti?

Saddhindriyam, viriyindriyam, satindriyam, samâdhindriyam, paññindriyam, manindriyam, somanassindriyam, jvittindriyam.

75. Katamam tasmim samaye saddhindriyam hoti?

Yâ tasmim samaye saddhâ saddahanâ okappanâ abhippâsâdo saddhâ saddhindriyam saddhâbalaṃ—idaṃ tasmim samaye saddhindriyam hoti.

76. Katamam tasmim samaye viriyindriyam hoti?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyaṃmo ussâho ussoḷhi thâmo dhiti asithila-parakkamatâ anikkhitta-chandatâ anikkhitta-dhuratâ dhurasampaggâho viriyam viriyindriyam viriyabalaṃ samâvâyaṃmo—idaṃ tasmim samaye viriyindriyam hoti.

77. Katamam tasmim samaye satindriyam hoti?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asaṃmussanatâ sati satindriyam satibalaṃ sammâsati—idaṃ tasmim samaye satindriyam hoti.

78. Katamam tasmim samaye samâdhindriyam hoti?

Yâ tasmim samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisâhâro avikkhepo avisâhaṭṭamânasatâ samatho samâdhindriyam samâ-

dhibalaṃ sammāsamādhī—idaṃ tasmim samaye samādhindriyaṃ hoti.

79. Katamaṃ tasmim samaye paññindriyaṃ hoti ?

Yā tasmim samaye paññā pajānaṇā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā parināyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amohō dhammavicayo sammādiṭṭhi—idaṃ tasmim samaye paññindriyaṃ hoti.

80. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjā manoviññāṇadhātu — idaṃ tasmim samaye manindriyaṃ hoti.

81. Katamaṃ tasmim samaye somanassindriyaṃ hoti ?

Yaṃ tasmim samaye cetasaṃ sātā cetasaṃ sukhaṃ cetosamphassaṃ sātā sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—idaṃ tasmim samaye somanassindriyaṃ hoti.

82. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesā arūpīnaṃ dhammānaṃ āyu tṭhiti yapaṇā yāpaṇā iriyaṇā vattaṇā pālaṇā jīvitaṃ jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti.

Imāni tasmim samaye atṭhindriyāni honti.

83. Katamaṃ tasmim samaye pañcaṅgikaṃ jhānaṃ hoti ?
Vitakko, vicāro, pīti, sukhaṃ, cittaṃ' ekaggaṭā.

84. Katamaṃ tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appaṇā vyappaṇā cetaso abhiniropaṇā sammāsaṅkappo—ayaṃ tasmim samaye vitakko hoti.

85. Katamaṃ tasmim samaye vicāro hoti ?

Yo tasmim samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā—ayaṃ tasmim samaye vicāro hoti.

86. Katamaṃ tasmim samaye pīti hoti ?

Yā tasmim samaye pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa—ayaṃ tasmim pīti hoti.

87. Katamaṃ tasmim samaye sukhaṃ hoti?

Yaṃ tasmim samaye cetasikaṃ sātama cetasikaṃ sukhaṃ cetosamphassaṃ sātama sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—idaṃ tasmim samaye sukhaṃ hoti.

88. Katamā tasmim samaye cittass' ekaggatā hoti?

Yā tasmim samaye cittassa tīhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—ayaṃ tasmim samaye cittass' ekaggatā hoti.

Idaṃ tasmim samaye pañcaṅgikaṃ jhānaṃ hoti.

89. Katamo tasmim samaye pañcaṅgiko maggo hoti?

Sammādiṭṭhi, sammāsaṅkappo, sammāvāyāmo, sammā sati, sammāsamādhi.

90. Katamā tasmim samaye sammādiṭṭhi hoti?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi—ayaṃ tasmim samaye sammādiṭṭhi hoti.

91. Katamo tasmim samaye sammāsaṅkappo hoti?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsaṅkappo—ayaṃ tasmim samaye sammāsaṅkappo hoti.

92. Katamo tasmim samaye sammāvāyāmo hoti?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhīti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggaho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo—ayaṃ tasmim samaye sammāvāyāmo hoti.

93. Katamā tasmim samaye sammā sati hoti?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhā-

raṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāseti—ayaṃ tasmim samaye sammāseti hoti.

94. Katamo tasmim samaye sammāsamādhi hoti ?

Yā tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—ayaṃ tasmim samaye sammāsamādhi hoti.

Ayaṃ tasmim samaye pañcaṅgiko maggo hoti.

95. Katamāni tasmim samaye satta balāni honti ?

Saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhibalaṃ, paññābalaṃ hiribalaṃ, ottappabalaṃ.

96. Katamaṃ tasmim samaye saddhābalaṃ hoti ?

Yā tasmim samaye saddhā saddahanā okappanā abhippāsādo saddhā saddhindriyaṃ saddhābalaṃ—idaṃ tasmim samaye saddhābalaṃ hoti.

97. Katamaṃ tasmim samaye viriyabalaṃ hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussoḷhi thāmo dhiti asithilaparakkamatā anikkhittachandatā anikkhittadhuratā dhurasampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo.

Idaṃ tasmim samaye viriyabalaṃ hoti.

98. Katamaṃ tasmim samaye satibalaṃ hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāseti—idaṃ tasmim samaye satibalaṃ hoti.

99. Katamaṃ tasmim samaye samādhibalaṃ hoti ?

Yā tasmim samaye cittassa t̥hiti saṇṭhiti avat̥ṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammāsamādhi—idaṃ tasmim samaye samādhibalaṃ hoti.

100. Katamaṃ tasmim samaye paññābalaṃ hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-

āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammādiṭṭhi—idaṃ tasmim samaye paññābalaṃ hoti.

101. Katamaṃ tasmim samaye hiribalaṃ hoti ?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ tasmim samaye hiribalaṃ hoti.

102. Katamaṃ tasmim samaye ottappabalaṃ hoti ?

Yaṃ tasmim samaye ottappati ottappitabbena ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ tasmim samaye ottappabalaṃ hoti.

Imāni tasmim samaye satta balāni honti.

103. Katame tasmim samaye tayo hetū honti ?

Alobho, adoso amoho.

104. Katamo tasmim samaye alobho hoti ?

Yo tasmim samaye alobho alubbhanā alubbhittattam asāraḅo asārajjanā asārajjitattam anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmim samaye alobho hoti.

105. Katamo tasmim samaye adoso hoti ?

Yo tasmim samaye adoso adussanā adussittattam avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim samaye adoso hoti.

106. Katamo tasmim samaye amoho hoti ?

Yā tasmim samaye paññā pajānanā . . . pe (34) . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ tasmim samaye amoho hoti.

Ime tasmim samaye tayo hetū honti.

107. Katamo tasmim samaye eko phasso hoti ?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye eko phasso hoti.

108. Katamā tasmim samaye ekā vedanā hoti ?

Yaṃ tasmim samaye cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhaṃ vedanā—ayaṃ tasmim samaye ekā vedanā hoti.

109. Katamā tasmim samaye ekā saññā hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye ekā saññā hoti.

110. Katamā tasmim samaye ekā cetanā hoti ?

Yā tasmim samaye cetanā sañcetanā cetayitattam—ayaṃ tasmim samaye ekā cetanā hoti.

111. Katamaṃ tasmim samaye ekaṃ cittam hoti ?

Yaṃ tasmim samaye cittam mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—idaṃ tasmim samaye ekaṃ cittam hoti.

112. Katamo tasmim samaye eko vedanākkhandho hoti ?

Yaṃ tasmim samaye cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassaṃ sātā sukhā vedanā—ayaṃ tasmim samaye eko vedanākkhandho hoti.

113. Katamo tasmim samaye eko saññākkhandho hoti ?

Yā tasmim samaye saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye eko saññākkhandho hoti.

114. Katamo tasmim samaye eko saṅkhārakkhandho hoti ?

Phasso vedanā vitakko vicāro pīti cittass' ekaggaṭā saddhindriyam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammādiṭṭhi sammāsaṅkappo sammāvāyāmo sammāsaṭi sammāsamādhi saddhābalaṃ viriyabalaṃ satibalaṃ samādhibalaṃ paññābalaṃ hiribalaṃ ottappabalaṃ alobho adoso amoho anabhijjhā avyāpādo sammādiṭṭhi hiri ottappaṃ kāyapassaddhi cittapassaddhi kāyalahutā cittalahutā kāyamudutā cittamudutā kāyakammaññatā cittakammaññatā kāyapāguññatā cittapāguññatā kāyujjukatā cittujjukatā sati sampajaññaṃ samatho vipassanā paggāho avikkhepo—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye eko saṅkhārakkhandho hoti.

115. Katamo tasmim samaye eko viññāṇakkhandho hoti ?

Yaṃ tasmim samaye cittam mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā manoviññāṇadhātu—ayaṃ tasmim samaye eko viññāṇakkhandho hoti.

116. Katamaṃ tasmim samaye ekaṃ manâyatanaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu—idaṃ tasmim samaye ekaṃ manâyatanaṃ hoti.

117. Katamaṃ tasmim samaye ekaṃ manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu—idaṃ tasmim samaye ekaṃ manindriyaṃ hoti.

118. Katamâ tasmim samaye ekâ manoviññâṇadhâtu hoti ?

Yaṃ tasmim samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu—ayaṃ tasmim samaye ekâ manoviññâṇadhâtu hoti.

119. Katamaṃ tasmim samaye ekaṃ dhammâyatanaṃ hoti ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho — idaṃ tasmim samaye ekaṃ dhammâyatanaṃ hoti.

120. Katamâ tasmim samaye ekâ dhammadhâtu hoti ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho — ayaṃ tasmim samaye ekâ dhammadhâtu hoti.

Ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ.

Koṭṭhâsavâraṃ.

121. Tasmim kho pana samaye dhammâ honti, khandhâ honti, âyatanâni honti, dhâtuyo honti, âhârâ honti, indriyâni honti, jhânaṃ hoti, maggo hoti, balâni honti, hetû honti, phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vedanâkkhandho hoti, saññâkkhandho hoti, saṅkhârakkhandho hoti, viññâṇakkhandho hoti, manâyatanaṃ hoti, manindriyaṃ hoti, manoviññâṇadhâtu hoti, dhammâyatanaṃ hoti, dhammadhâtu hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ.

122. Katame tasmim samaye dhammâ honti ?

Vedanâkkhandho, saññâkkhandho, saṅkhârakkhandho, viññâṇakkhandho—ime tasmim samaye dhammâ honti.

123. Katame tasmim samaye khandhâ honti ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho, viññāṇakkhandho—ime tasmim samaye khandhā honti.

124. Katamāni tasmim samaye āyatanāni honti ?

Manāyatanam dhammāyatanam — imāni tasmim samaye āyatanāni honti.

125. Katamā tasmim samaye dhātuyo honti ?

Manoviññāṇadhātu dhammadhātu, imā tasmim samaye dhātuyo honti.

126. Katame tasmim samaye āhārā honti ?

Phassāhāro manosañcetanāhāro viññāṇāhāro—ime tasmim samaye āhārā honti.

127. Katamāni tasmim samaye indriyāni honti ?

Saddhindriyam, viriyindriyam, satindriyam, samādhindriyam, paññindriyam, manindriyam, somanassindriyam, jīvitindriyam—imāni tasmim samaye indriyāni honti.

128. Katamam tasmim samaye jhānam hoti ?

Vitakko vicāro pīti sukham cittass' ekaggatā—idam tasmim samaye jhānam hoti.

129. Katamo tasmim samaye maggo hoti ?

Sammāditṭhi sammāsaṅkappo sammāvāyāmo sammā sati sammāsamādhi—ayam tasmim samaye maggo hoti.

130. Katamāni tasmim samaye balāni honti ?

Saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhibalaṃ, paññābalaṃ, hiribalaṃ, ottappabalaṃ—imāni tasmim samaye balāni honti.

131. Katame tasmim samaye hetū honti ?

Alobho adoso amoho—ime tasmim samaye hetū honti.

132–145. The questions repeated with . . . pe (107–120)

. . . phasso vedanā saññā cetanā cittam vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho manāyatanam manindriyam viññāṇadhātu dhammāyatanam dhammadhātu ye vā pana tasmim samaye aññe pi atthi paṭicca-samuppannā arūpino dhammā—ime dhammā kusalā.

Suññatavāro. Paṭhamacittam.

146.¹ Katame dhammā kusalā ?

¹ Compare 411 and following.

Yasmiṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti, somanassasahagataṃ ñāṇasampayuttaṃ sasaṅkhārena rūpārammaṇaṃ vā . . . pe (147) . . . dhammārammaṇaṃ vā, yaṃ yaṃ vā paṇ' ārabha tasmīṃ samaye phasso hoti . . . pe (147) . . . avikkhepo hoti . . . pe (147) . . . ime dhammā kusalā.

Dutiyam.

147. Katame dhammā kusalā ?

Yasmiṃ samaye kāmāvacaraṃ kusalaṃ cittaṃ uppannaṃ hoti, somanassasahagataṃ ñāṇavippayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā, yaṃ yaṃ vā paṇ' ārabha tasmīṃ samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' ekaggaṭā hoti, saddhindriyaṃ hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, sammādiṭṭhi hoti, sammāsaṅkappo hoti, sammāvāyāmo hoti, sammāsaṭi hoti, sammāsamādhi hoti, saddhābalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samādhibalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, anabhijjhā hoti, avyāpādo hoti, hiri hoti, ottappaṃ hoti, kāyapassadhi hoti, cittapassadhi hoti, kāyalahutā hoti, cittalahutā hoti, kāyamudutā hoti, cittamudutā hoti, kāyakammaññatā hoti, cittakammaññatā hoti, kāyapāguññatā hoti, cittapāguññatā hoti, kāyujjukatā hoti, cittujjukatā hoti, sati hoti, samatho hoti, paggāho hoti, avikkhepo hoti, ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā. Tasmīṃ kho pana samaye cattāro khandhā honti; dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, sattindriyāni honti, pañcaṅgikaṃ jhānaṃ hoti, caturaṅgiko maggo hoti, cha balāni honti, dve hetū honti, eko phasso hoti . . . pe (58) . . . ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Tatiyam.

148. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso . . . pe (62) . . . saṅkhârakkhandho hoti . . .
pe . . . ime dhammâ kusalâ.

149. Katame dhammâ kusalâ ?

Yasmim samaye kâmvacaram kusalam . . . pe (147) . . .
avikkhepo hoti . . . pe (147) . . . ime dhammâ kusalâ.

Catuttham.

150. Katame dhammâ kusalâ.

Yasmim samaye kâmvacaram . . . pe (156) . . . avikkhepo
hoti . . . pe . . . ime dhammâ kusalâ.

151. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphu-
sitattam—ayam tasmim samaye phasso hoti.

152. Katamâ tasmim samaye vedanâ hoti ?

Yam tasmim samaye tajjâ manoviññâṇadhātu samphassa-
jam cetasikam neva sâtam nâsâtam cetosamphassajam adu-
kkhamasukham vedayitam cetosamphassajâ adukkhamasukhâ
vedanâ—ayam tasmim samaye vedanâ hoti . . . pe . . .

153. Katamâ tasmim samaye upekkhâ hoti ?

Yam tasmim samaye cetasikam neva sâtam nâsâtam ceto-
samphassajam adukkhamasukham vedayitam cetosamphassajâ
adukkhamasukhâ vedanâ—ayam tasmim samaye upekkhâ
hoti . . . pe . . .

154. Katamam tasmim samaye upekkhindriyam hoti ?

Yam tasmim samaye cetasikam . . . pe (153) . . . vedanâ
idam tasmim samaye upekkhindriyam hoti . . . pe . . . ye
vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ
arûpino dhammâ—ime dhammâ kusalâ.

Tasmim kho pana samaye cattâro khandhâ honti
dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti,
atthindriyâni honti, caturāṅgikam jhānam hoti, pañcaṅgiko
maggo hoti, satta balâni honti, tayo hetû honti, eko phasso
hoti . . . pe (58) . . . ekam dhammâyatanam hoti, ekâ
dhammadhātu hoti, ye vâ pana tasmim samaye aññe pi atthi
paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ
. . . pe . . . (59-61)

155. Katamo tasmim samaye saṅkhâra-kkhandho hoti ?
Phasso . . . pe (62) . . . saṅkhâra-kkhandho hoti.

Ime dhammā kusalā.

Pañcamam.

156. Katame dhammā kusalā ?

Yasmim samaye kāmâvacaram kusalam cittam uppannam hoti upekkhâsahagatam ñāṇasampayuttam sasaṅkhâreṇa rūpârammaṇam vâ . . . pe . . . dhammârammaṇam vâ, yaṃ yaṃ vâ pan' ârabba tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammā kusalā.

Chattham.

157. Katame dhammā kusalā ?

Yasmim samaye kāmâvacaram kusalam cittam uppannam hoti upekkhâsahagatam ñāṇavippayuttam rūpârammaṇam vâ saddârammaṇam vâ gandhârammaṇam vâ rasârammaṇam vâ phoṭṭhabbârammaṇam vâ dhammârammaṇam vâ, yaṃ yaṃ vâ panârabba, tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittam hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, saddhindriyam hoti, viriyindriyam hoti, satindriyam hoti, samâdhindriyam hoti, ñāṇindriyam hoti, upekkhindriyam hoti, jîvitindriyam hoti, sammâsaṅkappo hoti, sammâvâyâmo hoti, sammâsati hoti, sammâsamâdhi hoti, saddhâbalaṃ hoti, viriyabalaṃ hoti, satibalaṃ hoti, samâdhibalaṃ hoti, hiribalaṃ hoti, ottappabalaṃ hoti, alobho hoti, adoso hoti, anabhijjhâ hoti, avyâpâdo hoti, hiri hoti, ottappam hoti, kâyapassaddhi hoti, cittapassaddhi hoti, kâyalahutâ hoti, cittalahutâ hoti, kâyamudutâ hoti, cittamudutâ hoti, kâyakammaññatâ hoti, cittakammaññatâ hoti, kâyapâguññatâ hoti, cittapâguññatâ hoti, kâyujjukatâ hoti, cittujjukatâ hoti, sati hoti, sampajaññam hoti, samatho hoti, paggâho hoti, avikkhepo hoti; ye vâ pana tasmim samaye aṇṇe pi atthi paṭicasamuppannâ arûpino dhammâ—ime dhammā kusalā. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ

honti, sattindriyāṇi honti, caturaṅgikam jhānam hoti, caturaṅgiko maggo hoti, cha balāṇi honti, dve hetū honti, eko phasso hoti . . . pe (58) . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59–61)

158. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittass' ekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam jīvitindriyam sammāsaṅkappo, sammāvāyāmo, sammāsatī, sammāsamādhi, saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhibalaṃ, hiribalaṃ ottappabalaṃ, alobho, adoso, anabhijjhā, avyāpādo, hiri, ottappaṃ, kāyapassaddhi, citta-passaddhi, kāyalahutā, cittalahutā, kāyamudutā, cittamudutā, kāyakammaññatā, cittakammaññatā, kāyapāguññatā, citta-pāguññatā, kāyujjukatā, cittujjukatā, satī, samatho, paggāho, avikkhepo, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham, ṭhapetvā saññākkhandham, ṭhapetvā viññāṇakkhandham; ayam tasmim samaye saṅkhārakkhandho hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Sattamaṃ.

159. Katame dhammā kusalā?

Yasmim samaye kāmāvacaram kusalam cittam uppannam hoti, upekkhāsahagatam nānavippayuttam sasāṅkhārena rūpārammaṇam vā . . . pe (147) . . . dhammārammaṇam vā, yaṃ yaṃ vā paṇārabbha tasmim samaye phasso hoti . . . pe (147) . . . avikkhepo hoti . . . pe (147) . . . ime dhammā kusalā.

Atṭhamam.

Kāmāvacara-atṭhamahācittāni.

DUTIYAM BHĀṄAVĀRAM.

160. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicc' eva kāmehi vivicca akusalehi dhammehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamam jhānaṃ upasampajja viharati pathavīkasiṇaṃ tasmim samaye phasso hoti . . . pe (147) . . . avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

161. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā ajjhataṃ sampasādanaṃ cetaso ekodibhavaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, pīti hoti, sukhaṃ hoti, citass' ekaggatā hoti, saddhindriyaṃ hoti, viriyindriyaṃ hoti, satindriyaṃ hoti, samādhindriyaṃ hoti, paññindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, sammādiṭṭhi hoti, sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti, avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atthindriyāni honti tivaṅgikaṃ jhānaṃ hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe.

162. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā pīti citta's ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe (158) . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

163. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti pītiyaṃ ca virāgaṃ upekkhako ca viharati sato ca sampajāno sukhaṃ ca kāyena paṭisaṃvedeti yaṃ taṃ ariyaṃ ācikkhanti upekkhako satimā sukhavihārīti tatiyaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ—tasmīṃ samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti sukhaṃ hoti cittass' ekaggaṭā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāsati hoti sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti avikkhepo hoti ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . Tasmīṃ kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti ekā dhamma-dhātu hoti—ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . .

164. Katamo tasmīṃ samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittass' ekaggaṭā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe (148) . . . paggāho avikkhepo, ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandhaṃ ṭhapetvā saññākkhandhaṃ ṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmīṃ samaye saṅkhārakkhandho hoti—ye vā pana tasmīṃ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā.

165. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti sukhasa ca pahānā dukkhassa ca pahānā pubb' eva somanassadomanassānaṃ atthaṅgamā adukkhamasukhaṃ upekkhā satipārisuddhiṃ catutthaṃ jhānaṃ upasampajja viharati pathavīkasiṇaṃ, tasmīṃ samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti upekkhā hoti cittass' ekaggaṭā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti

upekkhindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe (157) . . . paggāho hoti avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭicca-samuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe (58) . . . ekaṃ dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

166. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittassekaggatā saddhindriyaṃ viriyindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

Catukkanayo.

167. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati pathavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

168. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti avitakkaṃ vicāramattaṃ samādhijam pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati pathavīkaṣiṇam tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti vicāro hoti pīti hoti sukhaṃ hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti somanassindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—

ime dhammā kusalā . . . pe . . . Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atthindriyāni honti caturāṅgikam jhānam hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59–61)

169. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vicāro pīti cittass' ekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā tḥapetvā vedanākkhandham tḥapetvā saññākkhandham tḥapetvā viññānakkhandham ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

170. Katame dhammā kusalā?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . tatiyam jhānam upasampajja viharati pathavīkasiṇam tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti pīti hoti sukham hoti cittass' ekaggatā hoti saddhindriyam hoti viriyindriyam hoti satindriyam hoti samādhindriyam hoti paññindriyam hoti manindriyam hoti somanassindriyam hoti jīvitindriyam hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (157)

Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atthindriyāni honti tivaṅgikam jhānam hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59–61)

171. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā pīti[sukham] cittass' ekaggatā saddhindri-

yam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammāditṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham, ṭhapetvā viññāṇakkhandham ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

172. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti pītiyā ca virāgā . . . pe . . . catuttham jhānam upasampajja viharati paṭhavīkaṣiṇam tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti sukham hoti cittass' ekaggatā hoti saddhindriyam hoti viriyindriyam hoti satindriyam hoti samādhindriyam hoti paññindriyam hoti manindriyam hoti somanass' indriyam hoti jīvitindriyam hoti sammāditṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti duvaṅgikam jhānam hoti caturāṅgiko maggo hoti satta balāni honti tayo hetū honti eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59-61)

173. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā citass' ekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam paññindriyam jīvitindriyam sammādatṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham, ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

174. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti sukhasa ca pahānā . . . pe . . . pañcamam jhānam upasampajja

viharati pathavīkaṣiṇaṃ tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti upekkhā hoti cittass' ekaggatā hoti saddhindriyaṃ hoti viriyindriyaṃ hoti satindriyaṃ hoti samādhindriyaṃ hoti paññindriyaṃ hoti manindriyaṃ hoti upekkhindriyaṃ hoti jīvitindriyaṃ hoti sammādiṭṭhi hoti sammāvāyāmo hoti . . . pe . . . paggāho hoti avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (157) tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti tayo āhārā honti atṭhindriyāni honti duvaṅgikaṃ jhānaṃ hoti caturaṅgiko maggo hoti satta balāni honti tayo hetu honti eko phasso hoti . . . pe . . . (58) ekaṃ dhammāyatanam hoti ekā dhamma-dhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā kusalā . . . pe . . . (59–61)

175. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittass' ekaggatā saddhindriyaṃ viriyindriyaṃ satindriyaṃ samādhindriyaṃ paññindriyaṃ jīvitindriyaṃ sammādiṭṭhi sammāvāyāmo . . . pe . . . paggāho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandam ṭhapetvā viññāṇakkhandham ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

Pañcakanayo.

176. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ pathavīkaṣiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo koti . . . pe . . . ime dhammā kusalā.

177. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam khippābhiññaṃ pathavīkaṣiṇaṃ tas-

mim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammā kusalā.

178. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati sukhāpaṭipadam dandhābhīṇam pathavīkaṣiṇam tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā kusalā.

179. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati sukhāpaṭipadam khippābhīṇam pathavīkaṣiṇam tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime
dhammā kusalā.

180. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakka-
vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe
. . . tatiyam jhānam . . . pe . . . catuttham jhānam . . .
pe . . . paṭhamam jhānam . . . pe . . . pañcamam
jhānam upasampajja viharati dukkhāpaṭipadam dandhā-
bhīṇam pathavīkaṣiṇam . . . pe . . . dukkhāpaṭipadam
khippābhīṇam pathavīkaṣiṇam . . . pe . . . sukhāpaṭi-
padam dandhābhīṇam pathavīkaṣiṇam . . . pe . . . sukhā-
paṭipadam khippābhīṇam pathavīkaṣiṇam—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā kusalā.

Catasso paṭipadā.

181. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati parittam parittārammaṇam pathavīkaṣiṇam, tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā kusalā.

182. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati parittam appamāṇārammaṇam pathavīkaṣiṇam—tasmim

samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

183. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

184. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appamānaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

185. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānam . . . pe . . . tatiyaṃ jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam upasampajja viharati parittam parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . parittam appamānārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . appamānaṃ appamānārammaṇaṃ pathavīkaṣiṇaṃ, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

Cattāri ārammaṇāni.

186. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ parittam parittārammaṇaṃ pathavīkaṣiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

187. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ parittam appamā-

nārammaṇaṃ paṭhavīkaṣiṇaṃ, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

188. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññāṃ appamāṇaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

189. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññāṃ appamāṇaṃ appamāṇārammaṇaṃ paṭhavīkaṣiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

190. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam khippābhiññāṃ parittaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

191. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam khippābhiññāṃ parittaṃ appamāṇārammaṇaṃ paṭhavīkaṣiṇaṃ, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

192. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam khippābhiññāṃ appamāṇaṃ parittārammaṇaṃ paṭhavīkaṣiṇaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

193. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja vi-

harati dukkhâpaṭipadam khippâbhiññam appamāṇam appamānārammaṇam pathavīkaṣiṇam, tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

194. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṁ maggaṁ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam dandhâbhiññam parittārammaṇam pathavīkaṣiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

195. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṁ maggaṁ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam dandhâbhiññam parittam appamāṇārammaṇam pathavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

196. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṁ maggaṁ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam dandhâbhiññam appamāṇam parittārammaṇam pathavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

197. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṁ maggaṁ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam dandhâbhiññam appamāṇam appamānārammaṇam pathavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

198. Katame dhammā kusalā ?

Tasmim samaye rūpūpapattiyaṁ maggaṁ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam khippâbhiññam parittam parittārammaṇam pathavīkaṣiṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

199. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṁ maggaṁ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhâpaṭipadam khippâbhiññam parittam appamāṇā-

rammaṇaṃ pathavīkaṣiṇaṃ tasmim̐ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

200. Katame dhammā kusalā ?

Yasmim̐ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam̐ jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññam̐ appamānaṃ parittārammaṇaṃ pathavīkaṣiṇaṃ tasmim̐ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

201. Katame dhammā kusalā ?

Yasmim̐ samaye rūpūpapattiyaṃ maggaṃ bhāveti vivicca kāmehi . . . pe . . . paṭhamam̐ jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññam̐ appamānaṃ appamāṇarammaṇaṃ pathavīkaṣiṇaṃ tasmim̐ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

202. Katame dhammā kusalā ?

Yasmim̐ samaye rūpūpapattiyaṃ maggaṃ bhāveti vitakkavicārānaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam̐ jhānaṃ . . . pe . . . pañcamam̐ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññam̐ parittam̐ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññam̐ parittam̐ appamāṇārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññam̐ appamāṇam̐ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññam̐ appamāṇam̐ appamāṇārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññam̐ parittam̐ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññam̐ parittam̐ appamāṇārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññam̐ appamāṇam̐ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññam̐ appamāṇam̐ appamāṇārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññam̐ parittam̐ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññam̐ parittam̐ appamāṇārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññam̐ appamāṇam̐ parittārammaṇaṃ pathavīkaṣiṇaṃ . . . pe . . .

sukhâpaṭipadam dandhâbhiññam appamâṇam appamâṇârammaṇam pathavîkasiṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam parittam parittârammaṇam pathavîkasiṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam parittam appamâṇârammaṇam pathavîkasiṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam appamâṇam parittârammaṇam pathavîkasiṇam . . . pe . . . sukhâpaṭipadam khippâbhiññam appamâṇam parittârammaṇam pathavîkasiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Soḷasakkhattukam.

203. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati âpokasiṇam . . . pe . . . tejokasiṇam . . . pe . . . vâyokasiṇam . . . pe . . . nîlakasiṇam . . . pe . . . pîtakasiṇam . . . pe . . . lohitakasiṇam . . . pe . . . odâtakasiṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammâ kusalâ.

Atthakasiṇam soḷasakkhattukam.

204. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam arûpasaññi bahiddhâ rūpâni passati parittâni tâni abhi-bhuyya jânâmi passâmiti vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

205. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam arûpasaññi bahiddhâ rūpâni passati parittâni tâni abhibhuyya jânâmi passâmiti vitakkavicârânam vûpasamâ . . . pe . . . dutiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam jhânam . . . pe . . . pañcamam jhânam upasampajja viharati—tasmim samaye

phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

206. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

207. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

208. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti, ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ dandhābhiññaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

209. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

210. Katame dhammā kusala ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ . . . pe . . . dukkhāpaṭipadaṃ khippa-

bhiññam . . . pe . . . sukhâpaṭipadam dandhâbhiññam . . .
 pe . . . sukhâpaṭipadam khippâbhiññam tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe , . . ime
 dhammâ kusalâ.

Catasso paṭipadâ.

211. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati parittâni tâni abhibhuyya
 jânâmi passâmiti vivicceva kâmehi . . . pe . . . paṭhamam
 jhânam upasampajja viharati parittam parittârammaṇam
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammâ kusalâ.

212. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati parittâni tâni abhi-
 bhuyya jânâmi passâmiti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati appamâṇam parittâ-
 rammaṇam—tasmim samaye phasso hoti . . . pe . . . avi-
 kkhepo hoti . . . pe . . . ime dhammâ kusalâ.

213. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati parittâni, tâni abhi-
 bhuyya jânâmi passâmiti vitakkavicârânam vûpasamâ . . .
 pe . . . duttiyam jhânam . . . pe . . . tatiyam jhânam
 . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam
 jhânam . . . pe . . . pañcamam jhânam upasampajja viha-
 rati parittam parittârammaṇam . . . pe . . . appamâṇam
 parittârammaṇam tasmim samaye phasso hoti . . . pe . . .
 ime dhammâ kusalâ.

Dve ârammaṇâni.

214. Katame dhammâ kusalâ ?

Yasmim samaye rūpûpapattiyâ maggam bhâveti ajjhattam
 arûpasaññi bahiddhâ rūpâni passati parittâni tâni abhi-
 bhuyya jânâmi passâmiti vivicceva kâmehi . . . pe . . .
 paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam
 dandhâbhiññam parittam parittârammaṇam tasmim samaye

phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

215. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni, tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ appamāṇaṃ parittārammaṇaṃ — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

216. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni, tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ parittaṃ parittārammaṇaṃ — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

217. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ appamāṇaṃ parittārammaṇaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

218. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni ; tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ dandhābhiññāṃ parittaṃ parittārammaṇaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

219. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .

paṭhamam jhānam upasampajja viharati, sukhāpaṭipadam dandhābhiññam appamānam parittārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

220. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicca kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam parittam parittārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

221. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vivicca kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam appamānam parittārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā.

222. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam parittam parittārammaṇam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appamānam parittārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam parittam parittārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam appamānam parittārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam parittam parittārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam appamānam parittārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam parittam parittārammaṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Atthakkhattam.

223. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

224. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati parittāni suvaṇṇadubbaṇṇāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Idam pi aṭṭhakkhattum.

225. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

226. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

227. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni: tāni abhi-

bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 dandhābhiññam: tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

228. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasaññi bahiddhā rūpāni passati appamāṇāni: tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 khippābhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

229. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasaññi bahiddhā rūpāni passati appamāṇāni tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati—sukkhāpaṭipadam
 dandhābhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

230. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasaññi bahiddhā rūpāni passati appamāṇāni tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati—sukkhāpaṭipadam
 khippābhiññam tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammā kusalā.

231. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasaññi bahiddhā rūpāni passati appamāṇāni: tāni abhi-
 bhuyya jānāmi passāmīti vitakkavicāraṇam vūpasamā . . .
 pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam
 . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam
 jhānam . . . pe . . . pañcamam jhānam upasampajja viha-
 rati dukkhāpaṭipadam dandhābhiññam . . . pe . . . duk-
 khāpaṭipadam khippābhiññam . . . pe . . . sukhāpaṭipadam
 dandhābhiññam . . . pe . . . sukhāpaṭipadam khippābhiñ-
 ñam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammā kusalā.

Catasso paṭipadā.

232. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmiti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati parittam appamā-ṇārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

233. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmiti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appamāṇam appa-māṇārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

234. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmiti vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viha-rati parittam appamāṇārammaṇam . . . pe . . . appamā-ṇam appamāṇārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Dve ārammaṇāni.

235. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni tāni abhi-bhuyya jānāmi passāmiti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpatipadam dandhābhiññam parittam appamāṇārammaṇam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe ime dhammā kusalā.

236. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-

bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 dandhābhiññam appamānam appamānārammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

237. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasaññī bahiddhā rūpāni passati appamānāni : tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 khippābhiññam parittam appamānārammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

238. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasaññī bahiddhā rūpāni passati appamānāni : tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam
 khippābhiññam appamānam appamānārammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

239. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasaññī bahiddhā rūpāni passati appamānāni : tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati sukhāpaṭipadam
 dandhābhiññam parittam appamānārammaṇam — tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

240. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti ajjhattam
 arūpasaññī bahiddhā rūpāni passati appamānāni : tāni abhi-
 bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . .
 paṭhamam jhānam upasampajja viharati sukhāpaṭipadam
 dandhābhiññam appamānam appamānārammaṇam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

241. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

242. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni : tāni abhi-bhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammā kusalā.

243. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhataṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni tāni abhi-bhuyya jānāmi passāmīti vitakkavicāraṇam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam parittam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam . . . pe . . . dukkhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam parittam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam dandhābhiññam appamāṇam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam parittam appamāṇārammaṇam . . . pe . . . sukhāpaṭipadam khippābhiññam appamāṇam appamāṇārammaṇam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Aparam pi atthakkhattukam.

244. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhattaṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni suvaṇṇa-dubbaṇṇāni: tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

245. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhattaṃ arūpasaññī bahiddhā rūpāni passati appamāṇāni suvaṇṇa-dubbaṇṇāni tāni abhibhuyya jānāmi passāmīti vitakkavicārānaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

idam pi atthakkhattukam.

246. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhattaṃ arūpasaññī bahiddhā rūpāni passati nīlāni nīlavaṇṇāni nīlani-dassanāni nīlanibhāsāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

247. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyaṃ maggaṃ bhāveti ajjhattaṃ arūpasaññī bahiddhā rūpāni passati pītāni pītavaṇṇāni pītanidassanāni pītanibhāsāni . . . pe . . . lohitakāni lohitavaṇṇāni lokitakanidassanāni lohitakanibhāsāni . . . pe . . . odātāni odātavaṇṇāni odātanidassanāni odātanibhāsāni tāni abhibhuyya jānāmi passāmīti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Imāni pi abhibhāyatanāni soḷasakkhattukāni.

248. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti rūpī rūpāni passati vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

249. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti ajjhataṃ arūpasāññi bahiddhā rūpāni passati vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

250. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti subhanti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Imāni pi tīni vimokkhāni soḷasakkhattukāni.

251. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

252. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

253. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti pītiyā ca virāgā . . . pe . . . tatiyam jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

254. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati mettāsahagataṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

255. Katame dhammā kusalā ?

Yasmiṃ samaye rūpūpapattiyā maggaṃ bhāveti avitakka-

vicāramattam samādhijam pītisukham dutiyam jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

256. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . tatiyam jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

257. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti pītiyā ca virāgā . . . pe . . . catuttham jhānam upasampajja viharati mettāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

258. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati karuṇāsahagatam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

259. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . catuttham jhānam upasampajja viharati karuṇāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

260. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati muditāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

261. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggam bhāveti vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . catuttham jhānam upasampajja viharati muditāsahagatam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

262. Katame dhammā kusalā.

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti sukhassa ca pahānā . . . pe . . . catuttham jhānaṃ upasampajja viharati upekkhāsahagataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . ime dhammā kusalā.

Cattāri brahmavihārajhānāni soḷasakkhattukāni.

263. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati uddhumātakasaññāsahagataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

264. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati vinīlakasaññāsahagataṃ . . . pe . . . vipubbakasaññāsahagataṃ . . . pe . . . vichiddakasaññāsahagataṃ . . . pe . . . vikkhāyitakasaññāsahagataṃ . . . pe . . . vikkhittakasaññāsahagataṃ . . . pe . . . hatavikkhittakasaññāsahagataṃ . . . pe . . . lohitakasaññāsahagataṃ . . . pe . . . puḷavakasaññāsahagataṃ . . . pe . . . atṭhikasaññāsahagataṃ . . . pe . . . tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Asubhajhānaṃ soḷasakkhattukaṃ.

RŪPĀVACARAKUSALAM.

265. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso rūpasaññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamānānattasaññānaṃ amanasikārā ākāśānañcāyatanasaññāsahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānaṃ upasampajja viharati upekkhāsahagataṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

266. Khatame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākāśānañcāyatanam samatikkamā viññānañcāyatanasaññāsa-

hagataṃ sukhassa ca pahānā . . . pe . . . catuttham
jhānaṃ upasampajja viharati upekkhāsaḥagataṃ: tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā kusalā.

267. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso
viññāṇaṇcāyatanam samatikkamā ākiñcaññāyatanaśāññā-
saḥagataṃ sukhassa ca pahānā . . . pe . . . catuttham
jhānaṃ upasampajja viharati upekkhāsaḥagataṃ tasmim sa-
maye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . .
ime dhammā kusalā ?

268. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso
ākiñcaññāyatanam samatikkamā nevaśāññāśāññāyatana-
śāññāsaḥagataṃ sukhassa ca pahānā . . . pe . . . catuttham
jhānaṃ upasampajja viharati upekkhāsaḥagataṃ tasmim sa-
maye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . .
ime dhammā kusalā.

Cattāri arūpajjhānāni soḷasakkhattukāni.

269. Katame dhammā kusalā ?

Yasmim samaye kāmāvacaram kusalam cittam uppannam
hoti somanassasaḥagataṃ ñāṇasampayuttam hīnam . . . pe
majjhimam . . . pe . . . paṇītam . . . pe . . . chandāधि-
pateyyam . . . pe . . . viriyāधिपateyyam . . . pe . . .
cittāधिपateyyam . . . pe . . . vimamsāधिपateyyam . . .
pe . . . chandāधिपateyyam hīnam . . . pe . . . majjhimam
. . . pe . . . paṇītam . . . pe . . . viriyāधिपateyyam
hīnam . . . pe . . . majjhimam . . . pe . . . paṇītam . . .
pe . . . cittāधिपateyyam hīnam . . . pe . . . majjhimam
. . . pe . . . paṇītam . . . pe . . . vimamsāधिपateyyam
hīnam . . . pe . . . majjhimam . . . pe . . . paṇītam
tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
. . . pe . . . ime dhammā kusalā.

270. Katame dhammā kusalā ?

Yasmim samaye kāmāvacaram kusalam cittam uppannam
hoti somanassasaḥagataṃ ñāṇasampayuttam sasaṅkhāreṇa

. . . pe . . . somanassasahagataṃ ñānavippayuttaṃ . . .
 pe . . . somanassasahagataṃ ñānavippayuttaṃ sasaṅkhārena
 . . . pe . . . upekkhāsahagataṃ ñānasampayuttaṃ . . . pe
 . . . upekkhāsahagataṃ ñānasampayuttaṃ sasaṅkhārena . . .
 pe . . . upekkhāsahagataṃ ñānavippayuttaṃ . . . pe . . .
 upekkhāsahagataṃ ñānavippayuttaṃ sasaṅkhārena hīnaṃ
 . . . pe . . . majjhimam . . . pe . . . paṇītaṃ . . . pe
 . . . chandādhigateyyam . . . pe . . . viriyādhigateyyam
 . . . pe . . . cittādhigateyyam . . . pe . . . chandāधि-
 gateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . viriyādhigateyyam hīnaṃ . . . pe
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittāधि-
 gateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇī-
 taṃ: tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammā kusalā.

Kāmāvacarakusalam.

271. Katame dhammā kusalā ?

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vivicceva
 kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viha-
 rati pathavikaṣaṇam hīnaṃ . . . pe . . . majjhimam . . .
 pe . . . pe . . . paṇītaṃ . . . pe . . . chandādhigateyyam
 . . . pe . . . viriyādhigateyyam . . . pe . . . cittāधि-
 gateyyam . . . pe . . . vimamsādhigateyyam . . . chandāधि-
 gateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . viriyādhigateyyam hīnaṃ . . . pe
 . . . majjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittā-
 dhigateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . vimamsādhigateyyam hīnaṃ . . .
 pe . . . majjhimam . . . pe . . . paṇītaṃ . . . pe . . .
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā kusalā.

272. Katame dhammā kusalā.

Yasmim samaye rūpūpapattiyā maggaṃ bhāveti vitakka-
 vicārānaṃ vūpasamā . . . pe . . . duttiyam jhānaṃ . . . pe
 . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . .
 pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhā-

nam upasampajja viharati paṭhavīkaṣiṇaṃ hīnaṃ . . . pe . . .
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyam
 . . . pe . . . viriyādhīpateyyam . . . pe . . . cittādhīpateyyam . . . pe
 . . . vimamsādhīpateyyam . . . pe . . . chandādhīpateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ
 . . . pe . . . viriyādhīpateyyam hīnaṃ . . . pe . . . majjhi-
 mam . . . pe . . . paṇītaṃ . . . pe . . . cittādhīpateyyam
 hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇītaṃ . . .
 pe . . . vimamsādhīpateyyam hīnaṃ . . . pe . . . majjhimam
 . . . pe . . . paṇītaṃ tasmim samaye phasso hoti . . . pe
 . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Rûpāvacara-kusalam.

273. Katame dhammā kusalā?

Yasmim samaye arûpûpapattiyā maggaṃ bhāveti sabbaso
 rūpasāññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamā-
 nānattasaññānaṃ amanasikārā ākāśānañcāyatanaśāññāsa-
 hataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānaṃ
 upasampajja viharati hīnaṃ . . . pe . . . majjhimam . . .
 pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyam . . . pe
 . . . viriyādhīpateyyam . . . pe . . . cittādhīpateyyam . . .
 pe . . . vimamsādhīpateyyam . . . pe . . . chandādhīpa-
 teyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . . paṇī-
 taṃ . . . pe . . . viriyādhīpateyyam hīnaṃ . . . pe . . .
 majjhimam . . . pe . . . paṇītaṃ . . . pe . . . cittādhī-
 pateyyam hīnaṃ . . . pe . . . majjhimam . . . pe . . .
 paṇītaṃ . . . pe . . . vimamsādhīpateyyam hīnaṃ . . . pe
 . . . majjhimam . . . pe . . . paṇītaṃ tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . .
 ime dhammā kusalā.

274. Katame dhammā kusalā.

Yasmim samaye arûpûpapattiyā maggaṃ bhāveti sabbaso
 ākāśānañcāyatanaṃ samatikkamā viññānañcāyatanaśāññāsa-
 hataṃ sukhassa ca pahānā . . . pe . . . catuttham
 jhānaṃ upasampajja viharati hīnaṃ . . . pe . . . majjhi-
 mam . . . pe . . . paṇītaṃ . . . pe . . . chandādhīpateyyam
 . . . pe . . . viriyādhīpateyyam . . . pe . . . cittādhīpa-

teyyaṃ . . . pe . . . vimamsādhigateyyaṃ . . . pe . . .
 chandādhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . .
 pe . . . paṇītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ
 . . . pe . . . majjhimā . . . pe . . . paṇītaṃ . . . pe . . .
 cittādhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe
 . . . paṇītaṃ . . . pe . . . vimamsādhigateyyaṃ hīnaṃ
 . . . pe . . . majjhimā . . . pe . . . paṇītaṃ : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

275. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso
 viññāṇaṇcāyatanāṃ samatikkamā ākiñcaṇṇāyatanasaṇṇāsaha-
 gatāṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ
 upasampajja viharati hīnaṃ . . . pe . . . majjhimā . . .
 pe . . . paṇītaṃ . . . pe . . . chandādhigateyyaṃ . . . pe
 . . . viriyādhigateyyaṃ . . . pe . . . cittādhigateyyaṃ
 . . . pe . . . vimamsādhigateyyaṃ . . . pe . . . chandā-
 dhigateyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe . . .
 paṇītaṃ . . . pe . . . viriyādhigateyyaṃ hīnaṃ . . . pe
 . . . majjhimā . . . pe . . . paṇītaṃ . . . pe . . . cittā-
 dhigateyyaṃ hīnaṃ . . . pe . . . vimamsādhigateyyaṃ
 hīnaṃ . . . pe . . . majjhimā . . . pe . . . paṇītaṃ
 tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā kusalā.

276. Katame dhammā kusalā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso
 ākiñcaṇṇāyatanāṃ samatikkamā nevasaṇṇānāsaṇṇāyatanasaṇ-
 ṇāsahagatāṃ sukhassa ca pahānā . . . pe . . . catutthaṃ
 jhānaṃ upasampajja viharati hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . paṇītaṃ . . . pe . . . chandādhiga-
 teyyaṃ . . . pe . . . viriyādhigateyyaṃ . . . pe . . .
 cittādhigateyyaṃ . . . pe . . . vimamsādhigateyyaṃ . . .
 pe . . . chandādhigateyyaṃ hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . paṇītaṃ . . . pe . . . viriyādhigateyyaṃ
 hīnaṃ . . . pe . . . majjhimā . . . pe . . . paṇītaṃ
 . . . pe . . . cittādhigateyyaṃ hīnaṃ . . . pe . . . majjhi-
 mā . . . pe . . . paṇītaṃ . . . pe . . . vimamsādhiga-
 teyyaṃ hīnaṃ . . . pe . . . majjhimā . . . pe . . . paṇi-

taṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Arûpâvacarakusalam.

277. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyā-pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam : tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittam hoti vitakko hoti vicāro hoti pīti hoti sukham hoti cittass ekaggatā hoti saddhindriyam hoti viriyindriyam hoti satindriyam hoti samādhindriyam hoti paññindriyam hoti manindriyam hoti somanassindriyam hoti jīvitindriyam hoti anaññā-taññassāmītindriyam hoti, sammādiṭṭhi hoti sammāsaṅkappo hoti sammāvācā hoti sammākammanto hoti sammāājīvo hoti sammāvāyāmo hoti sammāsati hoti sammāsamādhī hoti saddhābalaṃ hoti viriyabalaṃ hoti satibalaṃ hoti samādhībalaṃ hoti paññābalaṃ hoti hiribalaṃ hoti ottappabalaṃ hoti alobho hoti adoso hoti amoho hoti anabhijjhā hoti avyāpādo hoti sammādiṭṭhi hoti hiri hoti ottappam hoti kāyapassaddhi hoti cittapassaddhi hoti kāyalahutā hoti cittalahutā hoti kāyamudutā hoti cittamudutā hoti kāyakammaññatā hoti cittakammaññatā hoti kāyapāguññatā hoti cittapāguññatā hoti kāyujjukatā hoti cittujjukatā hoti sati hoti sampajaññam hoti samatho hoti vipassanā hoti paggāho hoti avikkhepo hoti : ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā kusalā.

278.¹ Katamo tasmim samaye phasso hoti ?

Yo tasmim samayo phasso phusanā samphusanā samphusitattam—ayam tasmim samaye phasso hoti.

279. Katamā tasmim samaye vedanā hoti ?

Yam tasmim samaye tājā manoviññānadhātu samphassa-

¹ Questions 292-302 are the same as questions 2-21, but 300 is a fresh one inserted ; 303-305 are new ; 306-341 are the same as 22-67. The answers differ slightly throughout. Some of the same questions recur, 370-400 and 407-411, and 446 toll.

jaṃ cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ —ayaṃ tasmim̐ samaye vedanâ hoti.

280. Katamâ tasmim̐ samaye saññâ hoti ?

Yâ tasmim̐ samaye tajjâ manoviññâṇadhâtu samphassajā saññâ sañjānanâ sañjānitattaṃ—ayaṃ tasmim̐ samaye saññâ hoti.

281. Katamâ tasmim̐ samaye cetanâ hoti ?

Yâ tasmim̐ samaye tajjâ manoviññâṇadhâtu samphassajā cetanâ sañcetanâ cetayitattaṃ—ayaṃ tasmim̐ samaye cetanâ hoti.

282. Katamaṃ tasmim̐ samaye cittaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu—idaṃ tasmim̐ samaye cittaṃ hoti.

283. Katamo tasmim̐ samaye vitakko hoti ?

Yo tasmim̐ samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ sammâsaṅkappo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim̐ samaye vitakko hoti.

284. Katamo tasmim̐ samaye vicâro hoti ?

Yo tasmim̐ samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatâ anupekkhanatâ—ayaṃ tasmim̐ samaye vicāro hoti.

285. Katamâ tasmim̐ samaye pīti hoti ?

Yâ tasmim̐ samaye pīti pâmojjaṃ âmodanâ pamodanâ hāso pahāso vitti odagyaṃ attamanatâ cittassa pītisambojjhaṅgo—ayaṃ tasmim̐ samaye pīti hoti.

286. Katamaṃ tasmim̐ samaye sukhaṃ hoti ?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajā sâtâ sukhâ vedanâ—idaṃ tasmim̐ samaye sukhaṃ hoti.

287. Katamâ tasmim̐ samaye cittass ekaggatâ hoti ?

Yâ tasmim̐ samaye cittassa t̐hiti saṇṭhiti avat̐hiti avisâhâro avikkhepo avisâhaṭamānasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhi samâdhisambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ : ayaṃ tasmim̐ samaye cittassekaggatâ hoti.

288. Katamaṃ tasmim̐ samaye saddhindriyaṃ hoti ?

Yā tasmim̐ samaye saddhā saddahanā okappanā abhippa-sādo saddhā saddhindriyaṃ saddhābalaṃ — idaṃ tasmim̐ samaye saddhindriyaṃ hoti.

289. Katamaṃ tasmim̐ samaye viriyindriyaṃ hoti ?

Yo tasmim̐ samaye cetasiko viriyārambho nikkamo para-kkamo uyyāmo vāyāmo ussāho ussolhi thāmo dhiti asithila-parakkamatā anikkhittachandatā anikkhittadhuratā dhura-sampaggāho viriyaṃ viriyindriyaṃ viriyabalaṃ sammāvāyāmo viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim̐ samaye viriyindriyaṃ hoti.

290. Katamaṃ tasmim̐ samaye satindriyaṃ hoti ?

Yā tasmim̐ samaye sati anussati paṭissati saraṇatā dhāra-ṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammāsati satisambojjhaṅgo maggaṅgaṃ maggapariyāpan-naṃ—idaṃ tasmim̐ samaye satindriyaṃ hoti.

291. Katamaṃ tasmim̐ samaye samādhindriyaṃ hoti ?

Yā tasmim̐ samaye cittassa t̐hiti saṇṭhiti avat̐hiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samā-dhibalaṃ sammāsamādhi samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim̐ samaye samādhindriyaṃ hoti.

292. Katamaṃ tasmim̐ samaye paññindriyaṃ hoti ?

Yā tasmim̐ samaye paññā pajānanā vicayo pavicayo dham-mavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇ-ḍiccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obbhāso paññāpajjoto paññāratanāṃ amoho dhammavicayo sammādiṭṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ — idaṃ tasmim̐ samaye paññindriyaṃ hoti.

293. Katamaṃ tasmim̐ samaye manindriyaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanāṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho tajjā manoviññāṇadhātu — idaṃ tasmim̐ samaye manindriyaṃ hoti.

294. Katamaṃ tasmim̐ samaye somanassindriyaṃ hoti ?

Yam tasmim samaye cetasikam sâtam cetasikam sukham ceto-samphassajam sâtam sukham vedayitam cetosamphassajā sâtā sukhā vedanā—idam tasmim samaye somanassindriyam hoti.

295. Katamam tasmim samaye jīvitindriyam hoti ?

Yo tesam arūpīnam dhammānam āyu t̥hiti yapanā yāpanā iriyanā vattanā pālanā jīvitam jīvitindriyam—idam tasmim samaye jīvitindriyam hoti.

296. Katamam tasmim samaye anaññātāññassāmītindriyam hoti ?

Yā tesam dhammānam aññātānam adit̥thānam apattānam aviditānam asacchikatānam sacchikiriyāya paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalam paññāsattham paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammādit̥thi dhammavicayasambojjhaṅgo maggaṅgam maggapariyāpannam—idam tasmim samaye anaññātāññassāmītindriyam hoti.

297. Katamā tasmim samaye sammādit̥thi hoti ?

Yā tasmim samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūri medhā pariṇāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalam paññāsattham paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanam amoho dhammavicayo sammādit̥thi dhammavicayasambojjhaṅgo maggaṅgam maggapariyāpannam—ayam tasmim samaye sammādit̥thi hoti.

298. Katamo tasmim samaye sammāsankappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsankappo maggaṅgam maggapariyāpannam—ayam tasmim samaye sammāsankappo hoti.

299. Katamā tasmim samaye sammāvācā hoti ?

Yā tasmim samaye catūhi vac̥duccaritehi ārati virati paṭivirati veramaṇi akiriya akaraṇam anajjhāpatti velā anatikkamo setughāto sammāvācā maggaṅgam maggapariyāpannam—ayam tasmim samaye sammāvācā hoti.

300. Katamo tasmim samaye sammâkammanto hoti ?

Yâ tasmim samaye tîhi kâyaduccaritehi ârati virati paṭivirati veramaṇi akiriyâ akaraṇaṃ anajjhâpatti velâ anatikkamo setughâto sammâkammanto maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâkammanto hoti.

301. Katamo tasmim samaye sammâ-âjivo hoti ?

Yâ tasmim samaye micchâjivâ ârati virati paṭivirati veramaṇi akiriyâ akaraṇaṃ anajjhâpatti velâ anatikkamo setughâto sammâ-âjivo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâ-âjivo hoti.

302. Katamo tasmim samaye sammâvâyâmo hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussoḥhi thâmo dhiti asithilaparakkamatâ anikkhittachandatâ anikkhittadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyamo viriyasambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâvâyâmo hoti.

303. Katamâ tasmim samaye sammâsati hoti ?

Yâ tasmim samaye sati anussati paṭissati sati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati satisambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâsati hoti.

304. Katamo tasmim samaye sammâsamâdhi hoti ?

Yâ tasmim samaye cittassa tîhiti saṇṭhiti avaṭṭhiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyaṃ samâdhibalaṃ sammâsamâdhisambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—ayaṃ tasmim samaye sammâsamâdhi hoti.

305. Katamaṃ tasmim samaye saddhâbalaṃ hoti ?

Yâ tasmim samaye saddhâ saddahanâ okappanâ abhippâsâdo saddhâ saddhindriyaṃ saddhâbalaṃ—idaṃ tasmim samaye saddhâbalaṃ hoti.

306. Katamaṃ tasmim samaye viriyabalaṃ hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussoḥhi thâmo dhiti asithilaparakkamatâ anikkhittachandatâ anikkhittadhuratâ dhurasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ sammâvâyâmo viriyasambojjhaṅgo maggaṅgaṃ maggapariyâpannaṃ—idaṃ tasmim samaye viriyabalaṃ hoti.

307. Katamaṃ tasmim̐ samaye satibalaṃ hoti ?

Yā tasmim̐ samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ satibalaṃ sammā sati satisambojjhaṅgo maggaṅgaṃ magga-pariyāpannaṃ—idaṃ tasmim̐ samaye satibalaṃ hoti.

308. Katamaṃ tasmim̐ samaye samādhibalaṃ hoti ?

Yā tasmim̐ samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyaṃ samādhibalaṃ sammā samādhi samādhisambojjhaṅgo maggaṅgaṃ magga-pariyāpannaṃ—idaṃ tasmim̐ samaye samādhibalaṃ hoti.

309. Katamaṃ tasmim̐ samaye paññābalaṃ hoti ?

Yā tasmim̐ samaye paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā pañciccaṃ kosallaṃ nepuññaṃ vebhavyā cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampajaññaṃ patodo paññā paññindriyaṃ paññābalaṃ paññāsatthaṃ paññāpāsādo paññā-āloko paññā-obhāso paññāpajjoto paññāratanaṃ amoho dhammavicayo sammāditṭhi dhammavicayasambojjhaṅgo maggaṅgaṃ magga-pariyāpannaṃ—idaṃ tasmim̐ samaye paññābalaṃ hoti.

310. Katamaṃ tasmim̐ samaye hiribalaṃ hoti ?

Yaṃ tasmim̐ samaye hiriyaṃ hiriyitabbena, hiriyaṃ pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ tasmim̐ samaye hiribalaṃ hoti.

311. Katamaṃ tasmim̐ samaye ottappabalaṃ hoti ?

Yaṃ tasmim̐ samaye ottappati ottappitabbena, ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya—idaṃ tasmim̐ samaye ottappabalaṃ hoti.

312. Katamo tasmim̐ samaye alobho hoti ?

Yo tasmim̐ samaye alobho alubbhanā alubbhitattaṃ asāraṅgo asārajjanā asārajjitattaṃ anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmim̐ samaye alobho hoti.

313. Katamo tasmim̐ samaye adoso hoti ?

Yo tasmim̐ samaye adoso adussanā adussitattaṃ avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim̐ samaye adoso hoti.

314. Katamo tasmim̐ samaye amoho hoti ?

Yā tasmim̐ samaye paññā pajānanā vicayo . . . pe . . .

dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpanaṃ—ayaṃ tasmim samaye amoho hoti.

315. Katamā tasmim samaye anabhijjhā hoti ?

Yo tasmim samaye alobho alubbhanā alubbbhitattam asāraḅo asārajjanā asārajjitattam anabhijjhā alobho kusalamūlaṃ—ayaṃ tasmim samaye anabhijjhā hoti.

316. Katamo tasmim samaye avyāpādo hoti.

Yo tasmim samaye adoso adussanā adussitattam avyāpādo avyāpajjo adoso kusalamūlaṃ—ayaṃ tasmim samaye avyāpādo hoti.

317. Katamā tasmim samaye sammādiṭṭhi hoti ?

Yā tasmim samaye paññā pajānanā vicayo . . . pe . . . dhammavicayo sambojjhaṅgo maggaṅgaṃ maggapariyāpanaṃ—ayaṃ tasmim samaye sammādiṭṭhi hoti.

318. Katamā tasmim samaye hiri hoti ?

Yaṃ tasmim samaye hiriyati hiriyitabbena hiriyati pāpa-kānaṃ akusalānaṃ dhammānaṃ samāpattiyā—ayaṃ tasmim samaye hiri hoti.

319. Katamaṃ tasmim samaye ottappaṃ hoti ?

Yaṃ tasmim samaye ottappaṃ ottappitabbena ottappaṃ pāpa-kānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ tasmim samaye ottappaṃ hoti.

320. Katamā tasmim samaye kāyapassaddhi hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa passaddhi paṭipassaddhi passambhanā paṭipassambhanā paṭipassambhitattam passaddhisambojjhaṅgo—ayaṃ tasmim samaye kāyapassaddhi hoti.

321. Katamā tasmim samaye citta-passaddhi hoti ?

Yā tasmim samaye viññāṇakkhandhassa passaddhi paṭipassaddhi passambhanā paṭipassambhanā paṭipassambhitattam passaddhisambojjhaṅgo—ayaṃ tasmim samaye citta-passaddhi hoti.

322. Katamā tasmim samaye kāyalahutā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa lahutā lahupariṇāmatā adandhanatā avitthanatā—ayaṃ tasmim samaye kāyalahutā hoti.

323. Katamā tasmim samaye cittalahutā hoti ?

Yā tasmim samaye viññāṇakkhandhassa lahutā lahupariṇā-

matā adandhanatā avitthanatā—ayaṃ tasmim samaye citta-lahutā hoti.

324. Katamā tasmim samaye kāyamudutā hoti.

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa mudutā maddavatā akakkhaletā akathinatā—ayaṃ tasmim samaye kāyamudutā hoti.

325. Katamā tasmim samaye cittamudutā hoti.

Yā tasmim samaye viññāṇakkhandhassa mudutā maddavatā akakkhaletā akathinatā—ayaṃ tasmim samaye cittamudutā hoti.

326. Katamā tasmim samaye kāyakammaññatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa kammaññatā kammaññattaṃ kammaññabhāvo—ayaṃ tasmim samaye kāyakammaññatā hoti.

327. Katamā tasmim samaye cittakammaññatā hoti ?

Yā tasmim samaye viññāṇakkhandhassa kammaññatā kammaññattaṃ kammaññabhāvo—ayaṃ tasmim samaye citta-kammaññatā hoti.

328. Katamā tasmim samaye kāyapāguññatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa paṇaṇatā paṇaṇattaṃ paṇaṇabhāvo—ayaṃ tasmim samaye kāyapāguññatā hoti.

329. Katamā tasmim samaye eittapāguññatā hoti ?

Yā tasmim samaye viññāṇakkhandhassa paṇaṇatā paṇaṇattaṃ paṇaṇabhāvo—ayaṃ tasmim samaye eittapāguññatā hoti.

330. Katamā tasmim samaye kāyujjukatā hoti ?

Yā tasmim samaye vedanākkhandhassa saññākkhandhassa saṅkhārakkhandhassa ujutā ujjukatā ajimhatā avaṅkatā akuṭilatā—ayaṃ tasmim samaye kāyujjukatā hoti.

331. Katamā tasmim samaye cittujjukatā hoti ?

Yā tasmim samaye viññāṇakkhandhassa ujutā ujjukatā ajimhatā avaṅkatā akuṭilatā—ayaṃ tasmim samaye cittujjukatā hoti.

332. Katamā tasmim samaye sati hoti ?

Yā tasmim samaye sati anussati paṭissati sati saraṇatā dhāraṇatā apilāpanatā asammussanatā sati satindriyaṃ sati-balaṃ sammāsatisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye sati hoti.

333. Katamaṃ tasmim samaye sampajaññaṃ hoti ?

Yā tasmim samaye paññā pajānanā . . . pe . . . dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—idaṃ tasmim samaye sampajaññaṃ hoti.

334. Katamo tasmim samaye samatho hoti ?

Yā tasmim samaye cittassa t̥hiti . . . pe . . . samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye samatho hoti.

335. Katamā tasmim samaye vipassanā hoti ?

Yā tasmim samaye paññā pajānanā . . . pe . . . dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye vipassanā hoti.

336. Katamo tasmim samaye paggāho hoti ?

Yo tasmim samaye cetasiko viriyārambho . . . pe . . . viriyasambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye paggāho hoti.

337. Katamo tasmim samaye avikkhepo hoti ?

Yā tasmim samaye cittassa t̥hiti . . . pe . . . samādhisambojjhaṅgo maggaṅgaṃ maggapariyāpannaṃ—ayaṃ tasmim samaye avikkhepo hoti, ye vā pana tasmim samaye añño pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā kusalā. Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, navindriyāni honti, pañcaṅgikaṃ jhānaṃ hoti, aṭṭhaṅgiko maggo hoti, satta balāni honti, tayo hetû honti, eko phasso hoti, ekā vedanā hoti, ekā saññā hoti, ekā cetanā hoti, ekaṃ cittaṃ hoti, eko vedanākkhandho hoti, eko saññākkhandho hoti, eko saṅkhārakkhandho hoti, eko viññāṇakkhandho hoti, ekaṃ manāyatanam hoti, ekaṃ manindriyam hoti, ekā manoviññāṇadhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye añño pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā kusalā . . . pe . . .

338.¹ Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso vedanā vitakko vicāro pīti cittassekaggatā saddhindriyam viriyindriyam satindriyam samādhindriyam paññin-

driyaṃ jīvitindriyaṃ anaññātāññassāmītindriyaṃ sammā-ditṭhi sammāsaṅkappo sammāvācā sammākammanto, sammā-ājīvo, sammāvāyāmo, sammāsati, sammāsamādhi, saddhābalaṃ, viriyabalaṃ, satibalaṃ, samādhibalaṃ, paññābalaṃ, hiri-balaṃ, ottappabalaṃ, alobho, adoso, amoho, anabhijjhā, avyāpādo, sammāditṭhi hiri ottappaṃ kāyapassaddhi cittapassaddhi kāyalahutā cittalahutā kāyamudutā, cittamudutā, kāyakammaññatā, cittakammaññatā, kāyapāguññatā, cittapāguññatā, kāyujjukatā cittujjukatā, sati, sampajaññaṃ, samatho, vipassanā, paggāho avikkhepo—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā, ṭhapetvā vedanākkhandhaṃ, ṭhapetvā saññākkhandhaṃ, ṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā kusalā.

339. Katame dhammā kusalā?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmim ditṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā?

340. Katame dhammā kusalā?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikaṃ apacayaḡāmim ditṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

341. Katame dhammā kusalā?

Yasmim samaye lokuttaraṃ . . . pe . . . viharati sukhāpaṭipadaṃ dandhābhiññaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

342. Katame dhammā kusalā?

Yasmim samaye lokuttaraṃ . . . pe . . . viharati sukhāpaṭipadaṃ khippābhiññaṃ tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

343. Katame dhammā kusalā?

Yasmim samaye lokuttaraṃ . . . pe . . . pattiyā vitakka-

vicârânam vûpasamâ . . . pe . . . dutiyam jhânam . . .
 pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam
 . . . pe . . . paṭhamam jhânam . . . pe . . . pañcamam
 jhânam upasampajja viharati dukkhâpaṭipadam dandhâ-
 bhiññam . . . pe . . . dukkhâpaṭipadam khippâbhiññam
 . . . pe . . . sukhâpaṭipadam dandhâbhiññam . . . pe . . .
 sukhâpaṭipadam khippâbhiññam . . . pe . . . tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
 dhammâ kusalâ.

Suddhikapaṭipadâ.

344. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam
 apacayagâmiṃ diṭṭhigatânam pahânâya paṭhamâya bhum-
 miyâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhâ-
 nam upasampajja viharati suññatam : tasmim samaye phasso
 hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ
 kusalâ.

345. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram jhânam . . . pe . . . pattiya
 vitakkavicârânam vûpasamâ . . . pe . . . dutiyam jhânam
 . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhâ-
 nam . . . pe . . . paṭhamam jhânam . . . pe . . . pañca-
 mam jhânam upasampajja viharati suññatam : tasmim samaye
 phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
 dhammâ kusalâ.

Suññatam.

346. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram . . . pe . . . pattiya vivi-
 cceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja
 viharati dukkhâpaṭipadam dandhâbhiññam suññatam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammâ kusalâ.

347. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam

apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhummiyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññāṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

348. Katame dhammā kusalā ?

Yasmim samaye lokuttaram jhānaṃ . . . pe . . . kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ dandhābhiññāṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

349. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññāṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

350. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . . pe . . . tatiyam jhānaṃ . . . pe . . . catuttham jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ suññataṃ . . . pe . . . dukkhāpaṭipadaṃ khippābhiññāṃ suññataṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññāṃ suññataṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññāṃ suññataṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

Suññatamūlakapaṭipadā.

351. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati appaṇihitaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā.

352. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṃ vitakka-vicārānaṃ vūpasamā . . . pe . . . dutiyam jhānaṃ . . .

pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam
 . . . pe . . . pañcamam jhānam upasampajja viharati appaṇi-
 hitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
 hoti . . . pe . . . ime dhammā kusalā.

Appaṇihitam.

353. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiya vivicceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati dukkhāpaṭipadam dandhābhiññam appaṇihitam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

354. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiya vivicceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati dukkhāpaṭipadam khippābhiññam appaṇihitam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

355. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiya vivi-
 cceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja
 viharati sukhāpaṭipadam dandhābhiññam appaṇihitam : tas-
 mim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
 pe . . . ime dhammā kusalā.

356. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiya vivicceva
 kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
 rati sukhāpaṭipadam khippābhiññam appaṇihitam : tasmim
 samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
 . . . ime dhammā kusalā.

357. Katame dhammā kusalā ?

Yasmim samaye lokuttaram . . . pe . . . pattiya vitakka-
 vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . .
 pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam
 . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam
 jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiñ-
 ñam appaṇihitam . . . pe . . . dukkhāpaṭipadam khippā-

bhiññam appaṇihitam . . . pe . . . sukhâpaṭipadam dandhâ-
bhiññam appaṇihitam . . . pe . . . sukhâpaṭipadam khippâ-
bhiññam appaṇihitam: tasmim samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Appaṇihitamûlakapaṭipadam.

358. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram maggam bhâveti . . . pe . . .
lokuttaram satipaṭṭhânam bhâveti . . . pe . . . lokuttaram
sammappadhânam bhâveti . . . pe . . . lokuttaram iddhipâ-
dam bhâveti . . . pe . . . lokuttaram indriyam bhâveti
. . . pe . . . lokuttaram balaṃ bhâveti . . . pe . . . lokuttaram
bojjhaṅgam bhâveti . . . pe . . . lokuttaram saccam bhâveti
. . . pe . . . lokuttaram samatham bhâveti . . . pe . . .
lokuttaram dhammam bhâveti . . . pe . . . lokuttaram
khandham bhâveti . . . pe . . . lokuttaram âyatanam bhâ-
veti . . . pe . . . lokuttaram dhâtum bhâveti . . . lokutta-
ram âhâram bhâveti . . . pe . . . lokuttaram phassam bhâ-
veti . . . pe . . . lokuttaram vedanam bhâveti . . . pe . . .
lokuttaram saññam bhâveti . . . pe . . . lokuttaram ceta-
nam bhâveti . . . pe , . . lokuttaram cittam bhâveti niyyâ-
nikam apacayagâmiṃ ditṭhigatânam pahânâya paṭhamâya
bhummiyâpattiya vicceva kâmehi . . . pe . . . paṭhamam
jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiñ-
ñam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammâ kusalâ.

Visati mahânayâ.

359. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram jhânam bhâveti . . . pe . . .
pattiya vicceva kâmehi . . . pe . . . paṭhamam jhânam
upasampajja viharati dukkhâpaṭipadam dandhâbhiññam
chandâdhipateyyam viriyâdhipateyyam cittâdhipateyyam
vimamsâdhipateyyam: tasmim samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

360. Katame dhammâ kusalâ ?

Yasmiṃ samaye lokuttaram . . . pe . . . pattiyā vitakka-
vicārānaṃ vūpasanā . . . pe . . . dutiyam jhānaṃ . . . pe
. . . tatiyaṃ jhānaṃ . . . pe . . . catuttham jhānaṃ . . .
pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhā-
naṃ upasampajja viharati dukkhāpaṭipadam dandhābhiññaṃ
chandādhīpateyyaṃ . . . pe . . . vimamsādhīpateyyaṃ : tas-
miṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammā kusalā.

361. Katame dhammā kusalā ?

Yasmiṃ samaye lokuttaram maggaṃ bhāveti . . . pe . . .
lokuttaram cittaṃ bhāveti niyyānikaṃ apacayagāmiṃ diṭṭhi-
gatānaṃ pahānāya paṭhamāya bhummiyāpattiyā vivicceva
kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viha-
rati dukkhāpaṭipadam dandhābhiññaṃ chandādhīpateyyaṃ
. . . pe . . . vimamsādhīpateyyaṃ : tasmiṃ samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā.

Adhipati.

PAṬHAMO MAGGO.

362. Katame dhammā kusalā ?

Yasmiṃ samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ
apacayagāmiṃ kāmarāgavyāpādānaṃ patanūbhāvāya duti-
yāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . .
paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam
dandhābhiññaṃ : tasmiṃ samaye phasso hoti . . . pe . . .
aūñindriyaṃ hoti . . . pe . . . avikkhepo hoti . . . pe . . .
ime dhammā kusalā.

Dutiyo maggo.

363. Katame dhammā kusalā ?

Yasmiṃ samaye lokuttaram jhānaṃ bhāveti niyyānikaṃ
apacayagāmiṃ kāmarāgavyāpādānaṃ anavasesappahānāya
tatiyāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . .
paṭhamam jhānaṃ upasampajja viharati dukkhāpaṭipadam

dandhâbhiññam : tasmim samaye phasso hoti . . . pe . . .
 aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . .
 ime dhammâ kusalâ.

Tatiyo maggo.

364. Katame dhammâ kusalâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam
 apacayagâmiṃ rūparâga-arūparâgamâna-uddhacca-avijjâya
 anavaśesappahânâya catutthâya bhummiyâpattiya vivicceva
 kâmehi . . . pe . . . paṭhamam jhânam upasampajja viha-
 rati dukkhâpaṭipadam dandhâbhiññam : tasmim samaye
 phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ kusalâ.

Katamam tasmim samaye aññindriyam hoti.

Yâ tesam dhammânam nâtânam diṭṭhânam pattânam vidi-
 tânam sacchikatânam sacchikiriyâya paññâ pajânanâ vicayo
 pavicayo dhammavicayo . . . pe . . . dhammavicayasammâ-
 diṭṭhi dhammavicayasambojjhaṅgo maggaṅgam maggapari-
 yâpannam—idam tasmim samaye aññindriyam hoti . . . pe
 . . . avikkhepo hoti . . . pe . . . ye vâ pana tasmim samaye
 aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime
 dhammâ kusalâ.

Catuttho maggo.

LOKUTTARAM CITTAM.

365. Katame dhammâ akusalâ ?

Yasmim samaye akusalam cittam uppannam hoti soma-
 nassasahagatam diṭṭhigatasampayuttam rūpârammaṇam vâ
 saddâraṇṇam vâ gandhârammaṇam vâ phoṭṭhabbâramma-
 ñam vâ dhammârammaṇam vâ yaṃ yaṃ vâ panârabbha : tas-
 mim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ
 hoti, cittam hoti, vitakko hoti, vicâro hoti, pīti hoti, sukham
 hoti, cittassekaggatâ hoti, viriyindriyam hoti, samâdhindri-
 yam hoti, manindriyam hoti, somanassindriyam hoti, jīvi-
 tindriyam hoti, micchâdiṭṭhi hoti, micchâsaṅkappo hoti,
 micchâvâyâmo hoti, micchâsamâdhi hoti, viriyabalam hoti,

samâdhibalaṃ hoti, ahirikabalaṃ hoti, anottappabalaṃ hoti, lobho hoti, moho hoti, abhijjhâ hoti, micchâditṭhi hoti, ahirikaṃ hoti, anottappaṃ hoti, samatho hoti, vipassanâ hoti, paggâho hoti, avikkhepo hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ kusalâ.

366.¹ Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti.

367. Katamâ tasmim samaye vedanâ hoti ?

Yaṃ tasmim samaye tajjâ manoviññâṇadhâtu samphassajaṃ cetasaṃ sâtaṃ cetasaṃ sukhaṃ cetosamphassajaṃ sâtaṃ sukhaṃ vedayitaṃ cetosamphassajâ sâtâ sukhâ vedanâ : ayaṃ tasmim samaye vedanâ hoti.

368. Katamâ tasmim samaye saññâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajâ saññâ sañjânanâ sañjânitattam : ayaṃ tasmim samaye saññâ hoti.

369. Katamâ tasmim samaye cetanâ hoti ?

Yâ tasmim samaye tajjâ manoviññâṇadhâtu samphassajâ cetanâ sañcetanâ cetayittattam : ayaṃ tasmim samaye cetanâ hoti.

370. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mânasaṃ hadayaṃ paṇḍaraṃ mano manâyatanaṃ manindriyaṃ viññâṇaṃ viññâṇakkhandho tajjâ manoviññâṇadhâtu : idaṃ tasmim samaye cittaṃ hoti.

371. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanâ vyappanâ cetaso abhiniropanâ micchâsaṅkappo—ayaṃ tasmim samaye vitakko hoti.

372. Katamo tasmim samaye vicâro hoti ?

Yo tasmim samaye câro vicâro anuvicâro upavicâro cittassa

¹ The questions following are the same as 2 foll. and 282 foll., but the answers sometimes differ.

anusandhanatâ anupekkhanatâ : ayam tasmim samaye vicâro hoti.

373. Katamâ tasmim samaye pîti hoti ?

Yâ tasmim samaye pîti pâmojjam âmodanâ pamodanâ hâso pahâso vitti odaggyam attamanatâ cittassa—ayam tasmim samaye pîti hoti.

374. Katamam tasmim samaye sukham hoti ?

Yam tasmim samaye cetasikam sâtam cetasikam sukham cetosamphassajam sâtam sukham vedayitam cetosamphassajâ sâtâ sukhâ vedanâ—idam tasmim samaye sukham hoti.

375. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa ðhiti saññhiti avatthiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyam samâdhibalam micchâsamâdhi — ayam tasmim samaye cittass' ekaggatâ hoti.

376. Katamam tasmim samaye viriyindriyam hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyâmo ussâho ussoñhi thâmo dhiti asithilaparakkamatâ anikkhittachandatâ anikkhittadhuratâ dhurasampaggâho viriyam viriyindriyam viriyabalam micchâvâyâmo — idam tasmim samaye viriyindriyam hoti.

377. Katamam tasmim samaye samâdhindriyam hoti ?

Yâ tasmim samaye cittassa ðhiti saññhiti avatthiti avisâhâro avikkhepo avisâhaṭamânasatâ samatho samâdhindriyam samâdhibalam micchâsamâdhi—idam tasmim samaye samâdhindriyam hoti.

378. Katamam tasmim samaye manindriyam hoti ?

Yam tasmim samaye cittam mano mânasam hadayam paṇḍaram mano manâyatanaṃ manindriyam viññânaṃ viññânaṃkhandho tajjâ manoviññânaḍhātu : idam tasmim samaye manindriyam hoti.

379. Katamam tasmim samaye somanassindriyam hoti ?

Yam tasmim samaye cetasikam sâtam cetasikam sukham cetosamphassajam sâtam sukham vedayitam cetosamphassajâ sâtâ sukhâ vedanâ—idam tasmim samaye somanassindriyam hoti.

380. Katamam tasmim samaye jîvitindriyam hoti ?

Yo tesam arûpinam dhammânam âyu ðhiti yapanâ yâpanâ

iriyanā vattanā pālanā jīvitam jīvitindriyam—idaṃ tasmim samaye jīvitindriyam hoti.

381. Katamā tasmim samaye micchādiṭṭhi hoti ?

Yā tasmim samaye diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhi-kantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisañño-janam gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—ayam tasmim samaye micchādiṭṭhi hoti.

382. Katamo tasmim samaye micchāsaṅkappo hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vya-ppanā cetaso abhiniropanā micchāsaṅkappo—ayam tasmim samaye micchāsaṅkappo hoti.

383. Katamo tasmim samaye micchāvāyāmo hoti ?

Yo tasmim samaye cetasiko viriyārambho nikkamo parakkamo uyyāmo vāyāmo ussāho ussoḥi thāmo dhiti asi-thilaparakkamatā anikkhittachandatā anikkhittadhuratā dhu-rasampaggāho viriyam viriyindriyam viriyabalam micchāvā-yāmo : ayam tasmim samaye micchāvāyāmo hoti.

384. Katamo tasmim samaye micchāsamādhi hoti ?

Yā tasmim samaye cittassa ṭhiti saṇṭhiti avatṭhiti avisāhāro avikkhepo avisāhaṭamānasatā samatho samādhindriyam samā-dhibalam micchāsamādhi : ayam tasmim samaye micchā-samādhi hoti.

385. Katamam tasmim samaye viriyabalam hoti ?

Yo tasmim samaye cetasiko . . . pe . . . micchāvāyāmo—idaṃ tasmim samaye viriyabalam hoti.

386. Katamam tasmim samaye samādhibalam hoti ?

Yā tasmim samaye cittassa ṭhiti . . . pe . . . micchāsa-mādhi—idaṃ tasmim samaye samādhibalam hoti.

387. Katamam tasmim samaye ahirikabalam hoti ?

Yam tasmim samaye na hiriyati hiriyitabbena, na hiriyati pāpakānam akusalānam dhammānam samāpattiyā—idaṃ tasmim samaye ahirikabalam hoti.

388. Katamam tasmim samaye anottappabalam hoti ?

Yam tasmim samaye na ottappati ottappitabbena ottappati pāpakānam akusalānam dhammānam samāpattiyā—idaṃ idam tasmim samaye anottappabalam hoti.

389. Katamo tasmim samaye lobho hoti ?

Yo tasmim samaye lobho lubbhanā lubbhitattam sārāgo sārājanā sārājjitattam abhijjhā lobho akusalamūlam—ayaṃ tasmim samaye lobho hoti.

390. Katamo tasmim samaye moho hoti ?

Yaṃ tasmim samaye aññāṇaṃ adassanaṃ anabhisamayo ananubodho asambodho appaṭivedho asaṃgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammam dummejjham balyaṃ asampajāññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālaṅgi moho akusalamūlam—ayaṃ tasmim samaye moho hoti.

391. Katamā tasmim samaye abhijjhā hoti ?

Yo tasmim samaye lobho . . . pe . . . abhijjhā lobho akusalamūlam—ayaṃ tasmim samaye abhijjhā hoti.

392. Katamā tasmim samaye micchādittḥi hoti ?

Yā tasmim samaye dittḥi dittḥigataṃ . . . pe . . . vipariyesagāho—ayaṃ tasmim samaye micchādittḥi hoti.

393. Katamaṃ tasmim samaye ahirikaṃ hoti ?

Yaṃ tasmim samaye na hiriyaṃ . . . pe . . . samāpattiya—idaṃ tasmim samaye ahirikaṃ hoti.

394. Katamaṃ tasmim samaye anottappaṃ hoti ?

Yaṃ tasmim samaye na ottappati . . . pe . . . samāpattiya—idaṃ tasmim samaye anottappaṃ hoti.

395. Katamo tasmim samaye samatho hoti ?

Yā tasmim samaye cittassa tṭhiti . . . pe . . . micchāsamādhī—ayaṃ tasmim samaye samatho hoti.

396. Katamo tasmim samaye paggāho hoti ?

Yo tasmim samaye cetasiko viriyārambho . . . pe . . . micchāvāyāmo—ayaṃ tasmim samaye paggāho hoti.

397. Katamo tasmim samaye avikkhepo hoti.

Yā tasmim samaye cittassa tṭhiti . . . pe . . . micchāsamādhī—ayaṃ tasmim samaye avikkhepo hoti.

Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, pañcendriyāni honti, pañcaṅgikaṃ jhānaṃ hoti, caturāṅgiko maggo hoti, cattāri balāni honti, dve hetū honti, eko phasso hoti . . . pe . . . ekaṃ

dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

398.¹ Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro pīti cittassekaggatā viriyindriyam samādhindriyam jīvitindriyam micchādītthi micchāsaṅkappo micchāvāyāmo micchāsamādhi viriyabalam samādhibalam ahirikabalam anottappabalam lobho moho abhijjhā micchādītthi ahirikam anottappam samatho paggāho avikkhepo—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññānakkhandham—ayam tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

399. Katame dhammā akusalā ?

Yasmim samaye akusalacittam uppannam hoti somanassasahagatam dītthagatasampayuttam asaṅkhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā akusalā.

400. Katame dhammā akusalā ?

Yasmim samaye akusalacittam . . . pe . . . dītthagatavippayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā yaṃ yaṃ vā panārabbha : tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittam hoti vitakko hoti vicāro hoti pīti hoti sukham hoti cittassekaggatā hoti viriyindriyam hoti samādhindriyam hoti manindriyam hoti [somanassindriyam hoti] jīvitindriyam hoti micchāsaṅkappo hoti micchāvāyāmo hoti micchāsamādhi hoti viriyabalam hoti samādhibalam hoti ahirikabalam hoti anottappabalam hoti lobho hoti moho hoti abhijjhā hoti ahirikam hoti anottappam hoti samatho hoti paggāho hoti avikkhepo hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana

samaye cattâro khandhâ honti . . . pe . . . tivaṅgiko maggo hoti . . . pe . . . eko phasso hoti . . . pe . . . ekam dhammâyatanaṃ hoti ekâ dhammadhâtu hoti: ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

401. Katamo tasmim samaye saṅkhârakkhandho hoti?

Phasso . . . pe (398) . . . ime dhammâ akusalâ.

(Omitting micchâdiṭṭhi.)

402. Katame dhammâ akusalâ?

Yasmim samaye akusalam cittam uppannam hoti somanassasahagatam diṭṭhigatavippayuttam sasāṅkhârena rūpârammaṇam vâ . . . pe . . . dhammârammaṇam vâ yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ akusalâ.

403. Katame dhammâ akusalâ?

Yasmim samaye akusalacittam uppannam hoti upekkhâsahagatam diṭṭhigatasampayuttam rūpârammaṇam vâ saddârammaṇam vâ gandhârammaṇam vâ rasârammaṇam vâ phoṭṭhabbârammaṇam vâ dhammârammaṇam vâ yaṃ yaṃ vâ panârabbha: tasmim samaye phasso hoti vedanâ hoti saññâ hoti cetanâ hoti cittam hoti vitakko hoti vicâro hoti upekkhâ hoti cittassekaggatâ hoti viriyindriyaṃ hoti samâdhindriyaṃ hoti manindriyaṃ hoti upekkhindriyaṃ hoti jîvitindriyaṃ hoti micchâdiṭṭhi hoti micchâsaṅkappo hoti micchâvâyâmo hoti micchâsamâdhi hoti viriyabalaṃ hoti samâdhibalaṃ hoti ahirikabalaṃ hoti anottappabalaṃ hoti lobho hoti moho hoti abhijjhâ hoti micchâdiṭṭhi hoti ahirikaṃ hoti anottappaṃ hoti samatho hoti paggâho hoti avikkhepo hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ akusalâ.

404. Katamo tasmim samaye phasso hoti?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti.

405. Katamâ tasmim samaye vedanâ hoti?

Yaṃ tasmim samaye tajjâ manoviññâṇadhâtu samphassajaṃ cetasikaṃ neva sâtaṃ nâsâtaṃ cetosamphassajaṃ adukkhaṃ

asukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

406. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sātāṃ nāsātāṃ cetosamphassajā adukkhamasukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye upekkhā hoti.

407. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ . . . pe . . . vedanā—idaṃ tasmim samaye upekkhindriyaṃ hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti . . . pe . . . caturāṅgikaṃ jhānaṃ hoti, caturāṅgiko maggo hoti . . . pe . . . arūpino dhammā—ime dhammā akusalā.

408. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso . . . pe . . . omitting pīti . . . pe (398) . . . ṭhapetvā viññāṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

409.¹ Katame dhammā akusalā ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhā-sahagataṃ diṭṭhigatasampayuttaṃ sasāṅkhārena rūpārammaṇaṃ vā . . . pe (403) . . . dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha—tasmim samaye phasso hoti . . . pe (403) . . . avikkhepo hoti . . . pe (403) . . . ime dhammā akusalā.

410. Katame dhammā akusalā ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhā-sahagataṃ diṭṭhigatavippayuttaṃ rūpārammaṇaṃ vā saddārammaṇaṃ vā gandhārammaṇaṃ vā rasārammaṇaṃ vā phoṭṭhabbārammaṇaṃ vā dhammārammaṇaṃ vā yaṃ yaṃ vā panārabbha: tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ

¹ Compare 147 and following.

hoti, jīvitindriyaṃ hoti, micchāsāṅkappo hoti, micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalaṃ hoti, samādhibalaṃ hoti, ahirikaḥ hoti, anottappabalaṃ hoti, lobho hoti, moho hoti, abhijjhā hoti, ahirikaṃ hoti, anottappam hoti, samatho hoti, paggāho hoti, avikkhepo hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti dvāyatanāni honti dve dhātuyo honti, tayo āhārā honti pañcendriyāni honti caturāṅgikam jhānaṃ hoti tivaṅgiko maggo hoti cattāri balāni honti dve hetū honti eko phasso hoti . . . pe . . . ekaṃ dhammāyatanam hoti ekā dhammadhātu hoti ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā akusalā.

411. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā . . . pe . . . [omitting pīti and micchādītṭhi] tṭhapetvā viññāṇakkhandam—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā akusalā.

412. Katame dhammā akusalā ?

Yasmim samaye akusalam cittaṃ uppannam hoti upekkhāsahagatam dītṭhigatavippayuttam sasāṅkhārena rūpārammaṇam vā . . . pe . . . dhammārammaṇam vā yaṃ yaṃ vā paṇārabha : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā akusalā.

413. Katame dhammā akusalā ?

Yasmim samaye akusalam cittaṃ uppannam hoti domanassasahagatam paṭighasampayuttam rūpārammaṇam vā saddārammaṇam vā gandhārammaṇam vā rasārammaṇam vā phoṭṭhabbārammaṇam vā dhammārammaṇam vā—yaṃ yaṃ vā paṇārabha tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, dukkham hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, domanassindriyaṃ hoti, jīvitindriyaṃ hoti, micchāsāṅkappo hoti, micchāvāyāmo hoti, micchāsamādhī hoti, viriyabalaṃ hoti, samādhibalaṃ hoti, ahirikaḥ hoti, anottappabalaṃ hoti, doso hoti, moho hoti, vyāpādo hoti, ahirikaṃ hoti, anottappam hoti, samatho hoti, paggāho hoti, avikkhepo hoti, ye vā pana

tasmiṃ samaye aññe pi atthi paticcasamuppannā arûpino dhammā—ime dhammā akusalā.

414. Katamo tasmiṃ samaye phasso hoti ?

Yo tasmiṃ samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmiṃ samaye phasso hoti.

415. Katamā tasmiṃ samaye vedanā hoti ?

Yaṃ tasmiṃ samaye tajjā manoviññāṇadhātu samphassajam cetasikam asātaṃ cetasikam dukkham cetosamphassajam asātaṃ dukkham vedayitam cetosamphassajā asâtâ dukkhâ vedanā—ayaṃ tasmiṃ samaye vedanā hoti.

416. Katamaṃ tasmiṃ samaye dukkham hoti ?

Yaṃ tasmiṃ samaye cetasikam asātaṃ cetasikam dukkham cetosamphassajam asātaṃ dukkham vedayitam cetosamphassajā asâtâ dukkhâ vedanā—idaṃ tasmiṃ samaye dukkham hoti.

417. Katamaṃ tasmiṃ samaye domanassindriyaṃ hoti ?

Yaṃ tasmiṃ samaye cetasikam asātaṃ cetasikam dukkham cetosamphassajam asātaṃ dukkham vedayitam cetosamphassajā asâtâ dukkhâ vedanā—idaṃ tasmiṃ samaye domanassindriyaṃ hoti.

418. Katamo tasmiṃ samaye doso hoti ?

Yo tasmiṃ samaye doso dussanā dussittattam vyâpatti vyâpajanā virodho paṭivirodho caṇḍittam asuro po anattamanatā cittassa—ayaṃ tasmiṃ samaye doso hoti.

419. Katamo tasmiṃ samaye vyâpâdo hoti ?

Yo tasmiṃ samaye doso . . . pe . . . cittassa, ayaṃ tasmiṃ samaye vyâpâdo hoti . . . pe . . . ye vâ pana tasmiṃ samaye aññe pi atthi paticcasamuppannā arûpino dhammā—ime dhammā akusalā.

Tasmiṃ kho pana samaye cattâro khandhâ honti dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, pañcindriyâni honti, caturāṅgikam jhānaṃ hoti, tivāṅgiko maggo hoti cattâri balâni honti, dve hetû honti, eko phasso hoti . . . pe . . . ekam dhammâyatanam hoti, ekâ dhammadhātu hoti—ye vâ pana tasmiṃ samaye aññe pi atthi paticcasamuppannā arûpino dhammā—ime dhammā akusalā.

420. Katamo tasmiṃ samaye saṅkhârakkhandho hoti ?

Phasso, cetanā, vitakko, vicâro, cittass' ekaggatâ, viriyindriyaṃ, samâdhindriyaṃ, jîvitindriyaṃ, micchâsaṅkappo,

micchāvâyâmo, micchâsamâdhi, viriyabalaṃ, samâdhibalaṃ, ahirikabalaṃ anottappabalaṃ, doso, moho, vyâpâdo, ahirikaṃ, anottappaṃ, samatho, paggâho, avikkhepo, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—
 ðhapetvâ vedanâkkhandhaṃ, ðhapetvâ saññâkkhandhaṃ, ðhapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhâ-
 rakkhandho hoti . . . pe . . . ime dhammâ akusalâ.

421. Katame dhammâ akusalâ ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti domanassa-
 sahaḡataṃ paṭighasampayuttaṃ sasaṅkhârena rūpârammaṇaṃ
 vâ . . . pe . . . dhammârammaṇaṃ vâ . . . pe . . . yaṃ
 yaṃ vâ panârabbha : tasmim samaye phasso hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ime dhammâ akusalâ.

422. Katame dhammâ akusalâ ?

Yasmim samaye akusalaṃ cittaṃ uppannaṃ hoti upekkhâ-
 sahaḡataṃ vicikicchâsampayuttaṃ rūpârammaṇaṃ vâ, saddâ-
 rammaṇaṃ vâ, gandhârammaṇaṃ vâ, rasârammaṇaṃ vâ,
 phoṭṭhabbârammaṇaṃ vâ, dhammârammaṇaṃ vâ yaṃ yaṃ
 vâ panârabbha : tasmim samaye phasso hoti, vedanâ hoti,
 saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro
 hoti, upekkhâ hoti, cittass' ekaggatâ hoti, viriyindriyaṃ hoti,
 manindriyaṃ hoti, upekkhindriyaṃ hoti, jîvitindriyaṃ hoti,
 micchâsaṅkappo hoti, micchāvâyâmo hoti, viriyabalaṃ hoti,
 akirikabalaṃ hoti, anottappabalaṃ hoti, vicikicchâ hoti,
 moho hoti, ahirikaṃ hoti, anottappaṃ hoti, paggâho hoti ;
 ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ
 arûpino dhammâ—ime dhammâ akusalâ.

423. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ . . . pe . . . ayaṃ
 tasmim samaye phasso hoti . . . pe . . .

424. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa ðhiti . . . pe . . . ayaṃ tasmim
 samaye cittass' ekaggatâ hoti . . . pe . . .

425. Katamâ tasmim samaye vicikicchâ hoti ?

Yâ tasmim samaye kaṅkhâ kaṅkhâyanâ kaṅkhâyitattaṃ
 vimati vicikicchâ dvelhakaṃ dvedhâpatho saṃsayo anekam-
 sagâho âsappanâ parisappanâ अपariyogôhanâ thambhitattaṃ
 cittassa mano vilekho—ayaṃ tasmim samaye vicikicchâ hoti

. . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti, dvâyatanāni honti, dve dhâtuyo honti, tayo âhârā honti, cattāri indriyāni honti, caturāṅgikam jhānam hoti, duvaṅgiko maggo hoti, tīni balāni honti, eko hetu hoti, eko phasso hoti . . . pe . . . ekam dhammâyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā akusalā.

426. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanā vitakko vicâro cittassekaggatā viriyindriyam jîvitindriyam micchâsaṅkappo micchâvâyâmo viriyabalam ahirikabalam anottappabalam vicikicchā moho ahirikam anottappam paggâho—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ṭhapetvā vedanā-kkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇa-kkhandham—ayam tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammā akusalā.

427. Katame dhammā akusalā ?

Yasmim samaye akusalam cittam uppannam hoti upekkhâ-sahagatam uddhaccasampayuttam rūpârammanam vā . . . pe . . . yam yam vā panârabbha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittam hoti, vitakko hoti, vicâro hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyam hoti, samâdhindriyam hoti, manindriyam hoti, upekkhindriyam hoti, jîvitindriyam hoti, micchâsaṅkappo hoti, micchâvâyâmo hoti, micchâsamâdhi hoti, viriyabalam hoti, samâdhibalam hoti, ahirikabalam hoti, anottappabalam hoti, uddhaccam hoti, moho hoti, ahirikam hoti, anottappam hoti, samatho hoti, paggâho hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā akusalā.

428. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayam tasmim samaye phasso hoti.

429. Katamam tasmim samaye uddhaccam hoti ?

Yam tasmim samaye cittassa uddhaccam avûpasamo cetaso vikkhepo bhantattam cittassa: idam tasmim samaye uddhaccam

hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā: ime dhammā akusalā. Tasmim kho pana samaye cattāro khandhā honti, dvâyatanāni hoti, dve dhâtuyo honti, tayo âhârā honti, pañcindriyāni honti, caturaṅgikam jhānam hoti, tivaṅgiko maggo hoti, cattāri balāni honti, eko hetu hoti, eko phasso hoti . . . pe . . . ekam dhammāyatanam hoti, ekā dhammadhātu hoti: ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā akusalā.

430. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanā vitakko vicâro cittass' ekaggatā viriyindriyam samâdhindriyam jīvitindriyam micchâsaṅkappo micchâvâyāmo micchâsamâdhi viriyabalam samâdhibalam ahirikabalam anottappabalam uddhaccam moho ahirikam anottappam samatho paggâho avikkhepo ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayam tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammā akusalā.

Dvâdasa akusalacittāni.

431. Katame dhammā avyâkatā.

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākam cakkhuviññāṇam uppannam hoti upekkhā-sahagatam rūpārammaṇam: tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittam hoti upekkhā hoti cittass' ekaggatā hoti manindriyam hoti upekkhindriyam hoti jīvitindriyam hoti: ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyâkatā.

432. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanā samphusanā samphusittam—ayam tasmim samaye phasso hoti.

433. Katamā tasmim samaye vedanā hoti ?

Yā tasmim samaye tajiā cakkhuviññāṇadhātu samphassajam cetasikam neva sâtam nâsâtam cetosamphassajam adukkhamasukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayam tasmim samaye vedanā hoti.

434. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tajjā cakkhuviññāṇadhātu samphassajā saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye saññā hoti.

435. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tajjā cakkhuviññāṇadhātu samphassajā cetanā sañcetanā cetayitattam—ayaṃ tasmim samaye cetanā hoti.

436. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā cakkhuviññāṇadhātu—idaṃ tasmim samaye cittaṃ hoti.

437. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samaye cetasikam neva sātāṃ nāsātāṃ ceto-samphassajam adukkhamasukham vedayitam cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye upekkhā hoti.

438. Katamā tasmim samaye cittassekaggatā hoti ?

Yā tasmim samaye cittassa t̥hiti . . . pe . . . ayaṃ tasmim samaye cittassekaggatā hoti.

439. Katamaṃ tasmim samaye manindriyam hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā cakkhuviññāṇadhātu—idaṃ tasmim samaye manindriyam hoti.

440. Katamaṃ tasmim samaye upekkhindriyam hoti ?

Yaṃ tasmim samaye cetasikam . . . pe . . . vedanā—idaṃ tasmim samaye upekkhindriyam hoti.

441. Katamaṃ tasmim samaye jīvitindriyam hoti ?

Yo tesam arūpinam dhammānam āyu t̥hiti yapanā yāpanā iriyanā vattanā pālanā jīvitam jīvitindriyam—idaṃ tasmim samaye jīvitindriyam hoti. Ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata. Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, tīṇindriyāni honti, eko phasso hoti . . . pe . . . ekā cakkhuviññāṇadhātu hoti, ekam dhammāyatanam hoti,

ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyākata . . . pe . . .

442. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittassekaggatā jīvitindriyaṃ : ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā ṭhapetvā vedanākkhandhaṃ, ṭhapetvā saññākkhandhaṃ ṭhapetvā viññānakkhandhaṃ—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākata.

443. Katame dhammā avyākata.

Yasmim samaye kāmāvacarassa kusalassa kammaṣṣa katattā upacitattā vipākaṃ sotaviññāṇaṃ uppannaṃ hoti, upekkhāsahagataṃ saddārammaṇaṃ . . . pe . . . ghāṇaviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ gandhārammaṇaṃ . . . pe . . . jivhāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ . . . pe . . . kāyaviññāṇaṃ uppannaṃ hoti sukhasahagataṃ phoṭṭhabbārammaṇaṃ : tasmim samaye phasso hoti, saññā hoti, cetanā hoti, cittaṃ hoti, sukhaṃ hoti, cittassekaggatā hoti, manindriyaṃ hoti, sukhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyākata.

444. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanā samphusanā samphusittatṭaṃ—ayaṃ tasmim samaye phasso hoti.

445. Katamā tasmim samaye vedanā hoti ?

Yaṃ tasmim samaye tajjā kāyaviññāṇadhātu samphassaṇaṃ kāyikaṃ sātāṃ kāyikaṃ sukhaṃ kāyasamphassaṇaṃ sātāṃ sukhaṃ vedayitaṃ kāyasamphassaṇaṃ sātā sukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

446. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tajjā kāyaviññāṇadhātu samphassaṇaṃ saññā sañjānanā sañjānitattatṭaṃ—ayaṃ tasmim samaye saññā hoti.

447. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tajjā kāyaviññāṇadhātu samphassaṇaṃ cetanā sañcetanā cetayitattatṭaṃ—ayaṃ tasmim samaye cetanā hoti.

448. Katamaṃ tasmim̐ samaye cittaṃ hoti ?

Yaṃ tasmim̐ samaye cittaṃ mano mānasam hadayaṃ paṇḍaram mano manāyatanam manindriyam viññāṇam viññāṇakkhandho tajjā kāyaviññāṇadhātu—idaṃ tasmim̐ samaye cittaṃ hoti.

449. Katamaṃ tasmim̐ samaye sukham hoti ?

Yaṃ tasmim̐ samaye kāyikaṃ sātāṃ kāyikaṃ sukham kāyasamphassajam sātāṃ sukham vedayitam kāyasamphassajā. sātā sukhā vedanā—idaṃ tasmim̐ samaye sukham hoti.

450. Katamā tasmim̐ samaye cittassekaggatā hoti ?

Yaṃ tasmim̐ samaye cittassa t̥hiti . . . pe . . . ayam tasmim̐ samaye cittassekaggatā hoti.

451. Katamaṃ tasmim̐ samaye manindriyam hoti ?

Yaṃ tasmim̐ samaye cittaṃ . . . pe . . . viññāṇadhātu—idaṃ tasmim̐ samaye manindriyam hoti.

452. Katamaṃ tasmim̐ samaye sukhindriyam hoti ?

Yaṃ tasmim̐ samaye kāyikaṃ sātāṃ . . . pe . . . sukhā vedanā—idaṃ tasmim̐ samaye sukhindriyam hoti.

453. Katamaṃ tasmim̐ samaye jīvitindriyam hoti ?

Yo tesam arūpīnam dhammānam āyu t̥hiti yapanā yāpanā iriyanā vattanā pālanā jīvitam jīvitindriyam—idaṃ tasmim̐ samaye jīvitindriyam hoti—ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākātā.

Tasmim̐ kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, t̥ṇindriyāni honti, eko phasso hoti . . . pe . . . ekā kāyaviññāṇadhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākātā . . . pe . . .

454. Katamo tasmim̐ samaye saṅkhārakkhandho hoti ?

Phasso cetanā cittassekaggatā jīvitindriyam—ye vā pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—t̥hapetvā vedanākkhandham t̥hapetvā saññākkhandham t̥hapetvā viññāṇakkhandham: ayam tasmim̐ samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākātā.

Kusalavipākāni pañcaviññāṇāni.

455. Katame dhammā avyākataṃ ?

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā upacitattā vipākā manodhātu uppannā hoti upekkhāsahagatā rūpārammaṇā vā . . . pe . . . phoṭṭhabbārammaṇā vā yaṃ yaṃ vā paṇārabbha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittassekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti ; ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākataṃ.

456. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

457. Katamā tasmim samaye vedanā hoti ?

Yaṃ tasmim samaye tajjā manodhātu samphassajaṃ cetasi-kaṃ neva sātāṃ nāsātāṃ cetosamphassajaṃ adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

458. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tajjā manodhātu samphassajā saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye saññā hoti.

459. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tajjā manodhātu samphassajā cetanā sañcetanā cetayitattam—ayaṃ tasmim samaye cetanā hoti.

460. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanam manindriyaṃ viññāṇam viññāṇakkhandho tajjā manodhātu—idaṃ tasmim samaye cittaṃ hoti.

461. Katamo tasmim samaye vitakko hoti.

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā—ayaṃ tasmim samaye vitakko hoti.

462. Katamo tasmim samaye vicāro hoti ?

Yo tasmim samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā—ayaṃ tamim samaye vicāro hoti.

463. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sâtaṃ nâsâtaṃ ceto-samphassajam adukkhamasukhaṃ vedayitaṃ cetosamphassajā adukkhamasukhâ vedanâ—ayaṃ tasmim samaye upekkhâ hoti.

464. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa t̥hiti . . . pe (11) . . . ayaṃ tasmim samaye cittass' ekaggatâ hoti.

465. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano . . . pe (17) . . . tajaṃ manodhâtu—idaṃ tasmim samaye manindriyaṃ hoti.

466. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sâtaṃ . . . pe (465) . . . adukkhamasukhâ vedanâ — idaṃ tasmim samaye upekkhindriyaṃ hoti.

467. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arūpīnaṃ dhammānaṃ . . . pe (19) jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ. Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tīṇindriyâni honti, eko phasso hoti . . . pe (58) . . . ekâ manodhâtu hoti, ekaṃ dhammâyatanam hoti, ekâ dhammadhâtu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

468. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jīvitindriyaṃ ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—t̥hapetvâ vedanâkkhandham t̥hapetvâ saññâkkhandham t̥hapetvâ viññâṇakkhandham—ayaṃ tasmim samaye saṅkhârakkhandho hoti—ime dhammâ avyâkatâ.

Kusalavipākâ manodhâtu.

469. Katame dhammâ avyâkatâ ?

Yasmim samaye kâmvacarassa kusalassa kammassa katattâ upacitattâ vipākâ manoviññâṇadhâtu uppannâ hoti somanassasahagatâ rūpârammaṇâ vâ . . . pe (147) . . . dhammâ-

rammaṇā vā yaṃ yaṃ vā paṇārabha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, pīti hoti, sukhaṃ hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jīvitindriyaṃ hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arûpino dhammā—ime dhammā avyākata.

470. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

471. Katamā tasmim samaye vedanā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu samphassajaṃ cetasikaṃ sātāṃ cetasikaṃ sukhaṃ cetosamphassajaṃ sātāṃ sukhaṃ vedayitaṃ cetosamphassajā sātā sukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

472. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu samphassajā saññā sañjānanā sañjānitattam—ayaṃ tasmim samaye saññā hoti.

473. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu samphassajā cetanā sañcetanā cetayittattam—ayaṃ tasmim samaye cetanā hoti.

474. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhando tajjā manoviññāṇadhātu—idaṃ tasmim samaye cittaṃ hoti.

475. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko vitakko saṅkappo appanā vyappanā cetaso abhiniropanā—ayaṃ tasmim samaye takko hoti.

476. Katamo tasmim samaye vicāro hoti ?

Yo tasmim samaye cāro vicāro anuvicāro upavicāro cittassa anusandhanatā anupekkhanatā—ayaṃ tasmim samaye vicāro hoti.

477. Katamā tasmim samaye pīti hoti ?

Yā tasmim samaye pīti pāmojjaṃ āmodanā pamodanā hāso pahāso vitti odagyaṃ attamanatā cittassa—ayaṃ tasmim samaye pīti hoti.

478. Katamaṃ tasmim̐ samaye sukhaṃ hoti?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cotosamphassajam̐ sâtaṃ sukhaṃ vedayitam̐ cetosamphassajā sâtâ sukhâ vedanâ : idaṃ tasmim̐ samaye sukhaṃ hoti.

479. Katamâ tasmim̐ samaye cittass' ekaggatâ hoti?

Yâ tasmim̐ samaye cittassa ðhiti . . . pe (11) . . . ayam̐ tasmim̐ samaye cittass' ekaggatâ hoti.

480. Katamaṃ tasmim̐ samaye manindriyam̐ hoti?

Yaṃ tasmim̐ samaye cittaṃ mano mânasam̐ . . . pe (17) . . . viññâṇadhâtu idaṃ tasmim̐ samaye manindriyam̐ hoti.

481. Katamaṃ tasmim̐ samaye somanassindriyam̐ hoti?

Yaṃ tasmim̐ samaye cetasikaṃ sâtaṃ cetasikaṃ sukhaṃ cotosamphassajam̐ sâtaṃ sukhaṃ vedayitam̐ cetosamphassajā sâtâ sukhâ vedanâ —idaṃ tasmim̐ samaye somanassindriyam̐ hoti.

482. Katamaṃ tasmim̐ samaye jîvitindriyam̐ hoti?

Yo tasmim̐ samaye arûpînam̐ dhammânam̐ âyu ðhiti yapanâ . . . pe . . . : jîvitindriyam̐ idaṃ tasmim̐ samaye jîvitindriyam̐ hoti : ye vâ pana tasmim̐ samaye aññe pi atthi paṭicca-samuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

Tasmim̐ kho pana samaye cattâro khandhâ honti dvâyatanâni honti dve dhâtuyo honti, tayo âhârâ honti, tñindriyâni honti, eko phasso hoti . . . pe (58) . . . ekâ manoviññâṇadhâtu hoti, ekam̐ dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti, ye vâ pana tasmim̐ samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

483. Katamo tasmim̐ samaye saṅkhârakkhandho hoti?

Phasso cetanâ vitakko vicâro pîti cittass' ekaggatâ jîvitindriyam̐, ye vâ pana tasmim̐ samaye aññe pi atthi paṭicca-samuppannâ arûpino dhammâ ðhapetvâ vedanâkkhandham̐ ðhapetvâ saññâkkhandham̐ ðhapetvâ viññâṇakkhandham̐—ayam̐ tasmim̐ samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ avyâkatâ.

Kusalavipâkâ somanassasahagatâ manoviññâṇadhâtu.

484. Katame dhammâ avyâkatâ?

Yasmim̐ samaye kâmvâvacarassa kusalassa kammassa

katattā upacitattā vipākā manoviññāṇadhātu uppannā hoti upekkhāsaḥagatā rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā yaṃ yaṃ vā paṇārabbha : tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti : ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākata.

485. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanā samphusanā samphusittattam—ayaṃ tasmim samaye phasso hoti.

486. Katamā tasmim samaye vedanā hoti ?

Yaṃ tasmim samaye tajjā manoviññāṇadhātu . . . pe . . . adukkhamasukhā vedanā—ayaṃ tasmim samaye vedanā hoti.

487. Katamā tasmim samaye saññā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu . . . pe . . . sañjānitattam—ayaṃ tasmim samaye saññā hoti.

488. Katamā tasmim samaye cetanā hoti ?

Yā tasmim samaye tajjā manoviññāṇadhātu . . . pe . . . cetayittattam—ayaṃ tasmim samaye cetanā hoti.

489. Katamaṃ tasmim samaye cittaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam hadayaṃ . . . pe . . . viññāṇadhātu—idaṃ tasmim samaye cittaṃ hoti.

490. Katamo tasmim samaye vitakko hoti ?

Yo tasmim samaye takko . . . pe . . . abhiniropanā—ayaṃ tasmim samaye vitakko hoti.

491. Katamo tasmim samaye vicāro hoti ?

Yā tasmim samaye cāro . . . pe . . . anupekkhanatā—ayaṃ tasmim samaye vicāro hoti.

492. Katamā tasmim samaye upekkhā hoti ?

Yaṃ tasmim samaye cetasikaṃ neva sātama . . . pe . . . adukkhamasukhā vedanā—ayaṃ tasmim samaye upekkhā hoti.

493. Katamā tasmim samaye cittass' ekaggatā hoti ?

Yā tasmim samaye cittassa ṭhiti . . . pe . . . ayaṃ tasmim samaye cittass' ekaggatā hoti.

494. Katamaṃ tasmim samaye manindriyaṃ hoti ?

Yaṃ tasmim samaye cittaṃ mano mānasam . . . pe . . .
viññāṇadhātu—idaṃ tasmim samaye manindriyaṃ hoti.

495. Katamaṃ tasmim samaye upekkhindriyaṃ hoti ?

Yā tasmim samaye cetasaṃ neva sātā . . . pe . . .
adukkhamasukhā vedanā—idaṃ tasmim samaye upekkhindriyaṃ hoti.

496. Katamaṃ tasmim samaye jīvitindriyaṃ hoti ?

Yo tesam arūpīnaṃ dhammānaṃ āyu tṭhiti yapaṇā . . . pe . . .
jīvitindriyaṃ—idaṃ tasmim samaye jīvitindriyaṃ hoti—
ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā—ime dhammā avyākata.

Tasmim kho pana samaye cattāro khandhā honti, dvāya-
tanāni honti, dve dhātuyo honti, tayo āhārā honti, tīṇindri-
yāni honti, eko phasso hoti . . . pe . . . ekā manoviññāṇa-
dhātu hoti ekaṃ dhammāyatanam hoti, ekā dhammadhātu
hoti—ye vā pana tasmim samaye aññe pi atthi paṭicca-
samuppannā arūpino dhammā—ime dhammā avyākata.

497. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro cittass' ekaggaṭā jīvitindriyaṃ
ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā, ṭhapetvā vedanākkhandham ṭhapetvā saññā-
kkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim
samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā
avyākata.

Kusalavipākā upekkhāsahagatā manoviññāṇadhātu.

498. Katame dhammā avyākata.

Yasmim samaye kāmāvacarassa kusalassa kammassa katattā
upacitattā vipākā manoviññāṇadhātu uppannā hoti somanassa-
sahagatā nāṇasampayuttā . . . pe . . . somanassasahagatā
nāṇasampayuttā sasāṅkhārena . . . pe . . . somanassasaha-
gatā nāṇavippayuttā . . . pe . . . somanassasahagatā nāṇa-
vippayuttā sasāṅkhārena . . . pe . . . upekkhāsahagatā
nāṇasampayuttā . . . pe . . . upekkhāsahagatā nāṇasam-
payuttā sasāṅkhārena . . . pe . . . upekkhāsahagatā nāṇa-
vippayuttā . . . pe . . . upekkhāsahagatā nāṇavippayuttā

sasaṅkhârena rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ—yaṃ yaṃ vâpanârabbha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

Alobho avyâkatamûlam . . . pe . . . adoso avyâkatamûlam . . . pe . . . ime dhammâ avyâkatâ.

Attha mahâvipâkâ.

499. Katame dhammâ avyâkatâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati pathavikasinam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ—tass' eva rūpâvacarassa kusalassa kammassa katattâ upacitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati pathavikasinam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

500. Katame dhammâ avyâkatâ ?

Yasmim samaye rūpûpapattiyâ maggaṃ bhâveti vitakka-vicârânam vûpasamâ . . . pe . . . duttiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam jhânam . . . pe . . . pañcamam jhânam upasampajja viharati pathavikasinam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ : tass' eva rūpâvacarassa kusalassa kammassa katattâ upacitattâ vipâkam sukhassa ca pahânâ . . . pe . . . pañcamam jhânam upasampajja viharati pathavikasinam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

Rûpâvacaravipâkâ.

501. Katame dhammâ avyâkatâ ?

Yasmim samaye arûpûpapattiyâ maggaṃ bhâveti sabbaso rūpasaññânam samatikkamâ paṭighasaññânam atthaṅgamânâ-nattasaññânam amanasikârâ âkâsânañcâyatanasahagataṃ

sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā . . . pe . . . tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākā sabbaso rūpasāññānam samatikkamā paṭighasaññānam atthaṅgamānānattasaññānam amanasikārā ākāsaññānācāyatanasaññānasahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

502. Katame dhammā avyākatā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākāsaññānācāyatanam samatikkamā viññāṇaṇcāyatanasaññānasahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā . . . pe . . . tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso ākāsaññānācāyatanam samatikkamā viññāṇaṇcāyatanasaññānasahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

503. Katame dhammā avyākatā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso viññāṇaṇcāyatanam samatikkamā ākiñcaññāyatanasaññānasahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva rūpāvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso viññāṇaṇcāyatanam samatikkamā ākiñcaññāyatanasaññānasahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

504. Katame dhammā avyākatā ?

Yasmim samaye arūpūpapattiyā maggaṃ bhāveti sabbaso ākiñcaññāyatanam samatikkamā neva saññāyatanasahagataṃ sukhassa ca pahānā . . . pe . . . catuttham jhānam upasam-

pajja viharati: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva arûpâvacarassa kusalassa kammassa katattā upacitattā vipākam sabbaso ākiñcaññāyatanam samatikkamā—neva saññānāsaññāyatanasahagatam sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Arûpâvacaravipākā.

505. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmim ditthigatānam pahānāya paṭhamāya bhummi-yāpattiyā vicicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vicicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭidam dandhābhiññam suññatam—tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

506. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmim ditthigatānam pahānāya paṭhamāya bhummi-yāpattiyā vicicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vicicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam animittam—tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

507. Katame dhammā avyākatā.

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmim ditthigatānam pahānāya paṭhamāya bhummi-

yâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam : tasmim samaye phasso hoti . . . pe . . . paññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ : tass' eva lokuttarassa kusalassa jhânassa katattâ bhâvitattâ vipâkam vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appanīhitam tasmim samaye phasso hoti . . . pe . . . aññindriyam hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

508. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam apacayagâmmim ditṭhigatânam pahânâya paṭhamâya bhummi-yâpattiyâ vitakkavicârânam vûpasamâ . . . pe . . . duttiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam jhânam . . . pe pañcamam jhânam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam animittan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam appanīhitan ti vipâko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

509. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhânam bhâveti niyyânikam apacayagâmmim ditṭhigatânam pahânâya paṭhamâya bhummi-yâpattiyâ vivicceva kâmehi . . . pe . . . paṭhamam jhânam upasampajja viharati dukkhâpaṭipadam khippâbhiññam . . . pe . . . sukhâpaṭipadam dandhâbhiññam . . . pe . . . sukhâpaṭipadam khippâbhiññam . . . pe . . . duttiyam jhânam . . . pe . . . tatiyam jhânam . . . pe . . . catuttham jhânam . . . pe . . . paṭhamam jhânam . . . pe . . . pañcamam jhânam upasampajja viharati sukhâpaṭipadam khippâbhiññam ti kusalam . . . pe . . . sukhâpaṭipadam khippâbhiññam suññatan ti vipâko . . . pe . . . sukhâpaṭipadam khippâbhiññam ti kusalam . . . pe . . . sukhâpaṭipadam

khippābhiññaṃ animittan ti vipāko . . . pe . . . sukhāpaṭi-
padaṃ khippābhiññaṃ ti kusalaṃ . . . pe . . . sukhāpaṭi-
padaṃ khippābhiññaṃ appaṇihitan ti vipāko—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā avyākātā.

Suddhika-paṭipadā.

510. Katame dhammā avyākātā ?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikam
apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhum-
miyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhā-
naṃ upasampajja viharati suññataṃ—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākaṃ vivicceva kāmehi . . . pe . . . paṭha-
mam jhānaṃ upasampajja viharati suññataṃ—tasmim samaye
phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime
dhammā avyākātā.

511. Katame dhammā avyākātā ?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikam
apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhum-
miyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhā-
naṃ upasampajja viharati suññataṃ—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā — tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākaṃ vivicceva kāmehi . . . pe . . . paṭha-
mam jhānaṃ upasampajja viharati animittaṃ — tasmim
samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe
. . . ime dhammā avyākātā.

512. Katame dhammā avyākātā ?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti niyyānikam
apacayagāmiṃ diṭṭhigatānaṃ pahānāya paṭhamāya bhum-
miyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhā-
naṃ upasampajja viharati suññataṃ—tasmim samaye phasso
hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā
bhāvitattā vipākaṃ vivicceva kāmehi . . . pe . . . paṭha-

mam jhānam upasampajja viharati appaṇihitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

513. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiya vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati suññatan ti kusalam . . . pe . . . suññatan ti vipāko . . . pe . . . suññatan ti kusalam . . . pe . . . animittan ti vipāko . . . pe . . . suññatan ti kusalam . . . pe . . . appaṇihitan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Suddhikasūññatam.

514. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa [kusalassa] jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

515. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam

vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam animittam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

516. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhānam bhâveti niyyânikam apacayagâmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyâpattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ kusalâ : tass' eva lokuttarassa kusalassa jhānassa katattâ bhâvitattâ vipâkam vivicceva kâmehi paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam appaṇihitam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

517. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhānam bhâveti niyyânikam apacayagâmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyâpattiyaṃ vitakkavicārānam vûpasamâ . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam animittan ti vipâko . . . pe . . . dukkhâpaṭipadam dandhâbhiññam suññatan ti kusalam . . . pe . . . dukkhâpaṭipadam dandhâbhiññam appaṇihitan ti vipâko — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammâ avyâkatâ.

518. Katame dhammâ avyâkatâ ?

Yasmim samaye lokuttaram jhānam bhâveti niyyânikam apacayagâmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyâpattiyaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhâpaṭipadam khippâbhiññam suññatam . . . pe . . . sukhâpaṭipadam dandhâbhiññam suññatam . . . pe . . . sukhâpaṭipadam khippâbhiññam

suññatam . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam animittan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam appanīhitam ti vipāko : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā avyākātā.

Suññapaṭipadā.

519. Katame dhammā avyākātā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

520. Katame dhammā avyākātā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā

521. Katame dhammā avyākātā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

522. Katame dhammā avyākata?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummiyāpattiyaṃ vitakkavicārānam vūpasamā . . . pe . . . duttiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati appaṇihitan ti kusalam . . . pe . . . appaṇihitan ti vipāko . . . pe . . . appaṇihitan ti kusalam . . . pe . . . animittan ti vipāko . . . pe . . . appaṇihitan ti kusalam . . . pe . . . suññatan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

Suddhika-appaṇihitam.

523. Katame dhammā avyākata?

Yasmim samaye . . . pe . . . pattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākata.

524. Katame dhammā avyākata?

Yasmim samaye . . . pe . . . pattiyaṃ vivicceva kāmehi

... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam animittam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

525. Katame dhammā avyākatā?

Yasmim ... pe ... pattiyā vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam: tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

526. Katame dhammā avyākatā?

Yasmim samaye ... pe ... pattiyā vivicceva kāmehi ... pe ... dutiyam jhānam ... pe ... tatiyam jhānam ... pe ... catuttham jhānam ... pe ... paṭhamam jhānam ... pe ... pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitan ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam appaṇihitan ti vipāko ... pe ... dukkhāpaṭipadam dandhābhiññam appaṇihitan ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam appaṇihitan ti vipāko ... pe ... dukkhāpaṭipadam dandhābhiññam appaṇihitan ti kusalam ... pe ... dukkhāpaṭipadam dandhābhiññam ti vipāko—tasmim samaye phasso hoti ... pe ... avikkhepo hoti ... pe ... ime dhammā avyākatā.

527. Katame dhammā avyākatā?

Yasmim samaye ... pe ... pattiyā vivicceva kāmehi ... pe ... paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam appaṇihitam ... pe ... sukhāpaṭipadam dandhābhiññam appaṇihitam ... pe ... sukhā-

paṭipadam khippābhiññam appaṇihitam . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam appaṇihitan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam appaṇihitan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam appaṇihitan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam appaṇihitan ti nimittan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam appaṇihitan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatan ti vipāko—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Appaṇihitapaṭipadā.

528. Katame dhammā avyākatā ?

Yasmiṃ samaye lokuttaram maggam bhāveti . . . pe . . . lokuttaram satipaṭṭhānam bhāveti . . . pe . . . lokuttaram sammappadhānam bhāveti . . . pe . . . lokuttaram iddhipādānam bhāveti . . . pe . . . lokuttaram indriyam bhāveti . . . pe . . . lokuttaram balaṃ bhāveti . . . pe . . . lokuttaram bojjhaṅgam bhāveti . . . pe . . . lokuttaram saccam bhāveti . . . pe . . . lokuttaram samatham bhāveti . . . pe . . . lokuttaram dhammam bhāveti . . . pe . . . lokuttaram khandham bhāveti . . . pe . . . lokuttaram āyatanam bhāveti . . . pe . . . lokuttaram dhātum bhāveti . . . pe . . . lokuttaram āhāram bhāveti . . . pe . . . lokuttaram phassam bhāveti . . . pe . . . lokuttaram vedanam bhāveti . . . pe . . . lokuttaram saññam bhāveti . . . pe . . . lokuttaram cetanam bhāveti . . . pe . . . lokuttaram cittam bhāveti niyyānikam apacayagāmiṃ ditṭhigatānam pahānāya paṭhamāya bhummiyāpattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam—tasmiṃ samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā : tass' eva lokuttarassa kusalassa cittassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam . . . pe . . .

animittam . . . pe . . . appaṇihitam tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

Vīsati mahānayā.

529. Katame dhammā avyākātā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam . . . pe . . . pattiyaṁ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhipeyyam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam chandādhipeyyam — tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

530. Katame dhammā avyakatā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam . . . pe . . . pattiyaṁ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhipeyyam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanimittam chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

531. Katame dhammā avyākātā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyaṁ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhipeyyam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appaṇihitam chandā-

dhipateyyaṃ—tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

532. Katame dhammā avyākātā ?

Yasmim samaye lokuttaraṃ . . . pe . . . pattiyaṃ vitakka-
vicāraṇaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe
. . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . .
pe . . . paṭhamaṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ
upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññāṃ
chandādhīpaṭteyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ
dandhābhiññāṃ suññataṃ chandādhīpaṭteyyaṃ ti vipāko . . .
pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ chandādhīpaṭteyyaṃ
ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ
animittaṃ chandādhīpaṭteyyaṃ ti vipāko . . . pe . . . dukkhā-
paṭipadaṃ dandhābhiññāṃ chandādhīpaṭteyyaṃ ti kusalaṃ
. . . pe . . . dukkhāpaṭipadaṃ dandhābhiññāṃ appaṇihitaṃ
chandādhīpaṭteyyaṃ ti vipāko—tasmim samaye phasso hoti . . .
pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

533. Katane dhammā avyākātā ?

Yasmim samaye lokuttaraṃ . . . pe . . . pattiyaṃ vivicceva
kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati
dukkhāpaṭipadaṃ khippābhiññāṃ chandādhīpaṭteyyaṃ . . .
pe . . . sukhāpaṭipadaṃ dandhābhiññāṃ chandādhīpaṭteyyaṃ
. . . pe . . . sukhāpaṭipadaṃ khippābhiññāṃ chandādhīpa-
teyyaṃ . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ
jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭha-
maṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja
viharati sukhāpaṭipadaṃ khippābhiññāṃ chandādhīpaṭteyyaṃ
ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññāṃ
suññataṃ chandādhīpaṭteyyaṃ ti vipāko . . . pe . . . sukhā-
paṭipadaṃ khippābhiññāṃ chandādhīpaṭteyyaṃ ti kusalaṃ
. . . pe . . . sukhāpaṭipadaṃ khippābhiññāṃ animittaṃ
chandādhīpaṭteyyaṃ ti vipāko . . . pe . . . sukhāpaṭipadaṃ
khippābhiññāṃ chandādhīpaṭteyyaṃ ti kusalaṃ . . . pe . . .
sukhāpaṭipadaṃ khippābhiññāṃ appaṇihitaṃ chandādhīpa-
teyyaṃ ti vipāko—tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

Chandādhīpaṭteyyaṃ suddhikapaṭipadā.

534. Katame dhammā avyākatā ?

Yasmim samaye . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

535. Katame dhammā avyākatā ?

Yasmim samaye . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhigateyyam: tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

536. Katame dhammā avyākatā ?

Yasmim samaye . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññatam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appanīhitam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā avyākatā.

537. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati suññatam chandādhigateyyan ti kusalam . . . pe . . . suññatam chandādhigateyyam ti vipāko . . . pe . . . suññatam chandādhigateyyan ti kusalam . . . pe . . . ani-

mittam chandādhīpateyyan ti vipāko . . . pe . . . suññatam
chandādhīpateyyan ti kusalam . . . pe . . . appaṇihitam
chandādhīpateyyan ti vipāko—tasmim samaye phasso hoti
. . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā
avyākatā.

Chandādhīpateyyam suddhikasūññatā.

538. Katame dhammā avyākatā?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati
dukkhāpaṭipadam dandhābhiññam suññatam chandādhī-
pateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā kusalā: tass' eva lokuttarassa
kusalassa jhānassa katattā bhāvitattā vipākam vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati
dukkhāpaṭipadam dandhābhiññam suññatam chandādhīpa-
teyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo
hoti . . . pe . . . ime dhammā avyākatā.

539. Katame dhammā avyākatā?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva
kāmehi . . . pe . . . paṭhamam jhānam upasampajja viha-
rati dukkhāpaṭipadam dandhābhiññam suññatam chandā-
dhīpateyyam—tasmim samaye phasso hoti . . . pe . . .
avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva
lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam
vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasa-
mpajja viharati dukkhāpaṭipadam dandhābhiññam suññatam
chandādhīpateyyam: tasmim samaye phasso hoti . . . pe
. . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

540. Katame dhammā avyākatā?

Yasmim samaye . . . pe . . . pattiyā vivicceva kāmehi
. . . pe . . . paṭhamam jhānam upasampajja viharati dukkhā-
paṭipadam dandhābhiññam suññatam chandādhīpateyyam—
tasmim samaye lokuttaro phasso hoti . . . pe . . . avikkhepo
hoti—ime dhammā kusalā: tass' eva lokuttarassa kusalassa
jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . .
pe . . . paṭhamam jhānam upasampajja viharati dukkhāpa-
ṭipadam dandhābhiññam appaṇihitam chandādhīpateyyam—

tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . .
pe . . . ime dhammā avyākatā.

541. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiyā vitakkavicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatam chandādhipeyyan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam animittam chandādhipeyyan ti vipāko . . . pe . . . dukkhāpaṭipadam dandhābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . dukkhāpaṭipadam dandhābhiññam appaṇihitam chandādhipeyyan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

542. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam khippābhiññam suññatam chandādhipeyyam . . . pe . . . sukhāpaṭipadam dandhābhiññam suññatam chandādhipeyyam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyam . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam animittam chandādhipeyyan ti vipāko . . . pe . . . sukhāpaṭipadam khippābhiññam suññatam chandādhipeyyan ti kusalam . . . pe . . . sukhāpaṭipadam khippābhiññam appaṇihitam chandādhipeyyan ti vipāko—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

543. Katame dhammā avyākataṃ ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitaṃ chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitaṃ chandādhipeyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

544. Katame dhammā avyākataṃ ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiyā vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitaṃ chandādhipeyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati animittaṃ chandādhipeyyam : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

545. Katame dhammā avyākataṃ ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati appaṇihitaṃ chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā : tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kâmehi . . . pe . . . paṭhamam jhānam upasampajja viharati suññataṃ chandādhipeyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākataṃ.

546. Katame dhammā avyākataṃ ?

Yasmim samaye lokuttaram . . . pe . . . pattiyā vitakka-vicārānam vūpasamā . . . pe . . . dutiyam jhānam . . . pe . . . tatiyam jhānam . . . pe . . . catuttham jhānam . . . pe . . . paṭhamam jhānam . . . pe . . . pañcamam jhānam upasampajja viharati appaṇihitaṃ chandādhipeyyan ti kusalam . . . pe . . . appaṇihitaṃ chandādhipeyyan ti vipāko . . . pe . . . appaṇihitaṃ chandādhipeyyan ti

kusalam . . . pe . . . animittam chandādhigateyyan ti vipāko . . . pe . . . appanīhitam chandādhigateyyan ti kusalam . . . pe . . . suññatam chandādhigateyyan ti vipāko : tasmim samaye phasso hoti . . . pe . . . avikkhepo koti . . . pe . . . ime dhammā avyākatā.

547. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā ; tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

548. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam animittam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

549. Katame dhammā avyākatā ?

Yasmim samaye lokuttaram jhānam . . . pe . . . pattiya vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam appanīhitam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti—ime dhammā kusalā—tass' eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam chandādhiga-

teyyaṃ : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

550. Katame dhammā avyākatā ?

Yasmim samaye lokuttaraṃ jhānaṃ . . . pe . . . pattiyaṃ vitakkavicāraṇaṃ vūpasamā . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamaṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti vipāko . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ animittaṃ chandādhigateyyaṃ ti vipāko . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ chandādhigateyyaṃ ti vipāko : tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

551. Katame dhammā avyākatā ?

Yasmim samaye lokuttaraṃ jhānaṃ bhāveti . . . pe . . . pattiyaṃ vivicca kāmehi . . . pe . . . paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ khippābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ . . . pe . . . sukhāpaṭipadaṃ dandhābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ . . . pe . . . dutiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamaṃ jhānaṃ . . . pe . . . pañcamaṃ jhānaṃ upasampajja viharati sukhāpaṭipadaṃ khippābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti vipāko . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ animittaṃ chandādhigateyyaṃ ti vipāko . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ appaṇihitaṃ chandādhigateyyaṃ ti kusalaṃ . . . pe . . . sukhāpaṭipadaṃ khippābhiññaṃ suññataṃ chandādhigateyyaṃ ti vipāko—tasmim samaye phasso hoti . .

pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

552. Katame dhammā avyākātā ?

Yasmim samaye lokuttaram maggam bhāveti . . . pe . . . lokuttaram satipaṭṭhānam bhāveti . . . pe . . . lokuttaram sammappadhānam bhāveti . . . pe . . . lokuttaram iddhi-pādam bhāveti . . . pe . . . lokuttaram indriyam bhāveti . . . pe . . . lokuttaram balaṃ bhāveti . . . pe . . . lokuttaram bojjhaṅgam bhāveti . . . pe . . . lokuttaram saccam bhāveti . . . pe . . . lokuttaram samatham bhāveti . . . pe . . . lokuttaram dhammam bhāveti . . . pe . . . lokuttaram khandham bhāveti . . . pe . . . lokuttaram āyatanam bhāveti . . . pe . . . lokuttaram dhātum bhāveti . . . pe . . . lokuttaram āhāram bhāveti . . . pe . . . lokuttaram phassam bhāveti . . . pe . . . lokuttaram vedanam bhāveti . . . pe . . . lokuttaram saññam bhāveti . . . pe . . . lokuttaram cetanam bhāveti . . . pe . . . lokuttaram cittam bhāveti niyyānikam apacayagāmiṃ diṭṭhigatānam pahānāya paṭhamāya bhummīyāpattiyaṃ vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam chandādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā kusalā—tass’ eva lokuttarassa kusalassa jhānassa katattā bhāvitattā vipākam vivicceva kāmehi . . . pe . . . paṭhamam jhānam upasampajja viharati dukkhāpaṭipadam dandhābhiññam suññatam . . . pe . . . animittam . . . pe . . . appaṇihitam chandādhigateyyam . . . pe . . . viriyādhigateyyam . . . pe . . . cittādhigateyyam . . . pe . . . vimamsādhigateyyam—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākātā.

Paṭhamamaggavipāko.

553. Katame dhammā avyākātā ?

Yasmim samaye lokuttaram jhānam bhāveti niyyānikam apacayagāmiṃ kāmāragavyāpādānam patanubhāvāya dutiyāya bhummīyāpattiyaṃ vivicceva kāmehi . . . pe . . . vimamsādhigateyyam : tasmim samaye phasso hoti . . . pe . . . kāmāragavyā-

pādānaṃ anavasesappahānāya tatiyāya bhummiyāpattiya . . .
 pe . . . rūparāga-arūparāgamāna-uddhacca-avijjāya anavase-
 sappahānāya catutthāya bhummiyāpattiya vivicceva kāmehi
 . . . pe . . . paṭhamam jhānaṃ upasampajja viharati dukkhā-
 paṭipadaṃ dandhābhiññaṃ tasmim samaye phasso hoti . . .
 pe . . . aññindriyaṃ hoti . . . pe . . . avikkhepo hoti
 . . . pe . . . ime dhammā avyākata—tass' eva lokuttarassa
 kusalassa jhānassa katattā bhāvitattā vipākaṃ vivicceva kā-
 mehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati
 dukkhāpaṭipadaṃ dandhābhiññaṃ suññataṃ — tasmim
 samaye phasso hoti . . . pe . . . aññātāvindriyaṃ hoti . . .
 pe . . . avikkhepo hoti . . . pe . . . ye vā pana tasmim
 samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—
 ime dhammā avyākata.

554. Katamio tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanā samphusanā samphusi-
 tattam—ayaṃ tasmim samaye phasso hoti . . . pe . . .

555. Katamam tasmim samaye aññātāvindriyaṃ hoti ?

Yā tesam aññātāvinaṃ dhammānaṃ aññā paññā pajānaṃ
 vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā
 paccupalakkhaṇā paṇḍiccaṃ kosallaṃ nepuññaṃ vebhavyā
 cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampa-
 jaññaṃ patodo paññā paññindriyaṃ paññābalam paññā-
 sattham paññāpāsādo paññā-āloko paññā-obhāso paññā-
 pajjoto paññāratanaṃ amoho dhammavicayo sammāditṭhi
 dhammavicayasambojjhaṅgo maggaṅgaṃ maggapariyāpan-
 naṃ, idaṃ tasmim samaye aññātāvindriyaṃ hoti . . . pe . . .
 avikkhepo hoti . . . pe . . . ye vā pana tasmim samaye aññe
 pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā
 avyākata.

Lokuttaravipāko.

556. Katame dhammā avyākata ?

Yasmim samaye akusalassa kammassa katattā upacitattā
 vipākaṃ cakkhuviññānaṃ uppannaṃ hoti upekkhāsaha-
 gatam rūpārammaṇam . . . pe . . . sotaviññānaṃ uppannaṃ
 hoti upekkhāsahagatam saddārammaṇam . . . pe . . .
 ghānaviññānaṃ uppannaṃ hoti upekkhāsahagatam gandhā-

rammaṇaṃ . . . pe . . . jivhāviññāṇaṃ uppannaṃ hoti upekkhāsahagataṃ rasārammaṇaṃ . . . pe . . . kāyaviññāṇaṃ uppannaṃ hoti dukkhāsahagataṃ phoṭṭhabbārammaṇaṃ—tasmim samaye phasso hoti vedanā hoti saññā hoti cetanā hoti cittaṃ hoti dukkhaṃ hoti cittass' ekaggatā hoti manindriyaṃ hoti, dukkhindriyaṃ hoti jīvitindriyaṃ hoti . . . pe . . . ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākātā.

557. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso . . . pe . . . ayaṃ tasmim samaye phasso hoti.

558. Katamā tasmim samaye vedanā hoti ?

Yaṃ tasmim samaye tajjā kāyaviññāṇadhātu samphassa-
jaṃ kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ kāyasamphassajaṃ
asātaṃ dukkhaṃ vedayitaṃ kāyasamphassajā asātā dukkhā
vedanā—ayaṃ tasmim samaye vedanā hoti.

559. Katamaṃ tasmim samaye dukkhaṃ hoti ?

Yaṃ tasmim samaye kāyikaṃ asātaṃ kāyikaṃ dukkhaṃ
kāyasamphassajaṃ asātaṃ dukkhaṃ vedayitaṃ kāyasam-
phassajā asātā dukkhā vedanā—idaṃ tasmim samaye dukk-
haṃ hoti.

560. Katamaṃ tasmim samaye dukkhindriyaṃ hoti ?

Yaṃ tasmim samaye kāyikaṃ . . . pe . . . dukkhā vedanā
—idaṃ tasmim samaye dukkhindriyaṃ hoti . . . pe . . .
ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā—ime dhammā avyākātā.

Tasmim kho pana samaye cattāro khandhā honti, dvāyatā-
nāni honti, dve dhātuyo honti, tayo āhārā honti, tīnindriyāni
honti, eko phasso hoti . . . pe . . . ekā manoviññāṇadhātu
hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti—
ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā
arūpino dhammā—ime dhammā avyākātā . . . pe . . .

561. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso, cetanā vitakko vicāro cittass' ekaggatā, jīvitindri-
yaṃ ; ye vā pana tasmim samaye aññe pi atthi paṭicca-
samuppannā arūpino dhammā—ṭhapetvā vedanākkhandhaṃ,
ṭhapetvā saññākkhandhaṃ, ṭhapetvā viññāṇakkhandhaṃ—

ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . .
ime dhammâ avyâkatâ . . . pe . . .

562. Katame dhammâ avyâkatâ ?

Yasmim samaye akusalassa kammassa katattâ upacitattâ vipâkâ manodhātu uppannâ hoti upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . phoṭṭhabbârammaṇâ vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti ; ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tīṇindriyâni honti, eko phasso hoti . . . pe . . . ekâ manodhātu hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhātu hoti—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

563. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ vitakko vicâro cittass' ekaggatâ jīvitindriyaṃ—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ṭhapetvâ vedanâkkhandhaṃ ṭhapetvâ saññâkkhandhaṃ ṭhapetvâ viññâṇakkhandhaṃ—ayaṃ tasmim samaye saṅkhârakkhandho hoti . . . pe . . . ime dhammâ avyâkatâ.

564. Katame dhammâ avyâkatâ ?

Yasmim samaye akusalassa kammassa katattâ upacitattâ vipâkâ manoviññâṇadhātu uppannâ hoti upekkhâsahagatâ rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, upekkhâ hoti, cittass' ekaggatâ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arūpino dhammâ—ime dhammâ avyâkatâ . . . pe . . .

Tasmim kho pana samaye cattâro khandhâ honti, dvâyatanâni honti, dve dhâtuyo honti, tayo âhârâ honti, tīṇindriyâni honti, eko phasso hoti . . . pe . . . ekâ manoviññâṇadhātu

hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākātā . . . pe . . .

565. Katamo tasmim samaye saṅkhārakkhandho hoti ?

Phasso cetanā vitakko vicāro cittass' ekaggatā jīvitindriyam—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandham, ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākātā.

Akusalavipākā avyākātā.

566. Katame dhammā avyākātā ?

Yasmim samaye manodhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā . . . pe . . . phoṭṭhabbārammaṇā vā—yam yam vā panārabbha—tasmim samaye phasso hoti, vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, manindriyam hoti, upekkhindriyam hoti, jīvitindriyam hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākātā . . . pe . . . tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, tīṇindriyāni honti, eko phasso hoti . . . pe . . . ekā manodhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti, ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākātā.

567. Katamo tasmim samaye saṅkhārakkhando hoti ?

Phasso cetanā vitakko vicāro cittass' ekaggatā jīvitindriyam—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhārakkhandho hoti . . . pe . . . ime dhammā avyākātā.

568. Katame dhammā avyākātā ?

Yasmim samaye manoviññādhātu uppannā hoti kiriyā

neva kusalā nâkusalâ na ca kammavipâkâ somanassasahagatâ rūpârammaṇâ vâ . . . pe . . . dhammârammaṇâ vâ—yaṃ yaṃ vâ panârabbha—tasmim samaye phasso hoti, vedanâ hoti, saññâ hoti, cetanâ hoti, cittaṃ hoti, vitakko hoti, vicâro hoti, pîti hoti, sukhaṃ hoti, cittass' ekaggatâ hoti, viriyindriyaṃ hoti, samâdhindriyaṃ hoti, manindriyaṃ hoti, somanassindriyaṃ hoti, jîvitindriyaṃ hoti, ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

569. Katamo tasmim samaye phasso hoti ?

Yo tasmim samaye phasso phusanâ samphusanâ samphusittattam—ayaṃ tasmim samaye phasso hoti . . . pe . . .

570. Katamâ tasmim samaye cittass' ekaggatâ hoti ?

Yâ tasmim samaye cittassa ðhiti saññhiti avathiti avisâhâro avikkhepo avisâhaṭamanasatâ samatho samâdhindriyaṃ samâdhibalaṃ — ayaṃ tasmim samaye cittass' ekaggatâ hoti.

571. Katamaṃ tasmim samaye viriyindriyaṃ hoti ?

Yo tasmim samaye cetasiko viriyârambho nikkamo parakkamo uyyâmo vâyaṃ ussâho ussoḥhi thâmo dhiti asithilaparakkamatâ anikkhittachandatâ anikkhittadhuratâ dhu-rasampaggâho viriyaṃ viriyindriyaṃ viriyabalaṃ—idaṃ tasmim samaye viriyindriyaṃ hoti.

572. Katamaṃ tasmim samaye samâdhindriyaṃ hoti ?

Yâ tasmim samaye cittassa ðhiti . . . pe . . . samâdhibalaṃ—idaṃ tasmim samaye samâdhindriyaṃ hoti . . . pe . . . ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

Tasmim kho pana samaye cattâro khandhâ honti, dvâyatânâni honti, dve dhâtuyo honti, tayo âhârâ honti, pañcindriyâni honti, eko phasso hoti . . . pe . . . ekâ manoviññâ-nadhâtu hoti, ekaṃ dhammâyatanaṃ hoti, ekâ dhammadhâtu hoti ; ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—ime dhammâ avyâkatâ.

573. Katamo tasmim samaye saṅkhârakkhandho hoti ?

Phasso cetanâ vitakko vicâro pîti cittass' ekaggatâ viriyindriyaṃ samâdhindriyaṃ jîvitindriyaṃ—ye vâ pana tasmim samaye aññe pi atthi paṭiccasamuppannâ arûpino dhammâ—

ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhā-rakkhandho hoti . . . pe . . . ime dhammā avyākatā.

574. Katame dhammā avyākatā?

Yasmim samaye manoviññāṇadhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā upekkhāsahagatā rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vā panārabbhā—tasmim samaye phasso hoti vedanā hoti, saññā hoti, cetanā hoti, cittaṃ hoti, vitakko hoti, vicāro hoti, upekkhā hoti, cittass' ekaggatā hoti, viriyindriyaṃ hoti, samādhindriyaṃ hoti, manindriyaṃ hoti, upekkhindriyaṃ hoti, jīvitindriyaṃ hoti—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākatā . . . pe . . . Tasmim kho pana samaye cattāro khandhā honti, dvāyatanāni honti, dve dhātuyo honti, tayo āhārā honti, pañcindriyāni honti, eko phasso hoti . . . pe . . . ekā manoviññāṇadhātu hoti, ekaṃ dhammāyatanam hoti, ekā dhammadhātu hoti; ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ime dhammā avyākatā . . . pe . . .

575. Katamo tasmim samaye saṅkhārakkhandho hoti?

Phasso cetanā vitakko vicāro cittass' ekaggatā viriyindriyaṃ samādhindriyaṃ jīvitindriyaṃ—ye vā pana tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino dhammā—ṭhapetvā vedanākkhandham ṭhapetvā saññākkhandham ṭhapetvā viññāṇakkhandham—ayaṃ tasmim samaye saṅkhā-rakkhandho hoti . . . pe . . . ime dhammā avyākatā.

576. Katame dhammā avyākatā?

Yasmim samaye manoviññāṇadhātu uppannā hoti kiriyā neva kusalā nākusalā na ca kammavipākā somanassasahagatā ñāṇasampayuttā . . . pe . . . somanassasahagatā ñāṇasampayuttā sasaṅkhārena . . . pe . . . somanassasahagatā ñāṇavippayuttā . . . pe . . . somanassasahagatā ñāṇavippayuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā ñāṇasampayuttā . . . pe . . . upekkhāsahagatā ñāṇasampayuttā sasaṅkhārena . . . pe . . . upekkhāsahagatā ñāṇavippayuttā . . . pe . . . upekkhāsahagatā ñāṇavippayuttā sasaṅkhārena rūpārammaṇā vā . . . pe . . . dhammārammaṇā vā—yaṃ yaṃ vā panā-

rabbha—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā . . . pe . . .

Alobho avyākatamūlaṃ . . . pe . . . adoso avyākatamūlaṃ . . . pe . . . amoho avyākatamūlaṃ . . . pe . . . ime dhammā avyākatā.

Kāmāvacarakiriyaṃ.

577. Katame dhammā avyākatā ?

Yasmim samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ vivicca kāmehi . . . pe . . . paṭhamam jhānaṃ upasampajja viharati pathavīkasiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

578. Katame dhammā avyākatā ?

Yasmim samaye rūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ vitakkavicāraṇaṃ vūpasamā . . . pe . . . duttiyaṃ jhānaṃ . . . pe . . . tatiyaṃ jhānaṃ . . . pe . . . catutthaṃ jhānaṃ . . . pe . . . paṭhamam jhānaṃ . . . pe . . . pañcamam jhānaṃ upasampajja viharati pathavīkasiṇaṃ—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

Rūpāvacarakiriyaṃ.

579. Katame dhammā avyākatā ?

Yasmim samaye arūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ neva kusalaṃ nākusalaṃ na ca kammavipākaṃ diṭṭhidhamma-sukhavihāraṃ sabbaso rūpasāññānaṃ samatikkamā paṭighasaññānaṃ atthaṅgamānānattasaññānaṃ amanasikārā ākāśa-nañcāyatanasaññāsaḥagataṃ sukhassa ca pahānā . . . pe . . . catutthaṃ jhānaṃ upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

580. Katame dhammā avyākatā ?

Yasmim samaye arūpāvacaraṃ jhānaṃ bhāveti kiriyaṃ

neva kusalam nākusalam na ca kammavipākam dīṭṭhi-dhammasukhavihāram sabbaso ākāsaṇācāyatanam samatikkamā viññāṇaṇcāyatanasaññāsahagatam sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti ime dhammā avyākatā.

581. Katame dhammā avyākatā ?

Yasmim samaye arūpāvacaram jhānam bhāveti kiriyaṃ neva kusalam nākusalam na ca kammavipākam dīṭṭhidhammasukhavihāram sabbaso viññāṇaṇcāyatanam samatikkamā ākiñcaṇñāyatanasaññāsahagatam sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā.

582. Katame dhammā avyākatā ?

Yasmim samaye arūpāvacaram . . . pe . . . sabbaso ākiñcaṇñāyatanam samatikkamā neva saññānāsaññāyatana-saññāsahagatam sukhassa ca pahānā . . . pe . . . catuttham jhānam upasampajja viharati—tasmim samaye phasso hoti . . . pe . . . avikkhepo hoti . . . pe . . . ime dhammā avyākatā . . . pe . . . alobho avyākatamūlam . . . pe . . . adoso avyākatamūlam . . . pe . . . amoho avyākatamūlam . . . pe . . . ime dhammā avyākatā.

Arūpāvacarakiriyaṃ.

CITTUPPĀDAKAṆḌAM.

583. . Katame dhammā avyākatā ?

Kusalākusalānam dhammānam vipākā kāmāvacarā, rūpāvacarā, arūpāvacarā अपरिയാपन्नā vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho ye ca dhammā kiriyaṃ neva kusalā nākusalā na ca kammavipākā sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā avyākatā.

584. Tattha katamaṃ sabbam rūpaṃ ?

Cattāro ca mahābhūtā catunnañ ca mahābhūtānam upādāya rūpaṃ—idaṃ vuccati sabbam rūpaṃ.

Sabbam rūpaṃ na hetu ahetukaṃ hetuvippayuttaṃ

sappaccayam saṅkhatam rūpiyam lokiyam sāsavam saṃyo-
 janiyam ganthaniyam oghaniyam yoganiyam nivaraniyam
 parāmatṭham upādāniyam saṅkilesikam avyākataṃ anāram-
 maṇam acetasikam cittavippayuttam neva vipākanavipāka-
 dhammadhammam asaṅkiliṭṭhasaṅkilesikam na savitakka-
 savicāram na avitakkavicāramattam avitakka-avicāram na
 pītisahagataṃ na sukhahagataṃ na upekkhāsahagataṃ
 neva dassanena na bhāvanāya pahātabbam neva dassanena
 na bhāvanāya pahātabbahetukam neva ācayagāmiṃ na
 apacayagāmiṃ neva sekkham nāsekkham parittam kāmāva-
 caram na rūpāvacaram na arūpāvacaram pariyāpannam na
 apariyāpannam aniyataṃ aniyyānikam uppannam chahi
 viññānehi viññeyyam aniccam jarābhibhūtam evaṃ ekavi-
 dhena rūpasāṅgaho.

Ekakam.

585. Duvidhena rūpasāṅgaho : atthi rūpaṃ upādā, atthi
 rūpaṃ no upādā, atthi rūpaṃ upādiṇṇam, atthi rūpaṃ anupā-
 diṇṇam, atthi rūpaṃ upādiṇṇupādāniyam, atthi rūpaṃ
 anupādiṇṇupādāniyam, atthi rūpaṃ sanidassanam, atthi
 rūpaṃ anidassanam atthi rūpaṃ sappatigham, atthi rūpaṃ
 appatigham, atthi rūpaṃ indriyam, atthi rūpaṃ na indri-
 yam, atthi rūpaṃ mahābhūtam atthi rūpaṃ na mahābhūtam,
 atthi rūpaṃ viññatti, atthi rūpaṃ na viññatti, atthi rūpaṃ
 cittasamutṭhānam, atthi rūpaṃ na cittasamutṭhānam, atthi
 rūpaṃ cittasahabhū, atthi rūpaṃ na cittasahabhū, atthi
 rūpaṃ cittānuparivatti, atthi rūpaṃ na cittānuparivatti,
 atthi rūpaṃ ajjhatikam, atthi rūpaṃ bāhiram, atthi rūpaṃ
 oḷārikam, atthi rūpaṃ sukhumam, atthi rūpaṃ dūre, atthi
 rūpaṃ santike, atthi rūpaṃ cakkhusamphassassa vatthu,
 atthi rūpaṃ cakkhusamphassassa na vatthu, atthi rūpaṃ
 cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . .
 pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa vatthu,
 atthi rūpaṃ cakkhuviññāṇassa na vatthu, atthi rūpaṃ sota-
 samphassassa . . . pe . . . ghānasamphassassa . . . pe . . .
 jivhāsamphassassa . . . pe . . . kāyasamphassassa vatthu,
 atthi rūpaṃ kāyasamphassassa na vatthu, atthi rūpaṃ kāya-
 samphassajāya vedanāya . . . pe . . . saññāya . . . pe . . .

cetanāya . . . pe . . . kāyaviññāṇassa vatthu, atthi rūpaṃ
 kāyaviññāṇassa na vatthu, atthi rūpaṃ cakkhusamphassassa
 ārammanam, atthi rūpaṃ cakkhusamphassassa nārammanam,
 atthi rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . .
 saññāya . . . pe . . . cetanāya . . . pe . . . cakkhu-
 viññāṇassa ārammanam, atthi rūpaṃ cakkhuvīññāṇassa
 nārammanam, atthi rūpaṃ sotasamphassassa . . . pe . . .
 ghānasamphassassa . . . pe . . . jivhāsamphassassa . . .
 pe . . . kāyasamphassassa ārammanam—atthi rūpaṃ kāya-
 samphassassa nārammanam, atthi rūpaṃ kāyasamphassajāya
 vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya
 . . . pe . . . kāyaviññāṇassa ārammanam—atthi rūpaṃ
 kāyaviññāṇassa nārammanam, atthi rūpaṃ cakkhāyatanam
 atthi rūpaṃ na cakkhāyatanam, atthi rūpaṃ sotāyatanam
 . . . pe . . . ghānāyatanam . . . pe . . . jivhāyatanam
 . . . pe . . . kāyāyatanam, atthi rūpaṃ kāyāyatanam, atthi
 rūpaṃ rūpāyatanam, atthi rūpaṃ na rūpāyatanam, atthi
 rūpaṃ saddāyatanam . . . pe . . . gandhāyatanam . . . pe . . .
 rasāyatanam . . . pe . . . phoṭṭhabbāyatanam atthi rūpaṃ na
 phoṭṭhabbāyatanam, atthi rūpaṃ cakkhudhātu, atthi rūpaṃ
 na cakkhudhātu, atthi rūpaṃ sotadhātu . . . pe . . .
 ghānadhātu . . . pe . . . jivhādhātu . . . pe . . . kāya-
 dhātu, atthi rūpaṃ na kāyadhātu atthi rūpaṃ rūpadhātu
 atthi rūpaṃ na rūpadhātu atthi rūpaṃ saddadhātu . . . pe
 . . . gandhadhātu . . . pe . . . rasadhātu . . . pe . . .
 phoṭṭhabbadhātu . . . pe . . . atthi rūpaṃ na phoṭṭhabba-
 dhātu . . . pe . . . atthi rūpaṃ cakkhundriyam atthi rūpaṃ
 na cakkhundriyam atthi rūpaṃ sotindriyam . . . pe . . .
 ghānindriyam . . . pe . . . jivhindriyam . . . pe . . .
 kāyindriyam atthi rūpaṃ na kāyindriyam atthi rūpaṃ
 itthindriyam atthi rūpaṃ na itthindriyam atthi rūpaṃ
 purisindriyam atthi rūpaṃ na purisindriyam atthi rūpaṃ
 jīvitindriyam atthi rūpaṃ na jīvitindriyam atthi rūpaṃ
 kāyaviññatti atthi rūpaṃ na kāyaviññatti atthi rūpaṃ
 vacīviññatti atthi rūpaṃ na vacīviññatti, atthi rūpaṃ ākāsa-
 dhātu, atthi rūpaṃ na ākāsadhātu, atthi rūpaṃ āpodhātu,
 atthi rūpaṃ na āpodhātu, atthi rūpaṃ rūpassa lahutā, atthi
 rūpaṃ na rūpassa lahutā, atthi rūpaṃ rūpassa mudutā atthi

rûpaṃ rûpassa na mudutâ, atthi rûpaṃ rûpassa kammaññatâ, atthi rûpaṃ rûpassa na kammaññatâ, atthi rûpaṃ rûpassa upacayo, atthi rûpaṃ rûpassa na upacayo, atthi rûpaṃ rûpassa santati atthi rûpaṃ rûpassa na santati, atthi rûpaṃ rûpassa jaratâ, atthi rûpaṃ rûpassa na jaratâ atthi rûpaṃ aniccatâ atthi rûpaṃ na aniccatâ atthi rûpaṃ kabalîṅkâro âhâro, atthi rûpaṃ na kabalîṅkâro âhâro, evaṃ duvidhena rûpasaṅgaho.

Dukam.

586. Tividhena rûpasaṅgaho ?

Yan taṃ rûpaṃ ajjhattikaṃ, taṃ upâdâ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi upâdâ, atthi nopâdâ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ upâdiṇṇaṃ, yan taṃ rûpaṃ bâhiraṃ taṃ atthi upâdiṇṇaṃ, atthi anupâdiṇṇaṃ, yan taṃ rûpaṃ ajjhattikaṃ taṃ upâdiṇṇupâdâniyaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi upâdiṇṇupâdâniyaṃ, atthi anupâdiṇṇupâdâniyaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ anidassanaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi sanidassanaṃ, atthi anidassanaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ sappatighaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi sappatighaṃ, atthi appatighaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ indriyaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi indriyaṃ, atthi na indriyaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na mahâbhûtaṃ, yan taṃ rûpaṃ bâhiraṃ taṃ atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na viññatti, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi viññatti, atthi na viññatti, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittasamuṭṭhânaṃ, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi cittasamuṭṭhânaṃ atthi na cittasamuṭṭhânaṃ, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittasahabhû, yan taṃ rûpaṃ bâhiraṃ taṃ atthi cittasahabhû, atthi na cittasahabhû, yan taṃ rûpaṃ ajjhattikaṃ, taṃ na cittânuparivatti, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi cittânuparivatti, atthi na cittânuparivatti, yan taṃ rûpaṃ ajjhattikaṃ, taṃ oḷârikaṃ yan taṃ rûpaṃ bâhiraṃ, taṃ atthi oḷârikaṃ, atthi sukhumā, yan taṃ rûpaṃ ajjhattikaṃ, taṃ santi ke, yan taṃ rûpaṃ bâhiraṃ, taṃ atthi dûre, atthi santi ke, yan taṃ rûpaṃ bâhiraṃ, taṃ cakkhusamphassassa na vatthu, yan taṃ rûpaṃ ajjhattikaṃ,

tam atthi cakkhusamphassassa vatthu, atthi cakkhusamphas-
 sassa na vatthu, yan tam rūpaṃ bāhiraṃ, tam cakkhusam-
 phassajāya vedanāya . . . pe . . . saññāya . . . pe . . .
 cetanāya . . . pe . . . cakkhuviññāṇassa na vatthu, yan tam
 rūpaṃ ajjhattikaṃ, tam atthi cakkhuviññāṇassa vatthu, atthi
 cakkhuviññāṇassa na vatthu, yan tam rūpaṃ bāhiraṃ, tam
 sotasamphassassa . . . pe . . . ghānasamphassassa . . .
 pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa
 na vatthu, yan tam rūpaṃ ajjhattikaṃ, tam atthi kāyasam-
 phassassa vatthu, atthi kāyasamphassassa na vatthu, yan tam
 rūpaṃ bāhiraṃ tam kāyasamphassajāya vedanāya . . . pe
 . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāya-
 viññāṇassa na vatthu, yan tam rūpaṃ ajjhattikaṃ, tam atthi
 kāyaviññāṇassa vatthu, atthi kāyaviññāṇassa na vatthu, yan
 tam rūpaṃ ajjhattikaṃ, tam cakkhusamphassassa nāram-
 maṇaṃ, yan tam rūpaṃ bāhiraṃ, tam atthi cakkhusam-
 phassassa ārammaṇaṃ, atthi cakkhusamphassassa nāramma-
 ñaṃ, yan tam rūpaṃ ajjhattikaṃ, tam cakkhusamphassajāya
 vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya
 . . . pe . . . cakkhuviññāṇassa nārammaṇaṃ, yan tam rūpaṃ
 bāhiraṃ, tam atthi cakkhuviññāṇassa ārammaṇaṃ atthi
 cakkhuviññāṇassa nārammaṇaṃ, yan tam rūpaṃ ajjhattikaṃ,
 tam sotasamphassassa . . . pe . . . ghānasamphassassa . . .
 pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa
 nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam atthi kāyasam-
 phassassa ārammaṇaṃ, atthi kāyasamphassassa nārammaṇaṃ,
 yan tam rūpaṃ ajjhattikaṃ tam kāyasamphassajāya vedanāya
 . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . .
 kāyaviññāṇassa nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam
 atthi kāyaviññāṇassa ārammaṇaṃ, atthi kāyaviññāṇassa
 nārammaṇaṃ, yan tam rūpaṃ bāhiraṃ, tam na cakkhāyata-
 naṃ, yan tam rūpaṃ ajjhattikaṃ, tam atthi cakkhāyatanam,
 atthi na cakkhāyatanam, yan tam rūpaṃ bāhiraṃ, tam na
 sotāyatanam . . . pe . . . na ghānāyatanam . . . pe . . .
 na jivhāyatanam . . . pe . . . na kāyāyatanam, yan tam
 rūpaṃ ajjhattikaṃ, tam atthi kāyāyatanam, atthi na kāyā-
 yatanam, yan tam rūpaṃ ajjhattikaṃ, tam na rūpāyatanam,
 yan tam rūpaṃ bāhiraṃ, tam atthi rūpāyatanam, atthi na

rūpāyatanam, yaṃ taṃ rūpaṃ ajjhattikam, taṃ na saddāya-
 tanam . . . pe . . . na gandhāyatanam . . . pe . . . na
 rasāyatanam . . . pe . . . na phoṭṭhabbāyatanam, yaṃ taṃ
 rūpaṃ bāhiram, taṃ atthi phoṭṭhabbāyatanam, atthi na
 phoṭṭhabbāyatanam, yaṃ taṃ rūpaṃ bāhiram, taṃ na cakkhu-
 dhātu, yaṃ taṃ rūpaṃ ajjhattikam, taṃ atthi cakkhudhātu,
 atthi na cakkhudhātu, yaṃ taṃ rūpaṃ bāhiram, taṃ na sota-
 dhātu . . . pe . . . na ghānadhātu . . . pe . . . na jivhādhātu . . .
 pe . . . na kāyadhātu . . . pe . . . yaṃ taṃ rūpaṃ ajjhattikam,
 taṃ atthi kāyadhātu, atthi na kāyadhātu yaṃ taṃ rūpaṃ ajjha-
 ttikam, taṃ rūpadhātu, yaṃ taṃ rūpaṃ bāhiram, taṃ atthi
 rūpadhātu, atthi na rūpadhātu, yaṃ taṃ rūpaṃ ajjhattikam,
 taṃ na saddadhātu . . . pe . . . na gandhadhātu . . . pe
 . . . na rasadhātu, na phoṭṭhabbadhātu, yaṃ taṃ rūpaṃ bāhi-
 ram, taṃ atthi phoṭṭhabbadhātu, atthi na phoṭṭhabbadhātu,
 yaṃ taṃ rūpaṃ bāhiram, taṃ na cakkhundriyam, yaṃ taṃ
 rūpaṃ ajjhattikam, taṃ atthi cakkhundriyam atthi na
 cakkhundriyam, yaṃ taṃ rūpaṃ bāhiram, taṃ na sotindriyam
 . . . pe . . . na ghānindriyam . . . pe . . . na jivhindriyam
 . . . pe . . . na kāyindriyam, yaṃ taṃ rūpaṃ ajjhattikam,
 taṃ atthi kāyindriyam, atthi na kāyindriyam, yaṃ taṃ
 rūpaṃ ajjhattikam, taṃ na itthindriyam, yaṃ taṃ rūpaṃ bāhi-
 ram, taṃ atthi itthindriyam, atthi na itthindriyam yaṃ taṃ
 rūpaṃ ajjhattikam, taṃ na purisindriyam, yaṃ taṃ rūpaṃ
 bāhiram, taṃ atthi purisindriyam, atthi na purisindriyam,
 yaṃ taṃ rūpaṃ ajjhattikam, taṃ na jīvitindriyam, yaṃ taṃ
 rūpaṃ bāhiram, taṃ atthi jīvitindriyam, atthi na jīvitindri-
 yam, yaṃ taṃ rūpaṃ ajjhattikam, taṃ na kāyaviññatti, yaṃ taṃ
 rūpaṃ bāhiram, taṃ atthi kāyaviññatti, atthi na kāyaviññatti,
 yaṃ taṃ rūpaṃ ajjhattikam, taṃ na vacīviññatti, yaṃ taṃ
 rūpaṃ bāhiram, taṃ atthi vacīviññatti, atthi na vacīviññatti,
 yaṃ taṃ rūpaṃ ajjhattikam, taṃ na ākāsadhātu, yaṃ taṃ
 rūpaṃ bāhiram, taṃ atthi ākāsadhātu, atthi na ākāsadhātu,
 yaṃ taṃ rūpaṃ ajjhattikam, taṃ na āpodhātu, yaṃ taṃ rūpaṃ
 bāhiram, taṃ atthi āpodhātu, atthi na āpodhātu, yaṃ taṃ
 rūpaṃ ajjhattikam taṃ rūpassa na lahutā, yaṃ taṃ rūpaṃ
 bāhiram, taṃ atthi rūpassa lahutā, atthi rūpassa na lahutā,
 yaṃ taṃ rūpaṃ ajjhattikam taṃ rūpassa na mudutā, yaṃ taṃ

rûpam bâhiraṃ, taṃ atthi rûpassa mudutâ, atthi rûpassa na mudutâ, yaṃ taṃ rûpam ajjhattikaṃ, taṃ rûpassa na kammaññatâ, yaṃ taṃ rûpam bâhiraṃ, taṃ atthi rûpassa kammaññatâ, atthi rûpassa na kammaññatâ, yaṃ taṃ rûpam ajjhattikaṃ, taṃ rûpassa na upacayo, yaṃ taṃ rûpam bâhiraṃ, taṃ atthi rûpassa upacayo, atthi rûpassa na upacayo, yaṃ taṃ rûpam ajjhattikaṃ taṃ rûpassa na santati, yaṃ taṃ rûpam bâhiraṃ, taṃ atthi rûpassa santati, atthi rûpassa na santati, yaṃ taṃ rûpam ajjhattikaṃ, taṃ rûpassa na jaratâ, yaṃ taṃ rûpam bâhiraṃ, taṃ atthi rûpassa jaratâ, atthi rûpassa na jaratâ, yaṃ taṃ rûpam ajjhattikaṃ, taṃ rûpassa na aniccatâ, yaṃ taṃ rûpam bâhiraṃ, taṃ atthi rûpassa aniccatâ, atthi rûpassa na aniccatâ, yaṃ taṃ rûpam ajjhattikaṃ, taṃ na kabalimkāro âhâro, yaṃ taṃ rûpam bâhiraṃ, taṃ atthi kabalimkāro âhâro, atthi na kabalimkāro âhâro. Evaṃ tividhena rûpasaṅgaho.

Tikaṃ.

587. Catubbidhena rûpasaṅgaho :

Yaṃ taṃ rûpam upâdâ, taṃ atthi upâdinṇam, atthi anupâdinṇam, yaṃ taṃ rûpam anupâdâ, taṃ atthi upâdinṇam, atthi anupâdinṇam, yaṃ taṃ rûpam upâdâ, taṃ atthi upâdinṇupâdâniyam, atthi anupâdinṇupâdâniyam, yaṃ taṃ rûpam anupâdâ, taṃ atthi upâdinṇupâdâniyam, atthi anupâdinṇupâdâniyam, yaṃ taṃ rûpam upâdâ taṃ atthi sappatigham, atthi appatigham, yaṃ taṃ rûpam anupâdâ, taṃ atthi sappatigham atthi appatigham, yaṃ taṃ rûpam upâdâ, taṃ atthi olârikaṃ, atthi sukhumaṃ, yaṃ taṃ rûpam nûpâdâ, taṃ atthi olârikaṃ, atthi sukhumaṃ, yaṃ taṃ rûpam upâdâ, taṃ atthi dûre, atthi santike, yaṃ taṃ rûpam nûpâdâ, taṃ atthi dûre, atthi santike, yaṃ taṃ rûpam upâdinṇam, taṃ atthi sanidassanam, atthi anidassanam, yaṃ taṃ rûpam anupâdinṇam, taṃ atthi sanidassanam, atthi anidassanam, yaṃ taṃ rûpam upâdinṇam, taṃ atthi sappatigham, atthi appatigham, yaṃ taṃ rûpam anupâdinṇam, taṃ atthi sappatigham, atthi appatigham, yaṃ taṃ rûpam upâdinṇam, taṃ atthi mahâbhûtaṃ, atthi na mahâbhûtaṃ, yaṃ taṃ rûpam anupâdinṇam, taṃ atthi mahâ-

bhûtam, atthi na mahâbhûtam, yan tam rûpam upâdinṇam,
 tam atthi olârikam, atthi sukhumam, yan tam rûpam anupâ-
 dinṇam, tam atthi olârikam, atthi sukhumam, yan tam rûpam
 upâdinṇam, tam atthi dûre, atthi santike, yan tam rûpam
 anupâdinṇam, tam atthi dûre atthi santike, yan tam rûpam
 upâdinṇupâdâniyam, tam atthi sanidassanam, atthi anidassa-
 nam, yan tam rûpam anupâdinṇupâdâniyam, tam atthi sani-
 dassanam, atthi anidassanam, yan tam rûpam upâdinṇupâdâ-
 niyam, tam atthi sappatigham, atthi appatigham, yan tam
 rûpam anupâdinṇupâdâniyam, tam atthi sappatigham,
 atthi appatigham, yan tam rûpam upâdinṇupâdâniyam, tam
 atthi mahâbhûtam, atthi na mahâbhûtam, yan tam rûpam
 anupâdinṇupâdâniyam, tam atthi mahâbhûtam, atthi na
 mahâbhûtam, yan tam rûpam upâdinṇupâdâniyam, tam atthi
 olârikam, atthi sukhumam, yan tam rûpam anupâdinṇupâdâ-
 niyam, tam atthi olârikam, atthi sukhumam, yan tam rûpam
 upâdinṇupâdâniyam, tam atthi dûre, atthi santike, yan tam
 rûpam anupâdinṇupâdâniyam, tam atthi dûre, atthi santike,
 yan tam rûpam sappatigham, tam atthi indriyam, atthi na
 indriyam, yan tam rûpam appatigham, tam atthi indriyam,
 atthi na indriyam, yan tam rûpam sappatigham, tam atthi
 mahâbhûtam, atthi na mahâbhûtam, yan tam rûpam appati-
 gham, tam atthi mahâbhûtam, atthi na mahâbhûtam, yan tam
 rûpam indriyam, tam atthi olârikam, atthi sukhumam,
 yan tam rûpam na indriyam, tam atthi olârikam, atthi
 sukhumam, yan tam rûpam indriyam, tam atthi dûre, atthi
 santike, yan tam rûpam na indriyam, tam atthi dûre, atthi
 santike, yan tam rûpam mahâbhûtam, tam atthi olârikam,
 atthi sukhumam, yan tam rûpam na mahâbhûtam, tam atthi
 olârikam, atthi sukhumam, yan tam rûpam mahâbhûtam, tam
 atthi dûre, atthi santike, yan tam rûpam na mahâbhûtam,
 tam atthi dûre, atthi santike, ditṭham sutam mutam viññâ-
 tam rûpam. Evam catubbidhena rūpasāṅgaho.

Catukkam.

588. Pañcavidhena rūpasāṅgaho :

Pathaviḍhātu āpodhātu tejodhātu vāyodhātu—yañ ca rūpaṃ upādā—evaṃ pañcavidhena rūpasāṅgaho.

Pañcakam.

589. Chabbidhena rūpasāṅgaho :

Cakkhaviññeyyaṃ rūpaṃ—sotaviññeyyaṃ rūpaṃ—ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ—evaṃ chabbidhena rūpasāṅgaho.

Chakkam.

590. Sattavidhena rūpasāṅgaho :

Cakkhaviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, manoviññeyyaṃ rūpaṃ, dhātuviññeyyaṃ rūpaṃ—evaṃ sattavidhena rūpasāṅgaho.

Sattakam.

591. Atṭhavidhena rūpasāṅgaho :

Cakkhaviññeyyaṃ rūpaṃ, sotaviññeyyaṃ rūpaṃ, ghānaviññeyyaṃ rūpaṃ, jivhāviññeyyaṃ rūpaṃ, kāyaviññeyyaṃ rūpaṃ, atthi sukhasamphassaṃ, atthi dukkhasamphassaṃ—manodhātuviññeyyaṃ rūpaṃ—manoviññāṇadhātuviññeyyaṃ rūpaṃ—evaṃ atṭhavidhena rūpasāṅgaho.

Atṭhakam.

592. Navavidhena rūpasāṅgaho :

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ yañ ca rūpaṃ na indriyaṃ—evaṃ navavidhena rūpasāṅgaho.

Navakam.

593. Dasavidhena rūpasāṅgaho :

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ, na indriyaṃ rūpaṃ atthi sappatighaṃ—atthi appatighaṃ—evaṃ dasavidhena rūpasāṅgaho.

Dasakam.

594. Ekādasavidhena rūpasāṅgaho :

Cakkhāyatanam, sotāyatanam, ghānāyatanam, jivhāyatanam, kāyāyatanam, rūpāyatanam, saddāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam yañ ca rūpaṃ anidassanam appatighaṃ dhammāyatanapariyāpannam — evaṃ ekādasavidhena rūpasāṅgaho.

Ekādasakam.

MĀTIKĀ.

595. Sabbam rūpaṃ na hetum eva ahetukam eva hetuvippayuttam eva sappaccayam eva saṅkhatan eva lokiyam eva sāsavam eva saññojaniyam eva ganthaniyam eva oghaniyam eva yoganiyam eva nivaraniyam eva parāmatṭham eva upādāniyam eva saṅkilesikam eva avyākatam eva anārammaṇam eva acetasikam eva cittavippayuttam eva neva vipākanavipākadhammadhammam eva asaṅkiliṭṭhasaṅkilesikam eva na savitakka-savicāram eva na avitakkavicāramattam eva avitakka-avicāram eva na pītisahagatam eva na sukhasahagatam eva upekkhāsahagatam eva neva dassanena na bhāvanāya pahātabbam eva neva dassanena na bhāvanāya pahātabba-
hetukam eva neva ācayagāmīnaapacayagāmim eva neva sekkhanāsekkham eva parittam eva kāmāvacaram eva rūpāvacaram eva na arūpāvacaram eva pariyāpannam eva no apariyāpannam eva aniyatam eva aniyyānikam eva uppannam
chahi viññānehi viññeyyam eva aniccam eva jarābhībhūtam eva—evaṃ ekavidhena rūpasāṅgaho.

Ekakaniddeso.

596. Kataman taṃ rūpaṃ upâdâ ?

Cakkhâyatanaṃ, sotâyatanaṃ, ghânâyatanaṃ, jivhâyatanaṃ, kâyâyatanaṃ, rūpâyatanaṃ, saddâyatanaṃ, gandhâyatanaṃ, rasâyatanaṃ, itthindriyaṃ, purisindriyaṃ, jivindriyaṃ, kâyaviññatti, vacîviññatti, âkâsadhâtu, rūpassa lahutâ, rūpassa mudutâ, rūpassa kammaññatâ, rūpassa upacayo, rūpassa santati, rūpassa jaratâ, rūpassa aniccatâ kabalînkâro âhâro.

597. Kataman taṃ rūpaṃ cakkhâyatanaṃ ?

Yaṃ cakkhum catunnaṃ mahâbhûtânaṃ upâdâya pasâdo attabhâvaparipâpanno anidassano sappatigho—yena cakkhunâ anidassanena sappatighena rūpaṃ sanidassanaṃ sappatighaṃ passi vâ passati vâ passissati vâ passe vâ cakkhum petam cakkhâyatanaṃ petam cakkhudhâtu pesâ cakkhundriyaṃ petam loko peso dvârâ pesâ samuddo peso paṇḍaraṃ petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam orimaṃ tîraṃ petam suñño gâmo peso—idan taṃ rūpaṃ cakkhâyatanaṃ.

598. Kataman taṃ rūpaṃ cakkhâyatanaṃ ?

Yaṃ cakkhum . . . pe . . . sappatigho yaṃhi cakkhumhi anidassanaṃhi sappatighaṃhi rūpaṃ sanidassanaṃ sappatighaṃ paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ cakkhum petam cakkhâyatanaṃ petam cakkhudhâtu pesâ cakkhundriyaṃ petam loko peso dvârâ pesâ samuddo peso paṇḍaraṃ petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam orimaṃ tîraṃ petam suñño gâmo peso—idaṃ taṃ rūpaṃ cakkhâyatanaṃ.

599. Kataman taṃ rūpaṃ cakkhâyatanaṃ ?

Yaṃ cakkhum catunnaṃ . . . pe . . . sappatigho—yaṃ cakkhum anidassanaṃ sappatighaṃ rūpaṃhi sanidassanaṃhi sappatighaṃhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ cakkhum petam cakkhâyatanaṃ petam cakkhudhâtu pesâ cakkhundriyaṃ petam loko peso dvârâ pesâ samuddo peso paṇḍaraṃ petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam orimaṃ tîraṃ petam suñño gâmo peso—idan taṃ rūpaṃ cakkhâyatanaṃ.

600. Kataman taṃ rūpaṃ cakkhâyatanaṃ ?

Yaṃ cakkhum catunnaṃ . . . pe . . . sappatigho—yaṃ

cakkhum nissāya rūpaṃ ārabba cakkhusamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā yaṃ cakkhum nissāya rūpaṃ ārabba cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . cakkhuviññāṇaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā cakkhum petam cakkhāyatanam petam cakkhudhātu pesā cakkhundriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam nettaṃ petam nayanam petam oriman tīraṃ petam suñño gāmo peso—idaṃ tam rūpaṃ cakkhāyatanam.

601. Kataman tam rūpaṃ sotāyatanam ?

Yaṃ sotam catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāva-pariyāpanno anidassano sappatigho—yena sotena anidassanena sappatighena saddam anidassanam sappatigham suni vā sunāti vā sunissati vā suṇe vā—sotam petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ tam rūpaṃ sotāyatanam.

602. Kataman tam rūpaṃ sotāyatanam ?

Yaṃ sotam . . . pe . . . pariyāpanno anidassano sappatigho yaṃhi sotamhi anidassanamhi sappatighamhi saddo anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—sotam petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ tam rūpaṃ sotāyatanam.

603. Kataman tam rūpaṃ sotāyatanam ?

Yaṃ sotam . . . pe . . . pariyāpanno anidassano sappatigho—yaṃ sotam anidassanam sappatigham saddamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—sotam petam sotāyatanam petam sotadhātu pesā sotindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idaṃ tam rūpaṃ sotāyatanam.

604. Kataman tam rūpaṃ sotāyatanam ?

Yam sotam . . . pe . . . pariyâpanno anidassano sappatigho—yam sotam nissâya saddam ârabbha sotasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam sotam nissâya saddam ârabbha sotasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . sotaviññânam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam sotam nissâya saddârammaṇo sotasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yam sotam nissâya saddârammaṇâ sotasamphassajâ vedanâ . . . pe . . . saññâ . . . pe . . . cetanâ . . . pe . . . sota-viññânam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—sotam petam sotâyatanaṃ petam sotadhâtu pesâ sotindriyaṃ petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṇ tîraṃ petam suñño gâmo peso—idaṃ taṃ rūpaṃ sotâyatanaṃ.

605. Kataman taṃ rūpaṃ ghânâyatanaṃ ?

Yam ghânam catunnaṃ mahâbhûtânaṃ upâdâya pasâdo attabhâvapariyâpanno anidassano sappatigho—yena ghânena anidassanena sappatighena gandham anidassanaṃ sappatigham ghâyi vâ ghâyati vâ ghâyissati vâ ghâye vâ ghânam petam ghânâyatanaṃ petam ghânadhâtu pesâ ghânindriyaṃ petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṇ tîraṃ petam suñño gâmo peso—idaṃ taṃ rūpaṃ ghânâyatanaṃ.

606. Kataman taṃ rūpaṃ ghânâyatanaṃ ?

Yam ghânam . . . pe . . . pariyâpanno anidassano sappatigho—yamhi ghânamhi anidassanamhi sappatighamhi gandho anidassano sappatigho paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ ghânam petam ghânâyatanaṃ petam ghânadhâtu pesâ ghânindriyaṃ petam loko peso dvârâ pesâ samuddo peso paṇḍaram petam khettaṃ petam vatthum petam orimaṇ tîraṃ petam suñño gâmo peso—idaṃ taṃ rūpaṃ ghânâyatanaṃ.

607. Kataman taṃ rūpaṃ ghânâyatanaṃ ?

Yam ghânam . . . pe . . . pariyâpanno anidassano sappatigho—yam ghânam anidassanaṃ sappatigham gandhamhi anidassanamhi sappatighamhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—ghânam petam ghânâyatanaṃ

petam ghānadhātu pesā ghānindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idan taṃ rūpaṃ ghānāyatanam.

608. Kataman taṃ rūpaṃ ghānāyatanam ?

Yaṃ ghānam . . . pe . . . pariyāpanno anidassano sappatigho yaṃ ghānam nissāya gandham ārabba ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ ghānam nissāya gandham ārabba ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ ghānam nissāya gandhārammaṇo ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ ghānam nissāya gandhārammaṇā ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānaṃ uppajji vā uppajjati vā uppajjissati vā uppajje vā—ghānam petam ghānāyatanam petam ghānadhātu pesā ghānindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idan taṃ rūpaṃ ghānāyatanam.

609. Kataman taṃ rūpaṃ jivhāyatanam ?

Yā jivhā catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappatigho yāya jivhāya anidassanāya sappatighāya rasam anidassanam sappatigham sāyi vā sāyati vā sāyissati vā sāye vā—jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idan taṃ rūpaṃ jivhāyatanam.

610. Kataman taṃ rūpaṃ jivhāyatanam ?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yāya jivhāya anidassanāya sappatighāya raso anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññevā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīraṃ petam suñño gāmo peso—idan taṃ rūpaṃ jivhāyatanam.

611. Katamaṃ taṃ rūpaṃ jivhāyatanam ?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yā jivhā anidassanā sappatighā rasamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīram petam suñño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

612. Kataman taṃ rūpaṃ jivhāyatanam ?

Yā . . . pe . . . pariyāpanno anidassano sappatigho yaṃ jivhaṃ nissāya rasam ārabba jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivhaṃ nissāya rasam ārabba jivhāsamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . jivhāviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivhaṃ nissāya rasārammaṇo jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ jivhaṃ nissāya rasārammaṇā jivhā-samphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . jivhāviññāṇam uppajji vā uppajjati vā uppajjissati vā uppajje vā jivhā pesā jivhāyatanam petam jivhādhātu pesā jivhindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam—oriman tīram petam suñño gāmo peso—idaṃ taṃ rūpaṃ jivhāyatanam.

613. Kataman taṃ rūpaṃ kāyāyatanam ?

Yo kāyo catunnam mahābhūtānam upādāya pasādo attabhāvapariyāpanno anidassano sappatigho yena kāyena anidassanena sappatighena phoṭṭhabbaṃ anidassanam sappatigham phusi vā phusati vā phusissati vā phuse vā—kāyo peso kāyāyatanam petam kāyadhātu pesā kāyindriyam petam loko peso dvārā pesā samuddo peso paṇḍaram petam khettaṃ petam vatthum petam oriman tīram petam suñño gāmo peso—idaṃ taṃ rūpaṃ kāyāyatanam.

614. Kataman taṃ rūpaṃ kāyāyatanam ?

Yo kāyo . . . pe . . . pariyāpanno anidassano sappatigho yaṃhi kāyamhi anidassanamhi sappatighamhi phoṭṭhabbo anidassano sappatigho paṭihaññi vā paṭihaññati vā paṭi-

haññissati vâ paṭihaññe vâ—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

615. Kataman taṃ rūpaṃ kāyāyatanam ?

Yo kāyo . . . pe . . . pariyâpanno anidassano sappatigho yo kāyo anidassano sappatigho phoṭṭhabbamhi anidassanamhi sappatighamhi paṭihaññi vâ paṭihaññati vâ paṭihaññissati vâ paṭihaññe vâ—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

616. Kataman taṃ rūpaṃ kāyāyatanam ?

Yo kāyo . . . pe . . . pariyâpanno anidassano sappatigho yaṃ kāyaṃ nissāya phoṭṭhabbam ārabba kāyasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabbam ārabba kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññānam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabbārammaṇo kāyasamphasso uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ . . . pe . . . yaṃ kāyaṃ nissāya phoṭṭhabbārammaṇā kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññānam uppajji vâ uppajjati vâ uppajjissati vâ uppajje vâ—kāyo peso . . . pe . . . gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

617. Kataman taṃ rūpaṃ rūpāyatanam ?

Yaṃ rūpaṃ catunnam mahābhūtānam upādāya vaṇṇanibhāsanidassanam sappatigham nīlam pītakam lohitaṃ odātaṃ kālakaṃ mañjetthakaṃ harivaṇṇam aṅkuravaṇṇam dīgham rassam aṇum thūlam vattam parimaṇḍalam caturamsam chaḷamsam atthamsam soḷasamsam ninnathalam châyâ âtapo âloko andhakāro abbhā mahikā dhūmo rajo candamaṇḍalassa vaṇṇanibhā suriyamaṇḍalassa vaṇṇanibhā târakarûpānam vaṇṇanibhā âdāsamaṇḍalassa vaṇṇanibhā maṇisaṅkhamuttaveluriyassa vaṇṇanibhā jâtarûparajatassa vaṇṇanibhā—yaṃ vâ panaññam pi atthi rūpaṃ catunnam mahābhūtānam upādāya vaṇṇanibhāsanidassanam sappatigham—yaṃ rūpaṃ sanidassanam sappatigham cakkhunā anidassanena sappatighena passi vâ passati vâ passissati vâ passe vâ rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

618. Kataman taṃ rūpaṃ rūpāyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ yaṃhi rūpaṃhi sanidassanamhi sappatighaṃhi cakkhum anidassanam sappatighaṃ paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

619. Kataman taṃ rūpaṃ rūpāyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ—yaṃ rūpaṃ sanidassanam sappatighaṃ cakkhumhi anidassanamhi sappatighaṃhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

620. Kataman taṃ rūpaṃ rūpāyatanam ?

Yaṃ rūpaṃ . . . pe . . . sappatighaṃ—yaṃ rūpaṃ ārabba cakkhum nissāya cakkhusamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rūpaṃ ārabba cakkhum nissāya cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . cakkhuviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rūpārammaṇam cakkhum nissāya cakkhusamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rūpārammaṇam cakkhum nissāya cakkhusamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . cakkhuviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—rūpaṃ petam rūpāyatanam petam rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

621. Kataman taṃ rūpaṃ saddāyatanam ?

Yo saddo catunnam mahābhūtānam upādāya anidassano sappatigho bherisaddo mutingasaddo saṅkhasaddo paṇava-saddo gītasaddo vāditasaddo sammasaddo pāṇisaddo sattānam nigghosasaddo dhātūnam sannighātasaddo vātasaddo udaka-saddo manussasaddo amanussasaddo—yo vā panañño pi atthi saddo catunnam mahābhūtānam upādāya anidassano sappatigho—yaṃ saddam anidassanam sappatighaṃ sotena anidassanena sappatighena suṇi vā suṇāti vā suṇissati vā suṇe vā—saddo peso saddāyatanam petam saddadhātu pesā—idan taṃ rūpaṃ saddāyatanam.

622. Kataman taṃ rūpaṃ saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yamhi saddamhi anidassanamhi sappatighamhi sotam anidassanam sappatigham patihāññi vā patihāññati vā patihāññissati vā patihāññe vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

623. Kataman tam rūpam saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yo saddo anidassano sappatigho sotamhi anidassanamhi sappatighamhi patihāññi vā patihāññati vā patihāññissati vā patihāññe vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

624. Kataman tam rūpam saddāyatanam ?

Yo saddo . . . pe . . . sappatigho—yam saddam ārabba sotam nissāya sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddam ārabba sotam nissāya sotasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddārammanam sotam nissāya sotasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam saddārammanam sotam nissāya sotasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . sotaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—saddo peso saddāyatanam petam saddadhātu pesā—idan tam rūpam saddāyatanam.

625. Kataman tam rūpam gandhāyatanam ?

Yo gandho catunnam mahābhūtanam upādāya anidassano sappatigho mūlagandho sārāgandho, tacagandho, patta-gandho, pupphagandho, phalagandho, āmagandho, vissagandho, sugandho, duggandho yo vā panañño pi atthi gandho catunnam mahābhūtanam upādāya anidassano sappatigho—yam gandham anidassanam sappatigham [tena]ghānena anidassanena sappatighena ghāyi vā ghāyati vā ghāyissati vā ghāye vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

626. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . pe . . . sappatigho—yamhi gandhamhi anidassanamhi sappatighamhi ghānam anidassanam sappatigham patihāññi vā patihāññati vā patihāññissati vā paṭi-

haññe vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

627. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . pe . . . sappatigho—yo gandho anidassano sappatigho ghānamhi anidassanamhi sappatighamhi paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—gandho peso gandhāyatanam petam gandhadhātu pesā—idan tam rūpam gandhāyatanam.

628. Kataman tam rūpam gandhāyatanam ?

Yo gandho . . . pe . . . sappatigho—yam gandham ārabba ghānam nissāya ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam gandham ārabba ghānam nissāya ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam gandhārammaṇam ghānam nissāya ghānasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yam gandhārammaṇam ghānam nissāya ghānasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . ghānaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—gandho peso gandhāyatanam . . . pe . . . gandhadhātu pesā—idan tam rūpam gandhāyatanam.

629. Kataman tam rūpam rasāyatanam ?

Yo raso catunnam mahābhūtānam upādāya anidassano sappatigho mūlaraso, khandharaso, tacaraso, pattaraso, puppharaso, phalaraso, ambilaṃ, madhuram tittakam kaṭukam loṇikam khārikam lapilaṃ kasāvo sādu asādu yo vā panañño pi atthi raso catunnam mahābhūtānam upādāya anidassano sappatigho—yam rasam anidassanam sappatigham jivhāya anidassanāya sappatighāya sāyi vā sāyati vā sāyissati vā sāye vā—raso peso rasāyatanam petam rasadhātu pesā—idan tam rūpam rasāyatanam.

630. Kataman tam rūpam rasāyatanam ?

Yo raso . . . pe . . . sappatigho—yamhi rasamhi anidassanamhi sappatighamhi jivhā anidassanā sappatighā paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—raso peso rasāyatanam petam rasadhātu pesā—idan tam rūpam rasāyatanam.

631. Katamam taṃ rūpaṃ rasāyatanam ?

Yo raso . . . pe . . . sappatigho—yo raso anidassano sappatigho jivhāya anidassanāya sappatighāya paṭihaññi vā paṭihaññati vā paṭihaññissati vā paṭihaññe vā—raso peso rasāyatanam petam rasadhātu pesā—idan taṃ rūpaṃ rasāyatanam.

632. Kataman taṃ rūpaṃ rasāyatanam ?

Yo raso . . . pe . . . sappatigho—yaṃ rasam ārabba jivham nissāya jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rasam ārabba jivham nissāya jivhāsamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . jivhāviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rasārammaṇam jivham nissāya jivhāsamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ rasārammaṇam jivham nissāya jivhāsamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . jivhāviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—raso peso rasāyatanam petam rasadhātu pesā—idan taṃ rūpaṃ rasāyatanam.

633. Kataman taṃ rūpaṃ itthindriyam ?

Yaṃ itthiyā itthilingam itthinimittam itthikuttam itthā-kappo itthattam itthibhāvo—idan taṃ rūpaṃ itthindriyam.

634. Kataman taṃ rūpaṃ purisindriyam ?

Yaṃ purisassa purisalingam purisanimittam purisakuttam purisākappo purisattam purisabhāvo—idan taṃ rūpaṃ purisindriyam.

635. Kataman taṃ rūpaṃ jīvitindriyam ?

Yo tesam rūpīnam dhammānam āyu tṭhiti yapanā yāpanā iriyanā vattanā pālanā jīvitam jīvitindriyam—idan taṃ rūpaṃ jīvitindriyam.

636. Katamam taṃ rūpaṃ kāyaviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā abhikkamantassa vā paṭikkamantassa vā āloKentassa vā vilokentassa vā sammiñjentassa vā pasārentassa vā kāyassa tham-bhanā santhambhanā santhambhitattam viññatti viññāpanā viññāpitattam idan taṃ rūpaṃ kāyaviññatti.

637. Kataman taṃ rūpaṃ vacīviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā vācā girā vyappatho udīraṇam ghoso ghosakammaṃ vācā

vacibhedo—ayaṃ vuccati vācā—yā tāya vācāya viññatti
viññāpanā viññāpitattam—idan taṃ rūpaṃ vacīviññatti.

638. Kataman taṃ rūpaṃ ākāśadhātu ?

Yo ākāso ākāsaṅgataṃ aghaṃ aghagataṃ vivaro vivara-
gataṃ asamphutthaṃ catūhi mahābhūtehi—idan taṃ rūpaṃ
ākāśadhātu.

639. Kataman taṃ rūpaṃ rūpassa lahutā ?

Yā rūpassa lahutā lahuparināmatā adandhanatā avittha-
natā—idan taṃ rūpaṃ rūpassa lahutā.

640. Kataman taṃ rūpaṃ rūpassa mudutā ?

Yā rūpassa mudutā maddavatā akakkhalatā akathinatā—
idan taṃ rūpaṃ rūpassa mudutā.

641. Kataman taṃ rūpaṃ rūpassa kammaññatā ?

Yā rūpassa kammaññatā kammaññattam kammaññabhāvo
—idan taṃ rūpaṃ rūpassa kammaññatā.

642. Kataman taṃ rūpaṃ rūpassa upacayo ?

Yo āyatanānaṃ ācayo—yo rūpassa upacayo—idan taṃ
rūpaṃ rūpassa upacayo.

643. Kataman taṃ rūpaṃ rūpassa santati ?

Yo rūpassa upacayo—yā rūpassa santati—idan taṃ rūpaṃ
rūpassa santati.

644. Kataman taṃ rūpaṃ rūpassa jaratā ?

Yā rūpassa jarā jīraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā
āyuno saṃhāni, indriyānaṃ paripāko—idan taṃ rūpaṃ
rūpassa jaratā.

645. Kataman taṃ rūpaṃ rūpassa aniccatā ?

Yo rūpassa khayō vayo bhedo [paribhedo] aniccatā antara-
dhānaṃ—idan taṃ rūpaṃ rūpassa aniccatā.

646. Kataman taṃ rūpaṃ kabalīṅkāro āhāro ?

Odano kummāso sattū maccho maṃsaṃ khīraṃ dadhi
saṃpi navaṇitaṃ telaṃ madhupphāṇitaṃ—yaṃ vā panaññaṃ
pi atthi yaṃhi yaṃhi janapade tesāṃ tesāṃ sattānaṃ
mukhāsiyaṃ dantavikhādanāṃ galajjhoharaṇiyaṃ kucchi-
vitthambhanaṃ yāya ojāya sattā yāpenti—idan taṃ rūpaṃ
kabalīṅkāro āhāro.

Idan taṃ rūpaṃ upādā.

UPĀDĀBHĀJANIYAM RŪPAKANDE PATHAMABHĀNAVĀRAM.

647. Kataman taṃ rūpaṃ no upādā ?

Phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ no upādā.

648. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam ?

Pathaviḍhātu tejodhātu vāyodhātu kakkhaḷam mudukaṃ saṇham pharusam sukhasamphassam dukkhasamphassam garukaṃ lahukaṃ—yaṃ phoṭṭhabbam anidassanam sappatigham kāyena anidassanena sappatighena phusi vā phusati vā phusissati vā phuse vā phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

649. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam ?

Pathaviḍhātu . . . pe . . . lahukaṃ—yamhi phoṭṭhabbamhi anidassanamhi sappatighamhi kāyo anidassano sappatigho paṭihaṇṇi vā paṭihaṇṇiati vā paṭihaṇṇissati vā paṭihaṇṇe vā—phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

650. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam ?

Pathaviḍhātu . . . pe . . . lahukaṃ—yo phoṭṭhabbo anidassano sappatigho kāyamhi anidassanamhi sappatighamhi paṭihaṇṇi vā paṭihaṇṇiati vā paṭihaṇṇissati vā paṭihaṇṇe vā—phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

651. Kataman taṃ rūpaṃ phoṭṭhabbāyatanam ?

Pathaviḍhātu . . . pe . . . lahukaṃ—yaṃ phoṭṭhabbam ārabba kāyam nissāya kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbam ārabba kāyam nissāya kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbārammaṇam kāyam nissāya kāyasamphasso uppajji vā uppajjati vā uppajjissati vā uppajje vā . . . pe . . . yaṃ phoṭṭhabbārammaṇam kāyam nissāya kāyasamphassajā vedanā . . . pe . . . saññā . . . pe . . . cetanā . . . pe . . . kāyaviññānam uppajji vā uppajjati vā uppajjissati vā uppajje vā—phoṭṭhabbo peso phoṭṭhabbāyatanam petam phoṭṭhabbadhātu pesā—idan taṃ rūpaṃ phoṭṭhabbāyatanam.

652. Kataman taṃ rūpaṃ āpodhātu ?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa idan taṃ rūpaṃ āpodhātu.

Idan taṃ rūpaṃ no upādā.

653. Kataman taṃ rūpaṃ upādiṇṇaṃ ?

Cakkhāyatanam, sotāyatanam, ghāṇāyatanam, jivhāyatanam, kāyāyatanam, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ—yaṃ vā panaññaṃ pi atthi rūpaṃ kammassa katattā rūpāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam, ākāsadhātu, āpodhātu, rūpassa upacayo rūpasantati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇaṃ.

654. Kataman taṃ rūpaṃ anupādiṇṇaṃ ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā pan' aññaṃ pi atthi rūpaṃ na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇaṃ.

655. Kataman taṃ rūpaṃ upādiṇṇupādāniyaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā pan' aññaṃ pi atthi rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu, āpodhātu, rūpassa upacayo rūpasantati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇupādāniyaṃ.

656. Kataman taṃ rūpaṃ anupādiṇṇupādāniyaṃ ?

Saddāyatanaṃ kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammassa katattā rūpāyatanam saddāyatanam, gandhāyatanam, rasāyatanam phoṭṭhabbāyatanam, ākāsadhātu rūpassa upacayo rūpasantati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇupādāniyaṃ.

657. Kataman taṃ rūpaṃ sanidassanaṃ ?

Rūpāyatanam—idan taṃ rūpaṃ sanidassanaṃ.

658. Kataman taṃ rūpaṃ anidassanaṃ.

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ anidassanaṃ.

659. Kataman taṃ rūpaṃ sappatighaṃ ?

Cakkhāyatanam, sotāyatanam, ghānāyatanam, jivhāyatanam, kāyāyatanam, rūpāyatanam, saddāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam—idan taṃ rūpaṃ sappatighaṃ.

660. Kataman taṃ rūpaṃ appatighaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ appatighaṃ.

661. Kataman taṃ rūpaṃ indriyaṃ ?

Cakkhundriyaṃ, sotindriyaṃ, ghānindriyaṃ, jivhindriyaṃ, kāyindriyaṃ, itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ—idan taṃ rūpaṃ indriyaṃ.

662. Kataman taṃ rūpaṃ na indriyaṃ ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na indriyaṃ.

663. Kataman taṃ rūpaṃ mahābhūtaṃ ?

Phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ mahābhūtaṃ.

664. Kataman taṃ rūpaṃ na mahābhūtaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ mahābhūtaṃ.

665. Kataman taṃ rūpaṃ viññatti ?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ viññatti.

666. Kataman taṃ rūpaṃ na viññatti ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na viññatti.

667. Kataman taṃ rūpaṃ cittasamutthānaṃ ?

Kāyaviññatti vacīviññatti—yaṃ vā paṇ' aññaṃ pi atthi rūpaṃ cittaṃ cittaheṭukaṃ cittasamutthānaṃ rūpāyatanam saddāyatanam, gandhāyatanam, rasāyatanam, phoṭṭhabbāyatanam, ākāsadhātu, āpodhātu, rūpassa lahutā, rūpassa mudutā, rūpassa kammaññatā, rūpassa upacayo, rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ cittasamutthānaṃ.

668. Kataman taṃ rūpaṃ na cittasamutthānaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—itthindriyaṃ purisindriyaṃ, jīvitindriyaṃ, rūpassa jaratā, rūpassa aniccata—yaṃ vā panaññaṃ pi atthi rūpaṃ na cittaṃ na cittaheṭukaṃ na cittasamutthānaṃ rūpāyatanam, saddāyatanam,

gandhâyatanam, rasâyatanam, phoṭṭhabbâyatanam, âkâsa-dhātu, âpodhātu, rūpassa lahutâ, rūpassa mudutâ, rūpassa kammanñatâ, rūpassa upacayo, rūpassa santati, kabalînkâro âhâro—idan tam rūpaṃ na cittasamuṭṭhânam.

669. Kataman tam rūpaṃ cittasahabhû ?

Kâyaviññatti vacîviññatti—idan tam rūpaṃ cittasahabhû.

670. Kataman tam rūpaṃ na cittasahabhû ?

Cakkhâyatanaṃ . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ na cittasahabhû.

671. Kataman tam rūpaṃ cittânuparivatti ?

Kâyaviññatti vacîviññatti—idan tam rūpaṃ cittânuparivatti.

672. Kataman tam rūpaṃ na cittânuparivatti ?

Cakkhâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ na cittânuparivatti.

673. Kataman tam rūpaṃ ajjhattikaṃ ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam rūpaṃ ajjhattikaṃ.

674. Kataman tam rūpaṃ bâhiraṃ ?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ bâhiraṃ.

675. Kataman tam rūpaṃ oḷârikaṃ.

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan tam rūpaṃ oḷârikaṃ.

676. Kataman tam rūpaṃ sukhumam ?

Itthindriyam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ sukhumam.

677. Kataman tam rūpaṃ dûre ?

Itthindriyam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ dûre.

678. Kataman tam rūpaṃ santike ?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan tam rūpaṃ santike.

679. Kataman tam rūpaṃ cakkhusamphassassa vatthu ?

Cakkhâyatanam—idan tam rūpaṃ cakkhusamphassassa vatthu.

680. Kataman tam rūpaṃ cakkhusamphassassa na vatthu ?

Sotâyatanam . . . pe . . . kabalînkâro âhâro—idan tam rūpaṃ cakkhusamphassassa na vatthu.

681. Kataman taṃ rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa vatthu?

Cakkhāyatanam—idaṃ taṃ rūpaṃ cakkhuviññāṇassa vatthu.

682. Kataman taṃ rūpaṃ cakkhuviññāṇassa na vatthu?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ cakkhuviññāṇassa na vatthu.

683. Kataman taṃ rūpaṃ sotasamphassassa . . . pe . . . ghānasamphassassa . . . pe . . . kāyasamphassassa vatthu?

Kāyāyatanam—idaṃ taṃ rūpaṃ kāyasamphassassa vatthu.

684. Kataman taṃ rūpaṃ kāyasamphassassa na vatthu?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ kāyasamphassassa na vatthu.

685. Kataman taṃ rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa vatthu?

Kāyāyatanam—idaṃ taṃ rūpaṃ kāyaviññāṇassa vatthu.

686. Kataman taṃ rūpaṃ kāyaviññāṇassa na vatthu?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ kāyaviññāṇassa na vatthu.

687. Kataman taṃ rūpaṃ cakkhusamphassassa ārammaṇam?

Rūpāyatanam—idaṃ taṃ rūpaṃ cakkhusamphassassa ārammaṇam.

688. Kataman taṃ rūpaṃ cakkhusamphassassa na ārammaṇam?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ cakkhusamphassassa na ārammaṇam.

689. Kataman taṃ rūpaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa ārammaṇam.

Rūpāyatanam—idaṃ taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam.

690. Kataman taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam?

Cakkhāyatanam—kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ cakkhuviññāṇassa ārammaṇam.

691. Kataman taṃ rūpaṃ sotasamphassassa . . . pe . . .

ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa ārammaṇaṃ.

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ kāyasamphassassa ārammaṇaṃ.

692. Kataman taṃ rūpaṃ kāyasamphassassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ kāyasamphassassa na ārammaṇaṃ.

693. Kataman taṃ rūpaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa ārammaṇaṃ ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ kāyaviññāṇassa ārammaṇaṃ.

694. Kataman taṃ rūpaṃ kāyaviññāṇassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ kāyaviññāṇassa na ārammaṇaṃ.

695. Kataman taṃ rūpaṃ cakkhāyatanam ?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ cakkhāyatanam.

696. Kataman taṃ rūpaṃ na cakkhāyatanam ?

Sotāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na cakkhāyatanam.

697. Kataman taṃ rūpaṃ sotāyatanam . . . pe . . . ghānāyatanam . . . pe . . . jivhāyatanam . . . pe . . . kāyāyatanam ?

Yo kāyo catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rūpaṃ kāyāyatanam.

698. Kataman taṃ rūpaṃ na kāyāyatanam ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na kāyāyatanam.

699. Kataman taṃ rūpaṃ rūpāyatanam ?

Yaṃ rūpaṃ catunnaṃ mahābhūtānaṃ upādāya vaṇṇanibhā . . . pe . . . rūpadhātu pesā—idan taṃ rūpaṃ rūpāyatanam.

700. Kataman taṃ rūpaṃ na rūpāyatanam ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na rūpāyatanam.

701. Kataman taṃ rūpaṃ saddāyatanam . . . pe . . .

gandhâyatanam . . . pe . . . rasâyatanam . . . pe . . .
photṭhabbâyatanam ?

Pathavidhātu . . . pe . . . photṭhabbadhātu pesâ—idan
tam rūpam photṭhabbadhātu.

702. Kataman tam rūpam na photṭhabbâyatanam ?
Cakkhâyatanam . . . pe . . . kabalīṅkāro âhâro—idan tam
rūpam na photṭhabbâyatanam.

703. Kataman tam rūpam cakkhudhātu.

Cakkhâyatanam—idan tam rūpam cakkhudhātu.

704. Kataman tam rūpam na cakkhudhātu ?

Sotâyatanam . . . pe . . . kabalīṅkāro âhâro—idan tam
rūpam na cakkhudhātu.

705. Kataman tam rūpam rūpadhātu ?

Rûpâyatanam—idan tam rūpam rūpadhātu.

706. Kataman tam rūpam na rūpadhātu ?

Cakkhâyatanam . . . pe . . . kabalīṅkāro âhâro—idan
tam rūpam na rūpadhātu.

707. Kataman tam rūpam saddadhātu . . . pe . . . gandha-
dhātu . . . pe . . . photṭhabbadhātu ?

Photṭhabbâyatanam—idan tam rūpam photṭhabbadhātu.

708. Kataman tam rūpam na photṭhabbadhātu ?

Cakkhâyatanam . . . pe . . . kabalīṅkāro âhâro—idan
tam rūpam na photṭhabbadhātu.

709. Kataman tam rūpam cakkhundriyam ?

Yam cakkhu catunnam mahâbhûtānam upādâya pasâdo
. . . pe . . . suñño gâmo peso—idan tam rūpam cakkhun-
driyam.

710. Kataman tam rūpam na cakkhundriyam ?

Sotâyatanam . . . pe . . . kabalīṅkāro âhâro—idan tam
rūpam na cakkhundriyam.

711. Kataman tam rūpam sotindriyam . . . pe . . . ghâ-
nindriyam . . . pe . . . jivhindriyam . . . pe . . . kâyindriyam ?

Yo kâyo catunnam mahâbhûtānam upādâya pasâdo . . . pe
. . . suñño gâmo peso—idan tam rūpam kâyindriyam.

712. Kataman tam rūpam na kâyindriyam ?

Cakkhâyatanam . . . pe . . . kabalīṅkāro âhâro—idan tam
rūpam na kâyindriyam.

713. Kataman tam rūpam itthindriyam ?

Yam itthiyā itthilingaṃ itthinimittam itthikuttaṃ itthā-kappo itthattam itthibhāvo—idan taṃ rūpaṃ itthindriyaṃ.

714. Kataman taṃ rūpaṃ purisindriyaṃ ?

Yam purisassa purisalingaṃ purisanimittam purisakuttaṃ purisākappo purisattam purisabhāvo—idan taṃ rūpaṃ purisindriyaṃ.

715. Kataman taṃ rūpaṃ na purisindriyaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na purisindriyaṃ.

716. Kataman taṃ rūpaṃ jīvitindriyaṃ ?

Yo tesam rūpīnam dhammānam āyu tṭhiti yapanā yāpanā iriyanā vattanā pālanā jīvitam jīvitindriyaṃ—idan taṃ rūpaṃ jīvitindriyaṃ.

717. Kataman taṃ rūpaṃ na jīvitindriyaṃ ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na jīvitindriyaṃ.

718. Kataman taṃ rūpaṃ kāyaviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā abhikkamantassa vā paṭikkamantassa vā āloketassa vā vilokentassa vā sammīñjantassa vā pasārentassa vā kāyassa tham-bhanā santhambhanā santhambhitattam viññatti viññāpanā viññāpitattam : idan taṃ rūpaṃ kāyaviññatti.

719. Kataman taṃ rūpaṃ na kāyaviññatti ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na kāyaviññatti.

720. Kataman taṃ rūpaṃ vacīviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa vā vācā girā vyappatho udīraṇam ghoso ghosakammaṃ vācā vacībhedo—ayaṃ vuccati vācā — yā tāya vācāya viññatti viññāpanā viññāpitattam—idan taṃ rūpaṃ vacīviññatti.

721. Kataman taṃ rūpaṃ na vacīviññatti ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ na vacīviññatti.

722. Kataman taṃ rūpaṃ ākāśadhātu ?

Yo ākāso ākāśagataṃ aghaṃ aghagataṃ vivaro vivaragataṃ asaṃphutṭhaṃ catūhi mahābhūtehi—idan taṃ rūpaṃ ākāśadhātu.

723. Kataman taṃ rūpaṃ na ākāśadhātu ?

Cakkhâyatanaṃ . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ ākāśadhātu.

724. Kataman taṃ rūpaṃ āpodhātu ?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa—idan taṃ rūpaṃ āpodhātu.

725. Kataman taṃ rūpaṃ na āpodhātu ?

Cakkhâyatanaṃ . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ na āpodhātu.

726. Kataman taṃ rūpaṃ rūpassa lahutā ?

Yā rūpassa lahutā lahutaparīṇāmatā adandhanatā avitthana-
natā—idan taṃ rūpaṃ rūpassa lahutā.

727. Kataman taṃ rūpaṃ rūpassa na lahutā ?

Cakkhâyatanaṃ . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ rūpassa na lahutā.

728. Kataman taṃ rūpaṃ rūpassa mudutā ?

Yā rūpassa mudutā maddavatā akakkhaḷatā akathinatā—
idan taṃ rūpaṃ rūpassa mudutā.

729. Kataman taṃ rūpaṃ rūpassa na mudutā ?

Cakkhâyatanaṃ . . . pe . . . kabaḷīṅkāro āhāro — idan taṃ rūpaṃ rūpassa na mudutā.

730. Kataman taṃ rūpaṃ rūpassa kammaññatā ?

Yā rūpassa kammaññatā kammaññattaṃ kammañña-
bhāvo—idan taṃ rūpaṃ rūpassa kammaññatā.

731. Kataman taṃ rūpaṃ rūpassa na kammaññatā ?

Cakkhâyatanaṃ . . . pe . . . kabaḷīṅkāro āhāro — idan taṃ rūpaṃ rūpassa na kammaññatā.

732. Kataman taṃ rūpaṃ rūpassa upacayo ?

Yo âyatanaṇaṃ âcayo—so rūpassa upacayo—idan taṃ rūpaṃ rūpassa upacayo.

733. Kataman taṃ rūpaṃ rūpassa na upacayo ?

Cakkhâyatanaṃ . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ rūpaṃ rūpassa na upacayo.

734. Kataman taṃ rūpaṃ rūpassa santati ?

Yo rūpassa upacayo—sā rūpassa santati—idaṃ taṃ rūpaṃ rūpassa santati.

735. Kataman taṃ rūpaṃ rūpassa na santati ?

Cakkhâyatanaṃ . . . pe . . . kabaḷīṅkāro āhāro — idaṃ taṃ rūpaṃ rūpassa na santati.

736. Kataman taṃ rūpaṃ rūpassa jaratā ?

Yā rūpassa jarā jīraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā āyuno saṃbhāni indriyānaṃ paripāko—idan taṃ rūpaṃ rūpassa jaratā.

737. Kataman taṃ rūpaṃ rūpassa na jaratā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ rūpassa na jaratā.

738. Kataman taṃ rūpaṃ rūpassa aniccatā ?

Yo rūpassa khayō vayo bhedo paribhedo aniccatā antara-dhānaṃ : idan taṃ rūpaṃ rūpassa aniccatā.

739. Kataman taṃ rūpaṃ rūpassa na aniccatā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro — idaṃ taṃ rūpaṃ rūpassa na aniccatā.

740. Kataman taṃ rūpaṃ kabalīṅkāro āhāro ?

Odano kummāso sattū maccho mamsaṃ khīraṃ dadhi sappi navaṇitaṃ telaṃ madhu phāṇitaṃ—yaṃ vā panaññaṃ pi atthi rūpaṃ yaṃhi yaṃhi janapade tesāṃ tesāṃ sattānaṃ mukhāsiyaṃ dantavikhādanam galajjhoharaṇiyaṃ kucchi-vitthambhanaṃ—yāya ojāya sattā yāpenti—idan taṃ rūpaṃ kabalīṅkāro āhāro.

741. Kataman taṃ rūpaṃ na kabalīṅkāro āhāro ?

Cakkhāyatanam . . . pe . . . rūpassa aniccatā—idan taṃ rūpaṃ na kabalīṅkāro āhāro.

Evam duvidhena rūpasāṅgaho. Dukkhaniddeso.

742. Kataman taṃ rūpaṃ ajjhattikaṃ upādā ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ rūpaṃ ajjhattikaṃ upādā.

743. Kataman taṃ rūpaṃ bāhiraṃ upādā ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ upādā.

744. Kataman taṃ rūpaṃ bāhiraṃ no upādā ?

Phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ bāhiraṃ no upādā.

745. Kataman taṃ rūpaṃ ajjhattikaṃ upādiṇṇam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam idan taṃ rūpaṃ ajjhattikaṃ upādiṇṇam.

746. Kataman taṃ rūpaṃ bāhiraṃ upādiṇṇaṃ.

Itthindriyaṃ, purisindriyaṃ, jīvitindriyaṃ — yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣsa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati—kabaḷiṅkāro āhāro idan taṃ rūpaṃ bāhiraṃ upādiṇṇaṃ.

747. Kataman taṃ rūpaṃ bāhiraṃ anupādiṇṇaṃ ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammaṣsa katattā rūpāyatanam saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabaḷiṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ anupādiṇṇaṃ.

748. Kataman taṃ rūpaṃ ajjhattikaṃ upādiṇṇupādāniyaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ rūpaṃ ajjhattikaṃ upādiṇṇupādāyaṃ.

749. Kataman taṃ rūpaṃ bāhiraṃ upādiṇṇupādāniyaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññaṃ pi atthi rūpaṃ kammaṣsa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabaḷiṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ upādiṇṇupādāniyaṃ.

750. Kataman taṃ rūpaṃ bāhiraṃ anupādiṇṇupādāniyaṃ ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabaḷiṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ anupādiṇṇupādāniyaṃ.

751. Kataman taṃ rūpaṃ ajjhattikaṃ anidassanaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ rūpaṃ ajjhattikaṃ anidassanaṃ.

752. Kataman taṃ rūpaṃ bāhiraṃ sanidassanaṃ ?

Rūpāyatanam—idaṃ taṃ rūpaṃ bāhiraṃ sanidassanaṃ.

753. Kataman taṃ rūpaṃ bāhiraṃ anidassanaṃ ?

Saddāyatanam . . . pe . . . kabalīnkāro āhāro : idam tam rūpam bāhiram anidassanam.

754. Kataman tam rūpam ajjhattikam sappatigham ?

Cakkhāyatanam . . . pe . . . kāyāyatanam idam tam rūpam ajjhattikam sappatigham.

755. Kataman tam rūpam bāhiram sappatigham ?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idam tam rūpam bāhiram sappatigham.

756. Kataman tam rūpam bāhiram sappatigham ?

Itthindriyam . . . pe . . . kabalīnkāro āhāro—idam tam rūpam bāhiram sappatigham.

757. Kataman tam rūpam ajjhattikam indriyam ?

Cakkhundriyam . . . pe . . . kāyindriyam—idam tam rūpam ajjhattikam indriyam.

758. Kataman tam rūpam bāhiram indriyam ?

Itthindriyam purisindriyam jīvitindriyam—idan tam rūpam bāhiram indriyam.

759. Kataman tam rūpam bāhiram na indriyam ?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idam tam rūpam bāhiram na indriyam.

760. Kataman tam rūpam ajjhattikam na mahābhūtam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam rūpam ajjhattikam na mahābhūtam.

761. Kataman tam rūpam bāhiram mahābhūtam ?

Phoṭṭhabbāyatanam āpodhātu—idam tam rūpam bāhiram mahābhūtam.

762. Kataman tam rūpam bāhiram na mahābhūtam ?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam rūpam bāhiram na mahābhūtam.

763. Kataman tam rūpam ajjhattikam na viññatti ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam rūpam ajjhattikam na viññatti.

764. Kataman tam rūpam bāhiram viññatti ?

Kāyaviññatti vacīviññatti — idan tam rūpam bāhiram viññatti.

765. Kataman tam rūpam bāhiram na viññatti ?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam rūpam bāhiram na viññatti.

766. Kataman taṃ rūpaṃ ajjhattikaṃ na cittassa samu-
tṭhānaṃ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na cittassa samuṭṭhānaṃ.

767. Kataman taṃ rūpaṃ bāhiraṃ cittasamuṭṭhānaṃ?

Kāyaviññatti vacīviññatti—yaṃ vā panaññaṃ pi atthi
rūpaṃ cittaṃ cittaḥetukaṃ cittasamuṭṭhānaṃ rūpāyata-
naṃ saddāyatanam gandhāyatanam rasāyatanam phoṭṭhabbā-
yatanam ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā
rūpassa kammaññatā rūpassa upacayo rūpassa santati kaba-
ḷīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cittasamuṭṭhānaṃ.

768. Kataman taṃ rūpaṃ bāhiraṃ na cittasamuṭṭhānaṃ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ rūpassa jaratā
rūpassa aniccatā yaṃ vā panaññaṃ pi atthi rūpaṃ na cittaṃ
na cittaḥetukaṃ na cittasamuṭṭhānaṃ rūpāyatanam saddā-
yatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam
ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā rūpassa
kammaññatā rūpassa upacayo rūpassa santati kabaḷīṅkāro
āhāro—idan taṃ rūpaṃ bāhiraṃ na cittasamuṭṭhānaṃ.

769. Kataman taṃ rūpaṃ ajjhattikaṃ na cittasahabhū?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na cittasahabhū.

770. Kataman taṃ rūpaṃ bāhiraṃ cittasahabhū?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ bāhiraṃ citta-
sahabhū.

771. Kataman taṃ rūpaṃ bāhiraṃ na cittasahabhū?

Rūpāyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na cittasahabhū.

772. Kataman taṃ rūpaṃ ajjhattikaṃ na cittānuparivatti?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idaṃ taṃ
rūpaṃ ajjhattikaṃ na cittānuparivatti.

773. Kataman taṃ rūpaṃ bāhiraṃ cittānuparivatti?

Kāyaviññatti vacīviññatti—idan taṃ rūpaṃ bāhiraṃ cittā-
nuparivatti.

774. Kataman taṃ rūpaṃ bāhiraṃ na cittānuparivatti?

Rūpāyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na cittānuparivatti?

775. Kataman taṃ rūpaṃ ajjhattikaṃ oḷārikaṃ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ olârikaṃ.

776. Kataman taṃ rūpaṃ bâhiraṃ olârikaṃ ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ bâhiraṃ olârikaṃ.

777. Kataman taṃ rūpaṃ bâhiraṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalîṅkāro âhâro—idan taṃ rūpaṃ bâhiraṃ sukhumaṃ.

778. Kataman taṃ rūpaṃ ajjhattikaṃ santike ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ idan taṃ rūpaṃ ajjhattikaṃ santike.

779. Kataman taṃ rūpaṃ bâhiraṃ dûre ?

Itthindriyaṃ . . . pe . . . kabalîṅkāro âhâro—idan taṃ rūpaṃ bâhiraṃ dûre.

780. Kataman taṃ rūpaṃ bâhiraṃ santike ?

Rûpâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—idan taṃ rūpaṃ bâhiraṃ santike.

781. Kataman taṃ rūpaṃ bâhiraṃ cakkhusamphassassa na vatthu ?

Rûpâyatanaṃ . . . pe . . . kabalîṅkāro âhâro—idan taṃ rūpaṃ bâhiraṃ cakkhusamphassassa na vatthu.

782. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa vatthu ?

Cakkhâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa vatthu.

783. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu ?

Sotâyatanaṃ . . . pe . . . kâyâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na vatthu.

784. Kataman taṃ rūpaṃ bâhiraṃ cakkhusamphassajâya vedanâya . . . pe . . . saññâya . . . pe . . . cetanâya . . . pe . . . cakkhuvîññâṇassa na vatthu ?

Rûpâyatanaṃ . . . pe . . . kabalîṅkāro âhâro—idan taṃ rūpaṃ bâhiraṃ cakkhuvîññâṇassa na vatthu.

785. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhuvîññâṇassa vatthu ?

Cakkhâyatanaṃ—idan taṃ rūpaṃ ajjhattikaṃ cakkhuvîññâṇassa vatthu.

786. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na vatthu ?

Sotāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na vatthu.

787. Kataman taṃ rūpaṃ bāhiraṃ sotasamphassassa . . . pe . . . ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa na vatthu ?

Rûpāyatanam . . . pe . . . kabalīnkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyasamphassassa na vatthu.

788. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa vatthu ?

Kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa vatthu.

789. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na vatthu ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na vatthu.

790. Kataman taṃ rūpaṃ bāhiraṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa na vatthu ?

Rûpāyatanam . . . pe . . . kabalīnkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyaviññāṇassa na vatthu.

791. Kataman taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa vatthu ?

Kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa vatthu.

792. Kataman taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na vatthu ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na vatthu.

793. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassassa na ārammaṇam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ cakkhusamphassassa na ārammaṇam.

794. Kataman taṃ rūpaṃ bāhiraṃ cakkhusamphassassa ārammaṇam ?

Rûpāyatanam — idan taṃ rūpaṃ cakkhusamphassassa ārammaṇam.

795. Kataman taṃ rūpaṃ bāhiraṃ cakkhusamphassassa na ārammaṇaṃ ?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cakkhusamphassassa na ārammaṇaṃ ?

796. Kataman taṃ rūpaṃ ajjhattikaṃ cakkhusamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . cakkhuviññāṇassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam . . . pe . . . idan taṃ rūpaṃ ajjhattikaṃ cakkhuviññāṇassa na ārammaṇaṃ.

797. Kataman taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa ārammaṇaṃ ?

Rūpāyatanam—idan taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa ārammaṇaṃ.

798. Kataman taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa na ārammaṇaṃ ?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ cakkhuviññāṇassa na ārammaṇaṃ.

799. Kataman taṃ rūpaṃ ajjhattikaṃ sotasamphassassa . . . pe . . . ghānasamphassassa . . . pe . . . jivhāsamphassassa . . . pe . . . kāyasamphassassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyasamphassassa na ārammaṇaṃ.

800. Kataman taṃ rūpaṃ bāhiraṃ kāyasamphassassa ārammaṇaṃ ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ kāyasamphassassa ārammaṇaṃ.

801. Kataman taṃ rūpaṃ bāhiraṃ kāyasamphassassa na ārammaṇaṃ ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ bāhiraṃ kāyasamphassassa na ārammaṇaṃ.

802. Kataman taṃ rūpaṃ ajjhattikaṃ kāyasamphassajāya vedanāya . . . pe . . . saññāya . . . pe . . . cetanāya . . . pe . . . kāyaviññāṇassa na ārammaṇaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ rūpaṃ ajjhattikaṃ kāyaviññāṇassa na ārammaṇaṃ.

803. Kataman taṃ rūpaṃ bāhiraṃ kāyaviññāṇassa ārammaṇaṃ ?

Phoṭṭhabbāyatanam—idan tam rūpaṃ bāhiraṃ kāya-viññāṇassa ārammaṇaṃ.

804. Kataman tam rūpaṃ bāhiraṃ kāyaviññāṇassa na ārammaṇaṃ ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ bāhiraṃ kāyaviññāṇassa na ārammaṇaṃ.

805. Kataman tam rūpaṃ bāhiraṃ na cakkhāyatanam ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ bāhiraṃ na cakkhāyatanam.

806. Kataman tam rūpaṃ ajjhattikaṃ cakkhāyatanam ?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan tam rūpaṃ ajjhattikaṃ cakkhāyatanam.

807. Kataman tam rūpaṃ ajjhattikaṃ na cakkhāyatanam ?

Sotāyatanam . . . pe . . . kāyāyatanam—idan tam rūpaṃ ajjhattikaṃ na cakkhāyatanam.

808. Kataman tam rūpaṃ bāhiraṃ na sotāyatanam . . . pe . . . na ghānāyatanam . . . pe . . . na jivhāyatanam . . . pe . . . na kāyāyatanam ?

Rūpāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ bāhiraṃ na kāyāyatanam.

809. Kataman tam rūpaṃ ajjhattikaṃ kāyāyatanam ?

Yo kāyo catunnaṃ mahābhūtānaṃ upādāya pasādo . . . pe . . . suñño gāmo peso—idan tam rūpaṃ ajjhattikaṃ kāyāyatanam.

810. Kataman tam rūpaṃ ajjhattikaṃ na kāyāyatanam ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan tam rūpaṃ ajjhattikaṃ na kāyāyatanam.

811. Kataman tam rūpaṃ ajjhattikaṃ na rūpāyatanam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam rūpaṃ ajjhattikaṃ na rūpāyatanam.

812. Kataman tam rūpaṃ bāhiraṃ rūpāyatanam ?

Yaṃ rūpaṃ catunnaṃ mahābhūtānaṃ upādāya vaṇṇanibhā . . . pe . . . rūpadhātu pesā—idan tam rūpaṃ bāhiraṃ rūpāyatanam.

813. Kataman tam rūpaṃ bāhiraṃ na rūpāyatanam ?

Saddāyatanam . . . pe . . . kabalīṅkāro āhāro—idan tam rūpaṃ bāhiraṃ na rūpāyatanam.

814. Kataman tam rūpaṃ ajjhattikaṃ na saddāyatanam

. . . pe . . . na gandhâyatanam . . . pe . . . na rasâyatanam
 . . . pe . . . na phoṭṭhabbâyatanam?

Cakkhâyatanam . . . pe . . . kâyâyatanam—idan tam
 rūpam ajjhattikam na phoṭṭhabbâyatanam.

815. Kataman tam rūpam bâhiram phoṭṭhabbâyatanam?

Pathavîdhātu . . . pe . . . phoṭṭhabbadhātu pesâ—idan
 tam rūpam bâhiram phoṭṭhabbâyatanam.

816. Kataman tam rūpam bâhiram na phoṭṭhabbâyatanam?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
 rūpam bâhiram na phoṭṭhabbâyatanam.

817. Kataman tam rūpam bâhiram na cakkhudhātu?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
 rūpam bâhiram na cakkhudhātu.

818. Kataman tam rūpam ajjhattikam cakkhudhātu?

Cakkhâyatanam—idan tam rūpam ajjhattikam cakkhu-
 dhātu.

819. Kataman tam rūpam ajjhattikam na cakkhudhātu?

Sotâyatanam . . . pe . . . kâyâyatanam—idan tam rūpam
 ajjhattikam na cakkhudhātu.

820. Kataman tam rūpam bâhiram na sotadhātu . . . pe
 . . . na ghânadhātu, . . . pe . . . na jivhâdhātu . . . pe
 . . . na kâyadhātu?

Rûpâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
 rūpam bâhiram na kâyadhātu.

821. Kataman tam rūpam ajjhattikam kâyadhātu?

Kâyâyatanam—idan tam rūpam ajjhattikam kâyadhātu.

822. Kataman tam rūpam ajjhattikam na kâyadhātu?

Cakkhâyatanam . . . pe . . . jivhâyatanam—idan tam
 rūpam ajjhattikam na kâyadhātu.

823. Kataman tam rūpam ajjhattikam na rūpadhātu?

Cakkhâyatanam . . . pe . . . kâyâyatanam idan tam
 rūpam ajjhattikam na rūpadhātu.

824. Kataman tam rūpam bâhiram rūpadhātu?

Rûpâyatanam—idan tam rūpam bâhiram rūpadhātu.

825. Kataman tam rūpam bâhiram na rūpadhātu?

Saddâyatanam . . . pe . . . kabalînkâro âhâro—idan tam
 rūpam bâhiram na rūpadhātu.

826. Kataman tam rūpam ajjhattikam na saddadhātu

. . . pe . . . na gandhadhātu . . . pe . . . na rasadhātu
 . . . pe . . . na phoṭṭhabbadhātu ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam
 rūpam ajjhattikam na phoṭṭhabbadhātu.

827. Kataman tam rūpam bāhiram phoṭṭhabbadhātu ?

Phoṭṭhabbāyatanam—idan tam rūpam bāhiram phoṭṭhabba-
 dhātu.

828. Kataman tam rūpam bāhiram na phoṭṭhabbadhātu ?

Rūpāyatanam . . . pe . . . kabalīnkaro āhāro—idan tam
 rūpam bāhiram na phoṭṭhabbadhātu.

829. Kataman tam rūpam bāhiram na cakkhundriyam ?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam
 rūpam bāhiram na cakkhundriyam.

830. Kataman tam rūpam ajjhattikam cakkhundriyam ?

Yam cakkhu catunnam mahābhūtānam upādāya pasādo . . .
 pe . . . suñño gāmo peso—idan tam rūpam ajjhattikam
 cakkhundriyam.

831. Kataman tam rūpam ajjhattikam na cakkhundriyam ?

Sotāyatanam . . . pe . . . kāyāyatanam—idan tam rūpam
 ajjhattikam na cakkhundriyam.

832. Kataman tam rūpam bāhiram na sotindriyam . . . pe

. . . na ghānindriyam . . . pe . . . na jivhindriyam . . .
 pe . . . na kāyindriyam ?

Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idan tam
 rūpam bāhiram na kāyindriyam.

833. Kataman tam rūpam ajjhattikam kāyindriyam ?

Yo kāyo catunnam mahābhūtānam upādāya pasādo . . . pe
 . . . suñño gāmo peso—idan tam rūpam ajjhattikam kāyin-
 driyam.

834. Kataman tam rūpam ajjhattikam na kāyindriyam ?

Cakkhāyatanam . . . pe . . . jivhāyatanam—idan tam
 rūpam ajjhattikam na kāyindriyam.

835. Kataman tam rūpam ajjhattikam na itthindriyam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan tam
 rūpam ajjhattikam na itthindriyam.

836. Kataman tam rūpam bāhiram itthindriyam ?

Yam itthiyā itthilingam itthinimittam itthikuttam itthā-
 kappo itthattam itthibhāvo—idan tam rūpam bāhiram
 itthindriyam.

837. Kataman taṃ rūpaṃ bāhiraṃ na itthindriyaṃ ?
Rūpāyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na itthindriyaṃ.

838. Kataman taṃ rūpaṃ ajjhattikaṃ na purisindriyaṃ ?
Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na purisindriyaṃ.

839. Kataman taṃ rūpaṃ bāhiraṃ purisindriyaṃ ?

Yaṃ purisassa purisalingaṃ purisanimittaṃ purisakuttaṃ
purisākappo purisattaṃ purisabhāvo—idan taṃ rūpaṃ bāhi-
raṃ purisindriyaṃ.

840. Kataman taṃ rūpaṃ bāhiraṃ na purisindriyaṃ.

Rūpāyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na purisindriyaṃ.

841. Kataman taṃ rūpaṃ ajjhattikaṃ na jīvitindriyaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na jīvitindriyaṃ.

842. Kataman taṃ rūpaṃ bāhiraṃ jīvitindriyaṃ ?

Yo tesam rūpīnaṃ dhammānaṃ āyu tṭhiti yapaṇā yāpaṇā
iriyāṇā vattaṇā pālaṇā jīvitaṃ jīvitindriyaṃ—idan taṃ
rūpaṃ bāhiraṃ jīvitindriyaṃ.

843. Kataman taṃ rūpaṃ bāhiraṃ na jīvitindriyaṃ ?

Rūpāyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na jīvitindriyaṃ.

844. Kataman taṃ rūpaṃ ajjhattikaṃ na kāyaviññatti.

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na kāyaviññatti.

845. Kataman taṃ rūpaṃ bāhiraṃ kāyaviññatti ?

Yā kusalacittassa vā akusalacittassa vā avyākatacittassa
vā abhikkamantassa vā paṭikkamantassa vā āloketassa vā
vilokentassa vā sammiñjentassa vā pasārentassa vā kāyassa
thambhaṇā santhambhaṇā santhambhitattaṃ viññatti viññā-
paṇā viññāpitattaṃ—idan taṃ rūpaṃ bāhiraṃ kāyaviññatti.

846. Kataman taṃ rūpaṃ bāhiraṃ na kāyaviññatti ?

Rūpāyatanam . . . pe . . . kabaḷīṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ na kāyaviññatti.

847. Kataman taṃ rūpaṃ ajjhattikaṃ na vacīviññatti ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na vacīviññatti.

848. Kataman taṃ rūpaṃ bāhiraṃ vacīviññatti ?

Yā kusala-cittassa vā akusala-cittassa vā avyākata-cittassa vā vācā girā vyappatho udīraṇaṃ ghoso ghosakammaṃ vācā vacībhedo—ayaṃ vuccati vācā—yā tāya vācāya viññatti viññāpanā viññāpitattaṃ—idaṃ taṃ rūpaṃ bāhiraṃ vacīviññatti.

849. Kataman taṃ rūpaṃ bāhiraṃ na vacīviññatti.

Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ bāhiraṃ na vacīviññatti.

850. Kataman taṃ rūpaṃ ajjhattikaṃ na ākāsa-dhātu ?

Cakkhâyatanam . . . pe . . . kāyâyatanam—idaṃ taṃ rūpaṃ ajjhattikaṃ na ākāsa-dhātu.

851. Kataman taṃ rūpaṃ bāhiraṃ ākāsa-dhātu ?

Yo ākāso ākāsa-gataṃ aghaṃ aghagataṃ vivaro vivara-gataṃ asaṃphutṭhaṃ catūhi mahābhūtehi—idaṃ taṃ rūpaṃ bāhiraṃ ākāsa-dhātu.

852. Kataman taṃ rūpaṃ ajjhattikaṃ na āpodhātu ?

Cakkhâyatanam . . . pe . . . kāyâyatanam—idaṃ taṃ rūpaṃ ajjhattikaṃ na āpodhātu.

853. Kataman taṃ rūpaṃ bāhiraṃ āpodhātu ?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattaṃ rūpassa—idaṃ taṃ rūpaṃ bāhiraṃ āpodhātu.

854. Kataman taṃ rūpaṃ bāhiraṃ na āpodhātu ?

Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ bāhiraṃ na āpodhātu.

855. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na lahutā ?

Cakkhâyatanam . . . pe . . . kāyâyatanam—idaṃ taṃ rūpaṃ ajjhattikaṃ rūpassa na lahutā.

856. Kataman taṃ rūpaṃ bāhiraṃ rūpassa lahutā ?

Yā rūpassa lahutā lahupariṇāmatā adandhanatā avitthana-tā—idaṃ taṃ rūpaṃ bāhiraṃ rūpassa lahutā.

857. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na lahutā ?

Rûpâyatanam . . . pe . . . kabalīṅkāro āhāro—idaṃ taṃ rūpaṃ bāhiraṃ rūpassa na lahutā.

858. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na mudutā ?

Cakkhâyatanam . . . pe . . . kāyâyatanam—idaṃ taṃ rūpaṃ ajjhattikaṃ rūpassa na mudutā.

859. Kataman taṃ rūpaṃ bāhiraṃ rūpassa mudutā ?

Yā rūpassa mudutā maddavatā akakkhaḷatā akathinatā—
idan taṃ rūpaṃ bāhiraṃ rūpassa mudutā.

860. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na mudutā ?

Rūpāyatanam . . . pe . . . kabaḷiṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na mudutā.

861. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na kam-
maññatā ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ rūpassa na kammaññatā.

862. Kataman taṃ rūpaṃ bāhiraṃ rūpassa kammaññatā ?

Yā rūpassa kammaññatā kammaññattaṃ kammaññabhāvo
—idan taṃ rūpaṃ bāhiraṃ rūpassa kammaññatā.

863. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na kam-
maññatā ?

Rūpāyatanam . . . pe . . . kabaḷiṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na kammaññatā.

864. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na upacayo ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ rūpassa na upacayo.

865. Kataman taṃ rūpaṃ bāhiraṃ rūpassa upacayo ?

Yo āyatanānam ācayo—so rūpassa upacayo—idan taṃ
rūpaṃ bāhiraṃ rūpassa upacayo.

866. Kataman taṃ rūpaṃ bāhiraṃ rūpassa santati ?

Yo rūpassa upacayo—sā rūpassa santati—idan taṃ rūpaṃ
bāhiraṃ rūpassa santati.

867. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na santati ?

Rūpāyatanam . . . pe . . . kabaḷiṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na santati.

868. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na jaratā ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ rūpassa na jaratā.

869. Kataman taṃ rūpaṃ bāhiraṃ rūpassa jaratā ?

Yā rūpassa jarā jīraṇatā khaṇḍiccaṃ pāliccaṃ valittacatā
āyuno sanbhāni indriyānam paripāko—idan taṃ rūpaṃ bāhi-
raṃ rūpassa jaratā.

870. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na jaratā ?

Rūpāyatanam . . . pe . . . kabaḷiṅkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na jaratā.

871. Kataman taṃ rūpaṃ ajjhattikaṃ rūpassa na aniccatā ?
Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ rūpassa na aniccatā.

872. Kataman taṃ rūpaṃ bāhiraṃ rūpassa aniccatā ?
Yo rūpassa khayo vayo bhedo paribhedo aniccatā antara-
dhānam—idan taṃ rūpaṃ bāhiraṃ rūpassa aniccatā.

873. Kataman taṃ rūpaṃ bāhiraṃ rūpassa na aniccatā ?
Rūpāyatanam . . . pe . . . kabalīnkāro āhāro—idan taṃ
rūpaṃ bāhiraṃ rūpassa na aniccatā.

874. Kataman taṃ rūpaṃ ajjhattikaṃ na kabalīnkāro
āhāro ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—idan taṃ
rūpaṃ ajjhattikaṃ na kabalīnkāro āhāro.

875. Kataman taṃ rūpaṃ bāhiraṃ kabalīnkāro āhāro ?
Odano kummāso satthu maccho maṃsam khīraṃ dadhi
sappi navanītaṃ telaṃ madhu phāṇitaṃ—yaṃ vā panañ-
ñam pi atthi rūpaṃ yaṃhi yaṃhi janapade tesam tesam
sattānam mukhāsīyaṃ dantavikhādanam galajjhoharaṇiyaṃ
kucchivitthambhanam—yāya ojāya sattā yāpenti—idan taṃ
rūpaṃ bāhiraṃ kabalīnkāro āhāro.

876. Kataman taṃ rūpaṃ bāhiraṃ na kabalīnkāro āhāro ?
Rūpāyatanam . . . pe . . . rūpassa aniccatā—idan taṃ
rūpaṃ bāhiraṃ na kabalīnkāro āhāro.

Evam tividhena rūpasāṅgaho.

TIKANIDDESO.

877. Kataman taṃ rūpaṃ upādā upādinnaṃ ?
Cakkhāyatanam . . . pe . . . kāyāyatanam—ittindriyaṃ
purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññam pi atthi
rūpaṃ kammassa katattā rūpāyatanam gandhāyatanam rasā-
yatanam ākāsadhātu rūpassa upacayo rūpassa santati kaba-
līnkāro āhāro—idan taṃ rūpaṃ upādā upādinnaṃ.

878. Kataman taṃ rūpaṃ upādā anupādinnaṃ ?
Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā
rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa
aniccatā yaṃ vā panaññam pi atthi rūpaṃ na kammassa

katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsa-
dhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—
idan tam rūpaṃ upādā anupādiṇṇam.

879. Kataman tam rūpaṃ no upādā upādiṇṇam ?

Kamassa katattā phoṭṭhabbāyatanam āpodhātu—idan tam
rūpaṃ no upādā upādiṇṇam.

880. Kataman tam rūpaṃ no upādā anupādiṇṇam ?

Na kamassa katattā phoṭṭhabbāyatanam āpodhātu—idan
tam rūpaṃ no upādā anupādiṇṇam.

881. Kataman tam rūpaṃ upādā upādiṇṇupādāniyam ?

Cakkhāyatanam . . . pe . . . kāyāyatanam, itthindriyam
purisindriyam jīvitindriyam yaṃ vā panaññam pi atthi
rūpaṃ kamassa katattā rūpāyatanam gandhāyatanam rasā-
yatanam ākāsadhātu rūpassa upacayo rūpassa santati kabalīṅ-
kāro āhāro—idan tam rūpaṃ upādā upādiṇṇupādāniyam.

882. Kataman tam rūpaṃ upādā anupādiṇṇupādāniyam ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā
rūpassa mudutā rūpassa kammanñātā rūpassa jaratā rūpassa
aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kamassa
katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsa-
dhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—
idan tam rūpaṃ upādā anupādiṇṇupādāniyam.

883. Kataman tam rūpaṃ no upādā upādiṇṇupādāniyam ?

Kamassa katattā phoṭṭhabbāyatanam āpodhātu—idan
tam rūpaṃ no upādā upādiṇṇupādāniyam.

884. Kataman tam rūpaṃ no upādā anupādiṇṇupādā-
niyam ?

Kamassa katattā phoṭṭhabbāyatanam āpodhātu—idan tam
rūpaṃ no upādā anupādiṇṇupādāniyam.

885. Kataman tam rūpaṃ upādā sappatigham ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan tam
rūpaṃ upādā sappatigham.

886. Kataman tam rūpaṃ upādā appatigham ?

Itthindriyam . . . pe . . . kabalīṅkāro āhāro—idan tam
rūpaṃ upādā appatigham.

887. Kataman tam rūpaṃ no upādā sappatigham ?

Phoṭṭhabbāyatanam—idan tam rūpaṃ no upādā sappati-
gham ?

888. Kataman taṃ rūpaṃ no upādā appaṭighaṃ ?
 Âpodhātu—idan taṃ rūpaṃ no upādā appaṭighaṃ.

889. Kataman taṃ rūpaṃ upādā oḷārikaṃ ?

Cakkhāyatanaṃ . . . pe . . . rasāyatanaṃ—idan taṃ rūpaṃ
 upadā oḷārikaṃ.

890. Kataman taṃ rūpaṃ upādā sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ
 rūpaṃ upādā sukhumaṃ.

891. Kataman taṃ rūpaṃ no upādā oḷārikaṃ ?

Phoṭṭhabbāyatanaṃ—idan taṃ rūpaṃ no upādā oḷārikaṃ.

892. Kataman taṃ rūpaṃ no upādā sukhumaṃ ?

Âpodhātu—idan taṃ rūpaṃ no upādā sukhumaṃ.

893. Kataman taṃ rūpaṃ upādā dūre ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ
 rūpaṃ upādā dūre.

894. Kataman taṃ rūpaṃ upādā santike ?

Cakkhāyatanaṃ . . . pe . . . rasāyatanaṃ—idan taṃ
 rūpaṃ upādā santike.

895. Kataman taṃ rūpaṃ no upādā dūre ?

Âpodhātu—idan taṃ rūpaṃ no upādā dūre.

896. Kataman taṃ rūpaṃ no upādā santike ?

Phoṭṭhabbāyatanaṃ—idan taṃ rūpaṃ no upādā santike.

897. Kataman taṃ rūpaṃ upādinnaṃ sanidassanaṃ ?

Kammaṣsa katattā rūpāyatanaṃ—idan taṃ rūpaṃ upā-
 dinnaṃ sanidassanaṃ.

898. Kataman taṃ rūpaṃ upādinnaṃ anidassanaṃ ?

Cakkhāyatanaṃ . . . pe . . . kāyāyatanaṃ—itthindri-
 yaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññaṃ pi
 atthi rūpaṃ kammaṣsa katattā gandhāyatanaṃ rasāyatanaṃ
 phoṭṭhabbāyatanaṃ ākāśadhātu âpodhātu rūpassa upacayo
 rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upā-
 dinnaṃ anidassanaṃ.

899. Kataman taṃ rūpassa upādinnaṃ sanidassanaṃ ?

Na kammaṣsa katattā rūpāyatanaṃ—idan taṃ rūpaṃ upā-
 dinnaṃ sanidassanaṃ.

900. Kataman taṃ rūpaṃ anupādinnaṃ anidassanaṃ ?

Saddāyatanaṃ kāyaviññatti vacīviññatti rūpassa lahutā
 rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa

aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammaṣṣa katattā gandhāyatanam rasāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇam anidassanam.

901. Kataman taṃ rūpaṃ upādiṇṇam sappatighaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yaṃ vā pan' aññam atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ upādiṇṇam sappatighaṃ.

902. Kataman taṃ rūpaṃ upādiṇṇam appatighaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—yaṃ vā panaññam pi atthi rūpaṃ kammaṣṣa katattā ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇam appatighaṃ.

903. Kataman taṃ rūpaṃ anupādiṇṇam sappatighaṃ ?

Saddāyatanam—yaṃ vā panaññam pi atthi rūpaṃ na kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ anupādiṇṇam sappatighaṃ.

904. Kataman taṃ rūpaṃ anupādiṇṇam appatighaṃ ?

Kāyaviññatti vaciṇiññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññam pi atthi rūpaṃ na kammaṣṣa katattā ākāsadhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇam appatighaṃ.

905. Kataman taṃ rūpaṃ upādiṇṇam mahābhūtaṃ ?

Kammaṣṣa katattā phoṭṭhabbāyatanam āpodhātu—idan taṃ rūpaṃ upādiṇṇam mahābhūtaṃ.

906. Kataman taṃ rūpaṃ upādiṇṇam na mahābhūtaṃ ?

Cakkhāyatanam . . . pe . . . kāyāyatanam itthindriyaṃ purisindriyaṃ jīvitindriyaṃ yaṃ vā panaññam pi atthi rūpaṃ kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsadhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ upādiṇṇam na mahābhūtaṃ.

907. Kataman taṃ rūpaṃ anupādiṇṇam mahābhūtaṃ ?

Na kammaṣṣa katattā phoṭṭhabbāyatanam—āpodhātu—idan taṃ rūpaṃ anupādiṇṇam mahābhūtaṃ.

908. Kataman taṃ rūpaṃ anupādiṇṇam na mahābhūtaṃ ?

Saddâyatanam kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yam va panaññam pi atthi rūpaṃ na kammassa katattâ rūpâyatanam gandhâyatanam rasâyatanam âkâsadhâtu rūpassa upacayo rūpassa santati kabalînkâro âhâro—idan taṃ rūpaṃ anupâdinṇam na mahâbhûtaṃ.

909. Kataman taṃ rūpaṃ upâdinṇam oḷârikam ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—yam vâ panaññam pi atthi rūpaṃ kammassa katattâ rūpâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan taṃ rūpaṃ upâdinṇam oḷârikam.

910. Kataman taṃ rūpaṃ upâdinṇam sukhumaṃ ?

Itthindriyam, purisindriyam, jîvitindriyam—yam vâ panaññam pi atthi rūpaṃ kammassa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalînkâro âhâro—idan taṃ rūpaṃ upâdinṇam sukhumaṃ ?

911. Kataman taṃ rūpaṃ anupâdinṇam oḷârikam ?

Saddâyatanam—yam vâ panaññam pi atthi rūpaṃ na kammassa katattâ rūpâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan taṃ rūpaṃ anupâdinṇam oḷârikam.

912. Kataman taṃ rūpaṃ anupâdinṇam sukhumaṃ ?

Kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ, rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yam vâ panaññam pi atthi rūpaṃ na kammassa katattâ âkâsadhâtu—rūpassa upacayo rūpassa santati kabalînkâro âhâro—idan taṃ rūpaṃ anupâdinṇam sukhumaṃ.

913. Kataman taṃ rūpaṃ upâdinṇam dûre ?

Itthindriyam purisindriyam jîvitindriyam—yam vâ panaññam pi atthi rūpaṃ kammassa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalînkâro âhâro—idan taṃ rūpaṃ upâdinṇam dûre.

914. Kataman taṃ rūpaṃ upâdinṇam santike ?

Cakkhâyatanam . . . pe . . . kâyâyatanam—yam vâ pan' aññam pi atthi rūpaṃ kammassa katattâ rūpâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan taṃ rūpaṃ upâdinṇam santike.

915. Kataman taṃ rūpaṃ anupâdinṇam dûre ?

Kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ

rûpassa kammaññatâ rûpassa jaratâ rûpassa aniccatâ—yaṃ vâ pan' aññam pi atthi rûpaṃ na kammaassa katattâ âkâsadhâtu âpodhâtu rûpassa upacayo rûpassa santati kabalînkâro âhâro—idan taṃ rûpaṃ anupâdiṇṇaṃ dûre.

916. Kataman taṃ rûpaṃ anupâdiṇṇaṃ santike ?

Saddâyatanaṃ—yaṃ vâ pan' aññam pi atthi rûpaṃ na kammaassa katattâ rûpâyatanaṃ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ—idan taṃ rûpaṃ anupâdiṇṇaṃ santike.

917. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sanidassanaṃ ?

Na kammaassa katattâ rûpâyatanaṃ—idan taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sanidassanaṃ.

918. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ anidassanaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—itthindriyaṃ purisindriyaṃ jîvitindriyaṃ—yaṃ vâ panaññam pi atthi rûpaṃ kammaassa katattâ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ âkâsadhâtu âpodhâtu rûpassa upacayo rûpassa santati kabalînkâro âhâro—idan taṃ rûpaṃ upâdiṇṇupâdâniyaṃ anidassanaṃ.

919. Kataman taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ sanidassanaṃ ?

Na kammaassa katattâ rûpâyatanaṃ—idan taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ sanidassanaṃ.

920. Kataman taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ anidassanaṃ ?

Saddâyatanaṃ kâyaviññatti vacîviññatti rûpassa lahutâ rûpassa mudutâ rûpassa kammaññatâ rûpassa jaratâ rûpassa aniccatâ—yaṃ vâ panaññam pi atthi rûpaṃ na kammaassa katattâ gandhâyatanaṃ rasâyatanaṃ phoṭṭhabbâyatanaṃ âkâsadhâtu âpodhâtu rûpassa upacayo rûpassa santati kabalînkâro âhâro—idan taṃ rûpaṃ anupâdiṇṇupâdâniyaṃ anidassanaṃ.

921. Kataman taṃ rûpaṃ upâdiṇṇupâdâniyaṃ sappatighaṃ ?

Cakkhâyatanaṃ . . . pe . . . kâyâyatanaṃ—yaṃ vâ panaññam pi atthi rûpaṃ kammaassa katattâ rûpâyatanaṃ

gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan tam rūpam upâdiṇṇupâdâniyam sappatigham.

922. Kataman tam rūpam upâdiṇṇupâdâniyam appaṭi-gham ?

Itthindriyam purisindriyam jîvitindriyam—yam vâ panaññam pi atthi rūpam kammassa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalînkâro âhâro—idan tam rūpam upâdiṇṇupâdâniyam appaṭi-gham.

923. Kataman tam rūpam anupâdiṇṇupâdâniyam sappatigham ?

Saddâyatanam—yam vâ panaññam pi atthi rūpam na kammassa katattâ rūpâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam—idan tam rūpam anupâdiṇṇupâdâniyam sappatigham.

924. Kataman tam rūpam anupâdiṇṇupâdâniyam appaṭi-gham ?

Kâyaviññatti vacîviññatti rūpassa lahutâ rūpassa mudutâ rūpassa kammaññatâ rūpassa jaratâ rūpassa aniccatâ—yam vâ panaññam pi atthi rūpam na kammassa katattâ âkâsadhâtu âpodhâtu rūpassa upacayo rūpassa santati kabalînkâro âhâro—idan tam rūpam anupâdiṇṇupâdâniyam appaṭi-gham.

925. Kataman tam rūpam upâdiṇṇupâdâniyam mahâbhûtam ?

Kammassa katattâ phoṭṭhabbâyatanam âpodhâtu—idan tam rūpam upâdiṇṇupâdâniyam mahâbhûtam.

926. Kataman tam rūpam upâdiṇṇupâdâniyam na mahâbhûtam ?

Cakkhâyatanam . . . pe . . . kâyâyatanam itthindriyam purisindriyam jîvitindriyam—yam vâ panaññam pi atthi kammassa katattâ rūpâyatanam gandhâyatanam rasâyatanam âkâsadhâtu rūpassa upacayo rūpassa santati kabalînkâro âhâro—idan tam rūpam upâdiṇṇupâdâniyam na mahâbhûtam.

927. Kataman tam rūpam anupâdiṇṇupâdâniyam mahâbhûtam ?

Na kammassa katattâ phoṭṭhabbâyatanam âpodhâtu—idan tam rūpam anupâdiṇṇupâdâniyam mahâbhûtam.

928. Kataman tam rūpam anupâdiṇṇupâdâniyam na mahâbhûtam ?

Saddāyatanam kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yam vā panaññam pi atthi rūpam na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam ākāsa-dhātu rūpassa upacayo rūpassa santati kabalīnkāro āhāro—idan tam rūpam anupādiñṇupādāniyam na mahābhūtam.

929. Kataman tam rūpam upādiñṇupādāniyam olārikam?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yam vā panaññam pi atthi rūpam kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan tam rūpam upādiñṇupādāniyam olārikam.

930. Kataman tam rūpam upādiñṇupādāniyam sukhumam?

Itthindriyam purisindriyam jīvitindriyam—yam vā panaññam pi atthi rūpam kammassa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīnkāro āhāro—idan tam rūpam upādiñṇupādāniyam sukhumam.

931. Kataman tam rūpam anupādiñṇupādāniyam olārikam?

Saddāyatanam—yam vā panaññam pi atthi rūpam na kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan tam rūpam anupādiñṇupādāniyam olārikam.

932. Kataman tam rūpam anupādiñṇupādāniyam sukhumam?

Kāyaviññatti vacīviññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yam vā panaññam pi atthi rūpam na kammassa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīnkāro āhāro—idan tam rūpam anupādiñṇupādāniyam sukhumam.

933. Kataman tam rūpam upādiñṇupādāniyam dūre?

Itthindriyam purisindriyam jīvitindriyam yam vā panaññam pi atthi rūpam kammassa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīnkāro āhāro—idan tam rūpam upādiñṇupādāniyam dūre.

934. Kataman tam rūpam upādiñṇupādāniyam santike?

Cakkhāyatanam . . . pe . . . kāyāyatanam—yam vā panaññam pi atthi rūpam kammassa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan tam rūpam upādiñṇupādāniyam santike.

935. Kataman taṃ rūpaṃ anupādiṇṇupādānīyaṃ dūre ?

Kāyaviññatti vaciṇiññatti rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa jaratā rūpassa aniccatā—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammaṣṣa katattā ākāsa-dhātu āpodhātu rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—idan taṃ rūpaṃ anupādiṇṇupādānīyaṃ dūre.

936. Kataman taṃ rūpaṃ anupādiṇṇupādānīyaṃ santike ?

Saddāyatanam—yaṃ vā panaññaṃ pi atthi rūpaṃ na kammaṣṣa katattā rūpāyatanam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam—idan taṃ rūpaṃ anupādiṇṇupādānīyaṃ santike.

937. Kataman taṃ rūpaṃ sappatigham indriyaṃ ?

Cakkhundriyaṃ . . . pe . . . kāyindriyaṃ—idan taṃ rūpaṃ sappatigham indriyaṃ.

938. Kataman taṃ rūpaṃ sappatigham na indriyaṃ ?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan taṃ rūpaṃ sappatigham na indriyaṃ.

939. Kataman taṃ rūpaṃ appatigham indriyaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—idan taṃ rūpaṃ appatigham indriyaṃ ?

940. Kataman taṃ rūpaṃ appatigham na indriyaṃ ?

Kāyaviññatti . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ appatigham na indriyaṃ.

941. Kataman taṃ rūpaṃ sappatigham mahābhūtaṃ ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ sappatigham mahābhūtaṃ.

942. Kataman taṃ rūpaṃ sappatigham na mahābhūtaṃ ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ sappatigham na mahābhūtaṃ.

943. Kataman taṃ rūpaṃ appatigham mahābhūtaṃ ?

Āpodhātu—idan taṃ rūpaṃ appatigham mahābhūtaṃ.

944. Kataman taṃ rūpaṃ appatigham na mahābhūtaṃ ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ appatigham na mahābhūtaṃ.

945. Kataman taṃ rūpaṃ indriyaṃ olārikaṃ ?

Cakkhundriyaṃ . . . pe . . . kāyindriyaṃ—idan taṃ rūpaṃ indriyaṃ olārikaṃ.

946. Kataman taṃ rūpaṃ indriyaṃ sukhumaṃ ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ — idan taṃ rūpaṃ indriyaṃ sukhumaṃ.

947. Kataman taṃ rūpaṃ na indriyaṃ olārikaṃ ?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan taṃ rūpaṃ na indriyaṃ olārikaṃ.

948. Kataman taṃ rūpaṃ na indriyaṃ sukhumaṃ ?

Kāyaviññatti . . . pe . . . kabalīnkāro āhāro—idan taṃ rūpaṃ na indriyaṃ sukhumaṃ.

949. Kataman taṃ rūpaṃ indriyaṃ dūre ?

Itthindriyaṃ purisindriyaṃ jīvitindriyaṃ—idan taṃ rūpaṃ indriyaṃ dūre.

950. Kataman taṃ rūpaṃ indriyaṃ santike ?

Cakkhundriyaṃ . . . pe . . . kāyindriyaṃ—idan taṃ rūpaṃ indriyaṃ santike.

951. Kataman taṃ rūpaṃ na indriyaṃ dūre ?

Kāyaviññatti . . . pe . . . kabalīnkāro āhāro—idan taṃ rūpaṃ na indriyaṃ dūre.

952. Kataman taṃ rūpaṃ na indriyaṃ santike ?

Rūpāyatanam . . . pe . . . phoṭṭhabbāyatanam—idan taṃ rūpaṃ na indriyaṃ santike.

953. Kataman taṃ rūpaṃ mahābhūtaṃ olārikaṃ ?

Phoṭṭhabbāyatanam — idan taṃ rūpaṃ mahābhūtaṃ olārikaṃ.

954. Kataman taṃ rūpaṃ mahābhūtaṃ sukhumaṃ ?

Āpodhātu—idan taṃ rūpaṃ mahābhūtaṃ sukhumaṃ.

955. Kataman taṃ rūpaṃ na mahābhūtaṃ olārikaṃ ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ na mahābhūtaṃ olārikaṃ.

956. Kataman taṃ rūpaṃ na mahābhūtaṃ sukhumaṃ ?

Itthindriyaṃ . . . pe . . . kabalīnkāro āhāro—idan taṃ rūpaṃ na mahābhūtaṃ sukhumaṃ.

957. Kataman taṃ rūpaṃ mahābhūtaṃ dūre ?

Āpodhātu—idan taṃ rūpaṃ mahābhūtaṃ dūre.

958. Kataman taṃ rūpaṃ mahābhūtaṃ santike ?

Phoṭṭhabbāyatanam—idan taṃ rūpaṃ mahābhūtaṃ santike.

959. Kataman taṃ rūpaṃ na mahābhūtaṃ dūre.

Itthindriyaṃ . . . pe . . . kabalīnkāro āhāro—idan taṃ rūpaṃ na mahābhūtaṃ dūre.

960. Kataman taṃ rūpaṃ na mahābhūtaṃ santike ?

Cakkhāyatanam . . . pe . . . rasāyatanam—idan taṃ rūpaṃ na mahābhūtaṃ santike.

961. Rūpāyatanam dīṭṭham saddāyatanam sutam gandhāyatanam rasāyatanam phoṭṭhabbāyatanam mutam—sabbam rūpaṃ manasā viññātaṃ rūpaṃ evaṃ catubbidhena rūpa-saṅgaho.

Catukkam.

962. Kataman taṃ rūpaṃ pathavīdhātu ?

Yaṃ kakkhaḷam kharagataṃ kakkhaḷattam kakkhaḷabbhāvo ajjhataṃ vā bahiddhā vā upādinṇam vā anupādinṇam vā—idan taṃ rūpaṃ pathavīdhātu.

963. Kataman taṃ rūpaṃ āpodhātu ?

Yaṃ āpo āpogataṃ sineho sinehagataṃ bandhanattam rūpassa ajjhataṃ vā bahiddhā vā upādinṇam vā anupādinṇam vā—idan taṃ rūpaṃ āpodhātu.

964. Kataman taṃ rūpaṃ tejodhātu ?

Yaṃ tejo tejogataṃ usmā usmāgataṃ usumam usumāgataṃ ajjhataṃ vā . . . pe . . . anupādinṇam vā—idan taṃ rūpaṃ tejodhātu.

965. Kataman taṃ rūpaṃ vāyodhātu ?

Yaṃ vāyo vāyogataṃ chambhitattam thambhitattam rūpassa ajjhataṃ vā . . . pe . . . anupādinṇam vā—idan taṃ rūpaṃ vāyodhātu.

966. Kataman taṃ rūpaṃ upādā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro—idan taṃ rūpaṃ upādā.

Evaṃ pañcavidhena rūpasāṅgaho.

PAÑCAKAM.

967. Rūpāyatanam cakkhuviññeyyam rūpaṃ — saddāyatanam sotaviññeyyam rūpaṃ — gandhāyatanam ghānaviññeyyam rūpaṃ — rasāyatanam jivhāviññeyyam rūpaṃ — phoṭṭhabbāyatanam kāyaviññeyyam rūpaṃ — sabbam rūpaṃ manoviññeyyam rūpaṃ.

Evaṃ chabbidhena rūpasāṅgaho.

CHAKKAM.

968. Rûpâyatanam cakkhuviññeyyam rûpam—saddâyatanam sotaviññeyyam rûpam—gandhâyatanam ghânaviññeyyam rûpam—rasâyatanam jivhâviññeyyam rûpam—phoṭṭhabbâyatanam kâyaviññeyyam rûpam.

969. Rûpâyatanam saddâyatanam gandhâyatanam rasâyatayam phoṭṭhabbâyatanam manodhâtuvīññeyyam rûpam—sabbam rûpam manoviññâṇadhâtuvīññeyyam rûpam.

Evam sattavidhena rûpasāṅgaho.

SATTAKAM.

970. Rûpâyatanam cakkhuviññeyyam rûpam—saddâyatanam sotaviññeyyam rûpam—gandhâyatanam ghânaviññeyyam rûpam—rasâyatanam jivhâviññeyyam rûpam.

Manâpiyo phoṭṭhabbo sukhasamphasso kâyaviññeyyam rûpam—amanâpiyo phoṭṭhabbo dukkhasamphasso kâyaviññeyyam rûpam. Rûpâyatanam saddâyatanam gandhâyatanam rasâyatanam phoṭṭhabbâyatanam manodhâtuvīññeyyam rûpam—sabbam rûpam manoviññâṇadhâtuvīññeyyam rûpam.

Evam atṭhavidhena rûpasāṅgaho.

ATṬHAKAM.

971. Kataman taṃ rûpam cakkhundriyam ?

Yaṃ cakkhu catunnam mahâbhûtānam upādāya pasādo . . . pe . . . suñño gāmo peso—idan taṃ rûpam cakkhundriyam.

972. Kataman taṃ rûpam sotindriyam . . . pe . . . ghânindriyam . . . pe . . . jivhindriyam . . . pe . . . kâyindriyam . . . pe . . . itthindriyam . . . pe . . . purisindriyam . . . pe . . . jīvitindriyam ?

Yo tesam rûpīnam dhammānam āyu tṭhiti yapanā yāpanā iriyanā vattanā pālanā jīvitam jīvitindriyam—idan taṃ rûpam jīvitindriyam.

973. Kataman taṃ rûpam na indriyam ?

Rûpâyatanam . . . pe . . . kabalīnkāro āhāro : idan taṃ rûpam na indriyam.

Evam navavidhena rûpasāṅgaho.

NAVAKAM.

974. Kataman taṃ rūpaṃ cakkhundriyaṃ ?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo
... pe ... suñño gāmo peso—idan taṃ rūpaṃ cakkhundriyaṃ.

975. Kataman taṃ rūpaṃ sotindriyaṃ . . . pe . . . ghā-
nindriyaṃ . . . pe . . . 'jivhindriyaṃ . . . pe . . . kâyin-
driyaṃ . . . pe . . . itthindriyaṃ . . . pe . . . purisindri-
yaṃ . . . pe . . . jivitindriyaṃ ?

Yo tesam rūpīnaṃ dhammānaṃ āyu t̥hiti yapaṇā yapaṇā
iriyaṇā vattaṇā pālaṇā jivitaṃ jivitindriyaṃ—idan taṃ
rūpaṃ jivitindriyaṃ.

976. Kataman taṃ rūpaṃ na indriyaṃ sappatighaṃ ?

Rûpâyatanam . . . pe . . . phoṭṭhabbâyatanam—idan
taṃ rūpaṃ na indriyaṃ sappatighaṃ.

977. Kataman taṃ rūpaṃ na indriyaṃ appatighaṃ ?

Kâyaviññatti . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ indriyaṃ appatighaṃ.

Evam dasavidhena rūpasāṅgaho.

DASAKAṂ.

978. Kataman taṃ rūpaṃ cakkhâyatanam ?

Yaṃ cakkhu catunnaṃ mahābhūtānaṃ upādāya pasādo
... pe ... suñño gāmo peso—idan taṃ rūpaṃ cakkhâya-
tanam.

979. Kataman taṃ rūpaṃ sotâyatanam . . . pe . . .
ghânâyatanam . . . pe . . . jivhâyatanam . . . pe . . .
kâyâyatanam . . . pe . . . rūpâyatanam . . . pe . . . saddâ-
yatanam . . . pe . . . rasâyatanam . . . pe . . . phoṭṭhabbâ-
yatanam ?

Pathavidhātu . . . pe . . . phoṭṭhabbadhātu—idan taṃ
rūpaṃ phoṭṭhabbâyatanam.

980. Kataman taṃ rūpaṃ anidassanam appatighaṃ dham-
mâyatanam pariyāpannam ?

Itthindriyaṃ . . . pe . . . kabalīṅkāro āhāro—idan taṃ
rūpaṃ anidassanam appatighaṃ dhammâyatanam pariyā-
pannam.

Evam ekādasavidhena rūpasāṅgaho.

RŪPAVIBHATTI ATṬHAMAM BHĀNAVĀRAM.

981. Katame dhammā kusalā ?

Tiṇi kusalamûlāni—alobho adoso amoho—taṃ sabbayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ—ime dhammā kusalā.

982. Katame dhammā akusalā ?

Tiṇi akusalamûlāni—lobho doso moho—taḍ ekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho — taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā akusalā.

983. Katame dhammā avyākata ?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho : ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā—sabbaṃ ca rūpaṃ saṅkhatā ca dhātu—ime dhammā avyākata.

984. Katame dhammā sukhāya vedanāya sampayuttā ?

Sukhabhummiyaṃ kāmāvacare rūpāvacare अपरियāpanne sukhaṃ vedanaṃ ṭhapetvā sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho : ime dhammā sukhāya vedanāya sampayuttā.

985. Katame dhammā dukkhāya vedanāya sampayuttā ?

Dukkhabhummiyaṃ kāmāvacare dukkhaṃ vedanaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā dukkhāya vedanāya sampayuttā.

986. Katame dhammā adukkhamasukhāya vedanāya sampayuttā ?

Adukkhamasukhabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare अपरियāpanne adukkhamasukhaṃ vedanaṃ ṭhapetvā taṃ sampayutto saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā adukkhamasukhāya vedanāya sampayuttā.

987. Katame dhammā vipākā ?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho : ime dhammā vipākā.

988. Katame dhammā vipākadhammadhammā ?

Kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपariyāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā vipākadhammadhammā.

989. Katame dhammā neva vipākanavipākadhammadhammā ?

Ye ca dhammā kiriyā neva kusalā nākusalā na ca kamma-vipākā—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva vipākanavipākadhammadhammā.

990. Katame dhammā upādiṇṇupādāniyā ?

Sāsavā kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—yañ ca rūpaṃ kammaṣṣa katattā—ime dhammā upādiṇṇupādāniyā.

991. Katame dhammā anupādiṇṇupādāniyā ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—ye ca dhammā kiriyā—neva kusalā nākusalā na ca kamma-vipākā—yañ ca rūpaṃ na kammaṣṣa katattā—ime dhammā anupādiṇṇupādāniyā.

992. Katame dhammā anupādiṇṇanupādāniyā ?

Apariyāpannā maggā ca maggaphalāni asaṅkhatā ca dhātu : ime dhammā anupādiṇṇanupādāniyā.

993. Katame dhammā saṅkiliṭṭhasaṅkilesikā ?

Tīṇi akusalamūlāni lobho doso moho—tadekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samutṭhānaṃ—kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saṅkiliṭṭhasaṅkilesikā.

994. Katame dhammā asaṅkiliṭṭhasaṅkilesikā ?

Sāsavā kusalā vyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhandho vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā asaṅkiliṭṭhasaṅkilesikā.

995. Katame dhammā asaṅkiliṭṭhāsaṅkilesikā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā asaṅkiliṭṭhāsaṅkilesikā.

996. Katame dhammā savitakkasavicārā ?

Savitakkasavicārabbhummiyaṃ kāmāvacare rūpāvacare

apariyâpanne vitakkavicâre ðhapetvâ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ savitakkasavicârâ.

997. Katame dhammâ avitakkavicâramattâ ?

Avitakkavicâramattabhummyaṃ rūpâvacare apariyâpanne vicâraṃ ðhapetvâ taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ avitakkavicâramattâ.

998. Katame dhammâ avitakka-avicârâ ?

Avitakka-avicârabhummyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpaṃ asaṅkhataṃ ca dhātu—ime dhammâ avitakka-avicârâ.

999. Katame dhammâ pītisahagatâ ?

Pītibhummyaṃ kâmvâvacare rūpâvacare apariyâpanne pītiṃ ðhapetvâ taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ pītisahagatâ.

1000. Katame dhammâ sukkhasahagatâ ?

Sukhabhummyaṃ kâmvâvacare rūpâvacare apariyâpanne sukhaṃ ðhapetvâ taṃ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho—ime dhammâ sukkhasahagatâ.

1001. Katame dhammâ upekkhâsahagatâ ?

Upekkhâbhummyaṃ kâmvâvacare rūpâvacare arûpâvacare apariyâpanne upekkhaṃ ðhapetvâ—taṃ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho — ime dhammâ upekkhâsahagatâ.

1002. Katame dhammâ dassanena pahâtabbâ ?

Tiṇi saññojanâni — sakkâyadiṭṭhi, vicikicchâ, sīlabbata-parâmaṣo.

1003. Tattha katamâ sakkâyadiṭṭhi ?

Idha assutavâ puthujjano ariyânaṃ adassâvī ariyadhammassa akovido ariyadhamme avinīto sappurisânaṃ adassâvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati — rūpavantam vâ attânaṃ attani vâ rūpaṃ rūpasmiṃ vâ attânaṃ—vedanaṃ attato samanupassati — vedanâvantam vâ attânaṃ attani vâ vedanaṃ vedanâya vâ attânaṃ—saññiṇaṃ attato samanupassati—saññâvantam vâ attânaṃ attani vâ saññiṇaṃ saññâyā vâ attânaṃ—saṅkhâre

attato samanupassati saṅkhâravantaṃ vâ attânaṃ attani vâ saṅkhâre saṅkhâresu vâ attânaṃ—viññâṇaṃ attato samanupassati—viññâṇavantaṃ vâ attânaṃ attani vâ viññâṇaṃ viññâṇasmim vâ attânaṃ—yâ evarûpâ diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantâro diṭṭhivisûkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gâho paṭiggâho abhiniveso parâmâso kummaggo micchâpatho micchattaṃ titthâyatanam vipariyesaggâho—ayaṃ vuccati sakkâyadiṭṭhi.

1004. Tattha katamâ vicikicchâ ?

Satthari kaṅkhati vicikicchati—dhamme kaṅkhati vicikicchati—saṅghe kaṅkhati vicikicchati—sikkhâya kaṅkhati vicikicchati—pubbante kaṅkhati vicikicchati—aparante kaṅkhati vicikicchati—pubbantâparante kaṅkhati vicikicchati idappaccayatâ paticcasamuppannesu dhammesu kaṅkhati vicikicchati—yâ evarûpâ kaṅkhâ kaṅkhâyanâ kaṅkhâyitattaṃ vimati vicikicchâ dvelhakam dvedhâpatho samsayo anekam-sagâho âsappanâ parisappanâ apariyogâhanâ thambhitattaṃ cittassa mano vilekho—ayaṃ vuccati vicikicchâ.

1005. Tattha katamo sîlabbataparâmâso ?

Ito bahiddhâ samaṇabrahmaṇânaṃ sîlena suddhivatena suddhisîlabbatena suddhîti—evarûpâ diṭṭhi diṭṭhigataṃ diṭṭhigahanaṃ diṭṭhikantâro diṭṭhivisûkâyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ—gâho paṭiggâho abhiniveso parâmâso kummaggo micchâpatho micchattaṃ titthâyatanam vipariyesaggâho—ayaṃ vuccati sîlabbataparâmâso.

1006. Imâni tîni saññojanâni—tadekaṭṭhâ ca kilesâ—taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—taṃ samuṭṭhânaṃ kâyakammaṃ vacîkammaṃ manokammaṃ—ime dhammâ dassanena pahâtabbâ.

1007. Katame dhammâ bhâvanâya pahâtabbâ ?

Avaseso lobho doso moho—tad ekaṭṭhâ ca kilesâ—taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—taṃ samuṭṭhânaṃ kâyakammaṃ vacîkammaṃ manokammaṃ—ime dhammâ bhâvanâya pahâtabbâ.

1008. Katame dhammâ neva dassanena na bhâvanâya pahâtabbâ ?

Kusalâ vyâkatâ dhammâ—kâmâvacarâ rūpâvacarâ arûpâvacarâ apariyâpannâ—vedanâkkhandho . . . pe . . . viññâ-

ṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva dassanena na bhāvanāya pahātabbā.

1009. Katame dhammā dassanena pahātabbahetukā ?

Tīṇi saññojanāni sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso. Tattha sakkāyadiṭṭhi vicikicchā sīlabbataparāmāso.

1010. Imāni tīṇi saññojanāni—tad ekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbahetukā.

1011. Katame dhammā bhāvanāya pahātabbahetukā ?

Avaseso lobho doso moho—ime dhammā bhāvanāya pahātabbahetukā tad ekatṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbahetukā.

1012. Katame dhammā neva dassanena na bhāvanāya pahātabbahetukā ?

Te dhamme ṭhapetvā avasesā kusalākusalā vyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva dassanena na bhāvanāya pahātabbahetukā.

1013. Katame dhammā ācayagāmino ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ācayagāmino.

1014. Katame dhammā apacayagāmino ?

Cattāro maggā apariyāpannā—ime dhammā apacayagāmino.

1015. Katame dhammā neva ācayagāmino na apacayagāmino ?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā neva ācayagāmino na apacayagāmino.

1016. Katame dhammā sekkhā ?

Cattāro maggā apariyāpannā hetṭhimāni ca tīṇi sāmāñña-phalāni—ime dhammā sekkhā.

1017. Katame dhammā asekkhā ?

Uparitṭhimam arahattaphalam—ime dhammā asekkhā.

1018. Katame dhammā neva sekkhā na asekkhā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpam asaṅkhatā ca dhātu—ime dhammā neva sekkhā na asekkhā.

1019. Katame dhammā parittā ?

Sabbeva kāmāvacarā kusalākusalāvyākātā dhammā—rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā parittā.

1020. Katame dhammā mahaggatā ?

Rūpāvacarā arūpāvacarā kusalākusalāvyākātā dhammā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā mahaggatā.

1021. Katame dhammā appamānā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā appamānā.

1022. Katame dhammā parittārammaṇā ?

Paritte dhamme ārabba ye uppajjanti cittacetasikā dhammā—ime dhammā parittārammaṇā.

1023. Katame dhammā mahaggatārammaṇā ?

Mahaggate dhamme ārabba ye uppajjanti cittacetasikā dhammā—ime dhammā mahaggatārammaṇā.

1024. Katame dhammā appamānārammaṇā ?

Appamāṇe dhamme ārabba ye uppajjanti cittacetasikā dhammā—ime dhammā appamānārammaṇā.

1025. Katame dhammā hīnā ?

Tiṇi akusalamūlāni—lobho doso moho—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhaṇam kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā hīnā.

1026. Katame dhammā majjhimā ?

Sāsavā kusalākusalāvyākātā dhammā—kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā majjhimā.

1027. Katame dhammā paṇitā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā paṇitā.

1028. Katame dhammā micchattaniyatā ?

Pañca kammāni anantarakāni yā ca micchādītṭhi niyatā—ime dhammā micchattaniyatā.

1029. Katame dhammā sampattaniyatā ?

Cattāro maggā अपariyāpannā—ime dhammā sampattaniyatā.

1030. Katame dhammā aniyatā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपariyāpannā — vedanākkhandho . . . पे . . . विññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā aniyatā.

1031. Katame dhammā maggārammaṇā ?

Ariyamaggam ārabhha ye uppajjanti cīttacetasikā dhammā ime dhammā maggārammaṇā.

1032. Katame dhammā maggahetukā ?

Ariyamaggasamaṅgissa maggaṅgāni ṭhapetvā taṃ sampayutto vedanākkhandho . . . पे . . . विññāṇakkhandho—ime dhammā maggahetukā.

1033. Ariyamaggasamaṅgissa sammādītṭhi maggo ceva hetu ca sammādītṭhiṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . पे . . . विññāṇakkhandho — ime dhammā maggahetukā.

Ariyamaggasamaṅgissa alobho adoso amoho—ime dhammā maggahetukā — taṃ sampayutto vedanākkhandho . . . पे . . . विññāṇakkhandho—ime dhammā maggahetukā.

1034. Katame dhammā maggādhipatino ?

Ariyamaggam adhipatiṃ karitvā ye uppajjanti cīttacetasikā dhammā—ime dhammā maggādhipatino—ariyamaggasamaṅgissa vimamsādhipateyyam maggam bhāvayantassa vimamsaṃ ṭhapetvā taṃ sampayutto vedanākkhandho . . . पे . . . विññāṇakkhandho—ime dhammā maggādhipatino.

1035. Katame dhammā uppannā ?

Ye dhammā jātā bhūtā sañjātā nippattā abhinippattā pātu-bhūtā uppannā samuppannā utṭhitā samutṭhitā uppannā uppannaṃsena saṅgahitā rūpā vedanā saññā saṅkhārā viññāṇam—ime dhammā uppannā.

1036. Katame dhammā anuppannā ?

Ye dhammā ajātā abhūtā asaṅjātā anippattā anabhinippattā

apâtubhûṭā anuppannā asamuppannā anuṭṭhitā asamuṭṭhitā anuppannā anuppannamṣena saṅgahitā rūpā vedanā saññā saṅkhārā viññāṇaṃ—ime dhammā anuppannā.

1037. Katame dhammā uppādino?

Kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā vedanākkhandho . . . पे . . . विññāṇakkhandho—yañ ca rūpaṃ kammassa katattā uppajjissati—ime dhammā uppādino.

1038. Katame dhammā atītā?

Ye dhammā atītā niruddhaṅgatā vipariṇatā—atthaṅgatā abbhaththaṅgatā uppajjitvā vigatā atītā atītamṣena saṅgahitā rūpā vedanā saññā saṅkhārā viññāṇaṃ—ime dhammā atītā.

1039. Katame dhammā anāgatā?

Ye dhammā ajātā abhûṭā asaṇjātā anippattā anabhinipattā apâtubhûṭā anuppannā asamuppannā anuṭṭhitā asamuṭṭhitā anāgatā anāgatamṣena saṅgahitā rūpā vedanā saññā saṅkhārā viññāṇaṃ—ime dhammā anāgatā.

1040. Katame dhammā paccuppannā?

Ye dhammā jātā bhûṭā saṇjātā nippattā pātubhûṭā uppannā samuppannā utṭhitā samuṭṭhitā paccuppannā paccuppannamṣena saṅgahitā rūpā vedanā saññā saṅkhārā viññāṇaṃ—ime dhammā paccuppannā.

1041. Katame dhammā atītārammaṇā?

Atīte dhamme ārabha ye uppajjanti cittacetasikā dhammā—ime dhammā atītārammaṇā.

1042. Katame dhammā anāgatārammaṇā?

Anāgate dhamme ārabha ye uppajjanti cittacetasikā dhammā—ime dhammā anāgatārammaṇā.

1043. Katame dhammā paccuppannārammaṇā?

Paccuppanne dhamme ārabha ye uppajjanti cittacetasikā dhammā—ime dhammā paccuppannārammaṇā.

1044. Katame dhammā ajjhattā?

Ye dhammā tesam tesam sattānaṃ ajjhattaṃ paccattaṃ niyatā paṭipuggalikā upādiṇṇā rūpā vedanā saññā saṅkhārā viññāṇaṃ—ime dhammā ajjhattā.

1045. Katame dhammā bahiddhā?

Ye dhammā tesam tesam parasattānaṃ parapuggalānaṃ

ajjhattam paccattam niyatā paṭipuggalikā . . . pe . . .
viññāṇam ime dhammā bahiddhā.

1046. Katame dhammā ajjhattabahiddhā ?

Tad ubhayam—ime dhammā ajjhattabahiddhā.

1047. Katame dhammā ajjhattārammaṇā ?

Ajjhatte dhamme ārabba ye uppajjanti cittacetasikā
dhammā—ime dhammā ajjhattārammaṇā.

1048. Katame dhammā bahiddhārammaṇā ?

Bahiddhā dhamme ārabba ye . . . pe . . . dhammā—ime
dhammā bahiddhārammaṇā.

1049. Katame dhammā ajjhattabahiddhārammaṇā ?

Ajjhattabahiddhā dhamme ārabba ye . . . pe . . .
dhammā—ime dhammā ajjhattabahiddhārammaṇā.

1050. Katame dhammā sanidassanasappaṭighā ?

Rûpâyatanam—ime dhammā sanidassanasappaṭighā.

1051. Katame dhammā anidassanasappaṭighā ?

Cakkhâyatanam sotâyatanam ghânâyatanam jivhâyatanam
kāyâyatanam saddâyatanam gandhâyatanam rasâyatanam
photthabbâyatanam—ime dhammā anidassanasappaṭighā.

1052. Katame dhammā anidassana-appaṭighā ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho
viññâṇakkhandho—yaṇ ca rūpam anidassanam appaṭigham
dhammâyatanapariyâpannam asaṅkhatā ca dhātu—ime
dhammā anidassana-appaṭighā.

Tikkam.

1053. Katame dhammā hetū ?

Tayo kusalahetū, tayo akusalahetū, tayo avyākatahetū—
nava kāmâvacarahetū, cha rūpâvacarahetū, cha arûpâvacara-
hetū cha apariyâpannahetū.

1054. Tattha katame tayo kusalahetū ?

Alobho adoso amoho.

1055. Tattha katamo alobho ?

Yo alobho alubbhanā alubbbhitattam asâraḅgo asârajjanā
asârajjitattam anabhijjhā alobho kusalamûlam—ayam vuccati
alobho.

1056. Tattha katamo adoso ?

Yo adoso adussanā adussitattam mettam mettāyanā mettāyitattam anuddā anuddāyanā anuddāyitattam hitesitā anukampā avyāpādo avyāpajjo adoso kusalamūlam — ayam vuccati adoso.

1057. Tattha katamo amoho ?

Dukkhe ñāṇam, dukkhasamudaye ñāṇam, dukkhanirodhe ñāṇam, dukkhanirodhagāminiyā paṭipadāya ñāṇam, pubbante ñāṇam, aparante ñāṇam pubbantāparante ñāṇam—idappaccayatā paṭiccasamuppannesu dhammesu ñāṇam—yā evarūpā paññā pajānanā vicayo pavicayo dhammavicayo sallakkhaṇā upalakkhaṇā paccupalakkhaṇā paṇḍiccam kosallam nepuññam vebhavyā cintā upaparikkhā bhūri medhā pariñāyikā vipassanā sampajaññam patodo paññā paññindriyam paññābalaṃ paññāsattham paññāpāsādo paññā-āloko paññā-obhāso paññā-pajjoto paññāratanam amoho dhammavicayo sammāditṭhi — ayam vuccati amoho.

Ime tayo kusalahetū.

1058. Tattha katame tayo akusalahetū ?

Lobho doso moho.

1059. Tattha katamo lobho ?

Yo rāgo sārāgo anunayo anurodho nandī nandīrāgo cittassa sārāgo—icchā mucchā ajjhosānam gedho paligedho saṅgo paṇko eja māyā janikā sañjananī sibbinī jālinī saritā visattikā sutam visatā āyūhanī dutiyā paṇidhi bhavanettī vanam vanatho santhavo sineho apekkhā paṭibandhu āsā āsimsanā asimsitattam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jīvītāsā jappā pajappā abhijappā jappanā jappitattam lolupparam loluppāyanā loluppāyitattam puñcikatā sādukamyatā adhammarāgo visamalobho nikanti nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vibhavataṇhā rūpataṇhā arūpataṇhā nirodhataṇhā saddataṇhā gandhataṇhā rasataṇhā phoṭṭhabbataṇhā dhammataṇhā ogho yogo gantho upādānam āvaranam nīvaranam chandānam bandhanam upakkilesa anusayo pariyutṭhānam latā veviccam dukkhamūlam dukkhanidānam dukkhappabhavo mārāpāso mārabalisaṃ māravisayo taṇhā nanditaṇhā jālaṃtaṇhā gaddulaṃtaṇhā samuddo abhijjhā lobho akusalamūlam—ayam vuccati lobho.

1060. Tattha katamo doso ?

Anattham me acarīti āghāto jāyati—anattham me caratīti āghāto jāyati—anattham me carissatīti āghāto jāyati—piyassa me manāpassa anāttham acari . . . pe . . . anattham carati . . . pe . . . anattham carissatīti āghāto jāyati appiyassa me amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati—atthāne vā pana āghāto jāyati—yo evarūpo cittassa āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuropo anattamanatā cittassa—ayam vuccati doso.

1061. Tattha katamo moho ?

Dukkhe aññānam dukkhasamudaye aññānam dukkhanirodhe aññānam dukkhanirodhagāminiyā paṭipadāya aññānam pubbante aññānam aparante aññānam pubbantāparante aññānam idappaccayatā paṭiccasamuppannesu dhammesu aññānam—yam evarūpam aññānam adassanam anabhisamayo ananubodho asambodho appativedho asaṅgāhanā apariyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammam—dummejjham balyam asampajaññam moho pamoho sam-moho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānam avijjālaṅgi moho akusalamūlam—ayam vuccati moho.

Ime tayo akusalahetū.

1062. Tattha katame tayo avyākatahetū ?

Kusalānam dhammānam vipākato kiriyā vyākatesu vā dhammesu alobho adoso amoho—ime tayo avyākatahetū.

1063. Tattha katame nava kāmāvacarahetū ?

Tayo kusalahetū tayo akusalahetū tayo avyākatahetū—ime nava kāmāvacarahetū.

1064. Tattha katame cha rūpāvacarahetū ?

Tayo kusalahetū, tayo avyākatahetū—ime cha rūpāvacarahetū.

1065. Tattha katame cha arūpāvacarahetū ?

Tayo kusalahetû tayo avyâkatahetû—ime cha arûpâvacarahetû.

1066. Tattha katame cha apariyâpannahetû ?

Tayo kusalahetû tayo avyâkatahetû—ime cha apariyâpannahetû.

1067. Tattha katame tayo kusalahetû ?

Alobho adoso amoho.

1068. Tattha katamo alobho . . . pe . . .

1069. Tattha katamo adoso ?

Adussanâ adussitattam avyâpâdo avyâpajjo adoso kusalamûlam—ayam vuccati adoso.

1070. Tattha katamo amoho ?

Dukkhe nânâ . . . pe . . . yâ evarûpâ paññâ pajânanâ vicayo pavicayo dhammavicayo sallakkhañâ upalakkhañâ paccupalakkhañâ pañdiccam kosallam nepuññam vebhavyâ cintâ upaparikkhâ bhûri medhâ . . . pe . . . amoho dhammavicayo sammâditthi dhammavicayasambojjhaṅgo maggaṅgam maggapariyâpannam—ayam vuccati amoho.

Ime tayo kusalahetû.

1071. Tattha katame tayo avyâkatahetû ?

Kusalânam dhammânam vipâkato alobho adoso amoho—ime tayo avyâkatahetû—ime cha apariyâpannahetû.

Ime dhammâ hetû.

1072. Katame dhammâ na hetû ?

Te dhamme t̐apetvâ avasesâ kusalâkusalâ avyâkatâ dhammâ kâmvacarâ rūpâvacarâ arûpâvacarâ—apariyâpannâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpam asaṅkhatâ ca dhātu—ime dhammâ na hetû.

1073. Katame dhammâ sahetukâ ?

Tehi dhammehi ye dhammâ sahetukâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ sahetukâ.

1074. Katame dhammâ ahetukâ ?

Tehi dhammehi ye dhammâ ahetukâ vedanâkkhandho . . . pe . . . viññâṇakkhandho—sabbañ ca rūpam asaṅkhatâ ca dhātu—ime dhammâ ahetukâ.

1075. Katame dhammā hetusampayuttā ?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā hetusampayuttā.

1076. Katame dhammā hetuvippayuttā ?

Tehi dhammehi ye dhammā vippayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā hetuvippayuttā.

1077. Katame dhammā hetū ceva sahetukā ca ?

Lobho mohena hetu ceva sahetuko ca—moho lobhena hetu ceva sahetuko ca—doso mohena hetu ceva sahetuko—moho dosena hetu ceva sahetuko ca.

Alobho adoso amoho—te aññamaññam hetū ceva sahetukā ca—ime dhammā hetū ceva sahetukā ca.

1078. Katame dhammā sahetukā ceva na ca hetū ?

Tehi dhammehi ye dhammā sahetukā—te dhamme t̐hapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho . . . pe . . . ime dhammā sahetukā ceva na ca hetū.

1079. Katame dhammā hetū ceva hetusampayuttā ca ?

Lobho mohena hetu ceva hetusampayutto ca—moho lobhena hetu ceva hetusampayutto ca—doso mohena hetu ceva hetusampayutto ca—moho dosena hetu ceva hetusampayutto ca.

Alobho adoso amoho—te aññamaññam hetū ceva hetusampayuttā ca—ime dhammā hetū ceva hetusampayuttā ca.

1080. Katame dhammā hetusampayuttā ceva na ca hetū ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme t̐hapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā . . . pe . . . hetū.

1081. Katame dhammā na hetukā ?

Tehi dhammehi ye dhammā na hetū sahetukā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā na hetukā.

1082. Katame dhammā na hetū ahetukā ?

Tehi dhammehi ye dhammā na hetū ahetukā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na hetū ahetukā.

1083. Katame dhammā sappaccayā ?

Pañca khandhā—rūpakkhandho, vedanākkhandho, sañ-

ñākkhando, saṅkhârakkhando, viññâṇakkhando — ime dhammâ sappaccayâ.

1084. Katame dhammâ appaccayâ ?

Asaṅkhatâ ca dhātu—ime dhammâ appaccayâ.

1085. Katame dhammâ saṅkhatâ ?

Yeva te dhammâ sappaccayâ—teva te dhammâ saṅkhatâ.

1086. Katame dhammâ asaṅkhatâ ?

Yo eva so dhammo appaccayo—so eva so dhammo asaṅkhatō.

1087. Katame dhammâ sanidassanâ ?

Rûpâyatanam—ime dhammâ sanidassanâ.

1088. Katame dhammâ anidassanâ ?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam vedanâkkhando . . . pe . . . viññâṇakkhando—yañ ca rūpam anidassanam appaṭigham dhammâyatanam pariyâpannam—asaṅkhatâ ca dhātu—ime dhammâ anidassanâ.

1089. Katame dhammâ sappatighâ ?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—ime dhammâ sappatighâ.

1090. Katame dhammâ appaṭighâ ?

Vedanâkkhando . . . pe . . . viññâṇakkhando—yañ ca rūpam anidassanam appaṭigham dhammâyatanam pariyâpannam asaṅkhatâ ca dhātu—ime dhammâ appaṭighâ.

1091. Katame dhammâ rūpino ?

Cattâro ca mahâbhûtâ catunnañ ca mahâbhûtânam upâdâya rūpam—ime dhammâ rūpino.

1092. Katame dhammâ arûpino ?

Vedanâkkhando . . . pe . . . viññâṇakkhando asaṅkhatâ ca dhātu—ime dhammâ arûpino.

1093. Katame dhammâ lokiya ?

Sâsavâ kusalâkusalâ vyâkatâ dhammâ kâmvacarâ rūpâvacarâ arûpâvacarâ — rūpakkhando . . . pe . . . viññâṇakkhando—ime dhammâ lokiya.

1094. Katame dhammâ lokuttarâ ?

Apariyâpannâ maggâ ca maggaphalâni va asaṅkhatâ ca dhātu—ime dhammâ lokuttarâ.

1095. Katame dhammâ kenaci viññeyyâ kenaci na viññeyyâ ?

Ye te dhammā cakkhuviññeyyā, na te dhammā sotaviññeyyā, ye vā pana te dhammā sotaviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā cakkhuviññeyyā, na te dhammā ghānaviññeyyā, ye vā pana te dhammā ghānaviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā cakkhuviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā cakkhuviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā cakkhuviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā ghānaviññeyyā, ye vā pana te dhammā ghānaviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā sotaviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā sotaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā ghānaviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā ghānaviññeyyā, na te dhammā sotaviññeyyā, ye vā pana te dhammā sotaviññeyyā, na te dhammā ghānaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā ghānaviññeyyā, ye te dhammā ghānaviññeyyā, na te dhammā sotaviññeyyā, ye vā pana te dhammā sotaviññeyyā, na te dhammā jivhāviññeyyā, na te dhammā kāyaviññeyyā, ye vā pana te dhammā kāyaviññeyyā, na te dhammā jivhāviññeyyā, na te dhammā cakkhuviññeyyā, na te dhammā cakkhuviññeyyā, na te dhammā jivhāviññeyyā, na te dhammā jivhāviññeyyā, na te dhammā sotaviññeyyā, ye vā pana te dhammā sotaviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā jivhāviññeyyā, na te dhammā ghānaviññeyyā, ye vā pana te dhammā ghānaviññeyyā, na te dhammā jivhāviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā cakkhuviññeyyā, ye vā pana te dhammā cakkhuviññeyyā, na te dhammā kāyaviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā sotaviññeyyā, ye vā

pana te dhammā sotaviññeyyā, na te dhammā kāyaviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā ghānaviññeyyā ye vā pana te dhammā ghānaviññeyyā, na te dhammā kāyaviññeyyā, ye te dhammā kāyaviññeyyā, na te dhammā jivhāviññeyyā, ye vā pana te dhammā jivhāviññeyyā, na te dhammā kāyaviññeyyā—ime dhammā kenaci viññeyyā—kenaci na viññeyyā.

1096. Katame dhammā āsavā ?

Cattāro āsavā—kāmasavo bhavāsavo diṭṭhāsavo avijjāsavo.

1097. Tattha katamo kāmasavo ?

Yo kāmesu kāmaccchando kāmarāgo kāmanandī kāmataṇhā kāmāsineho kāmapiṇḍo kāmapiṇḍo kāmamucchā kāmajjhosaṇam—ayaṃ vuccati kāmasavo.

1098. Tattha katamo bhavāsavo ?

Yo bhavesu bhavaccchando bhavarāgo bhavanandī—bhavataṇhā bhavasineho bhavapiṇḍo bhavamucchā bhavajjhosaṇam ayaṃ vuccati bhavāsavo.

1099. Tattha katamo diṭṭhāsavo ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā, taṃ jīvan taṃ sarīran ti vā aññam jīvaṃ aññam sarīran ti vā hoti tathāgato paraṃ maraṇā ti vā, na hoti tathāgato paraṃ maraṇā ti vā, hoti ca na ca hoti tathāgato paraṃ maraṇā ti vā, neva hoti na na hoti tathāgato paraṃ maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigataṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tiṭṭhāyatanam vipariyesaggāho—ayaṃ vuccati diṭṭhāsavo—sabbāpi micchādiṭṭhi diṭṭhāsavo.

1100. Tattha katamo avijjāsavo ?

Dukkhe aññānaṃ dukkhudaye aññānaṃ dukkhanirodha-gāminiyā paṭipadāya aññānaṃ—pubbante aññānaṃ aparante aññānaṃ pubbantāparante aññānaṃ—idappaccayatā paṭicca-samuppannesu dhammesu aññānaṃ yaṃ evarūpaṃ aññānaṃ adassanaṃ anabhisamayo ananubodho asambodho appaṭivedho asaṅgāhanā aparivogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ dummejjhaṃ balyaṃ asampajjaññaṃ moho pamoho sammoho avijjā avijjogho avijjāyogo avijjā-

nusayo avijjāpariyutthānaṃ avijjālangī moho akusalamūlaṃ
—ayaṃ vuccati avijjāsavo—Ime dhammā āsavā.

1101. Katame dhammā anāsavā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā anāsavā.

1102. Katame dhammā no āsavā ?

Te dhamme ṭhapetvā avasesā kusalā vyākātā dhammā
kāṃāvacarā rūpāvacarā arūpāvacarā apariyāpannā—veda-
nākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca
rūpaṃ asaṅkhatā ca dhātu—ime dhammā no āsavā.

1103. Katame dhammā sāsavā ?

Kusalākusalāvyākātā dhammā kāṃāvacarā rūpāvacarā
arūpāvacarā rūpakkhandho . . . pe . . . viññāṇakkhandho
—ime dhammā sāsavā.

1104. Katame dhammā anāsavā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā anāsavā.

1105. Katame dhammā āsavasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho
. . . pe . . . viññāṇakkhandho—ime dhammā āsavasam-
payuttā.

1106. Katame dhammā āsavavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā—vedanākkhandho
. . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā
ca dhātu—ime dhammā āsavavippayuttā.

1107. Katame dhammā āsavā ceva sāsavā ca ?

Te ca āsavā āsavā ceva sāsavā ca.

1108. Katame dhammā sāsavā ceva no ca āsavā ?

Tehi dhammehi ye dhammā sāsavā te dhamme ṭhapetvā
avasesā sāsavā kusalākusalāvyākātā dhammā kāṃāvacarā
rūpāvacarā arūpāvacarā rūpakkhandho . . . pe . . .
viññāṇakkhandho—ime dhammā sāsavā ceva no ca āsavā.

1109. Katame dhammā āsavā ceva āsavasampayuttā ca ?

Kāṃāsavo avijjāsavena āsavo ceva āsavasampayutto ca—
avijjāsavo kāṃāsavena āsavo ceva āsavasampayutto ca—
bhavāsavo avijjāsavena āsavo ceva āsavasampayutto ca
avijjāsavo bhavāsavena āsavo ceva āsavasampayutto ca
diṭṭhāsavo avijjāsavena āsavo ceva āsavasampayutto ca

avijjāsavo ditṭhāsavena āsavo ceva āsavasampayutto ca—ime dhammā āsavā ceva āsavasampayuttā ca.

1110. Katame dhammā āsavasampayuttā ceva no ca āsavā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā āsavasampayuttā ceva no ca āsavā.

1111. Katame dhammā āsavavippayuttā sāsavā ?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalā-kusalāvyaṅkatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā āsavavippayuttā sāsavā.

1112. Katame dhammā āsavavippayuttā anāsavā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā āsavavippayuttā anāsavā.

1113. Katame dhammā saññojanā ?

• Dasa saññojanāni — kāmārāgasaññojanam paṭighasaññojanam mānasaññojanam ditṭhisaññojanam vicikicchasaññojanam sīlabbataparāmāśasaññojanam bhavarāgasaññojanam issāsaññojanam macchariyasaññojanam avijjāsaññojanam.

1114. Tattha—katamam kāmārāgasaññojanam ?

Yo kāmesu kāmachando kāmārāgo kāmanandī kāmataṇhā kāmāsineho kāmaparilāho kāmamucchā kāmajjhosānam idam vuccati kāmārāgasaññojanam.

1115. Tattha katamam paṭighasaññojanam ?

Anattham me acarīti āghāto jāyati—anattham me caratīti āghāto jāyati—carissatīti āghāto jāyati—piyassa me manāpassa anattham acari . . . pe . . . anattham carati . . . pe . . . anattham carissatīti āghāto jāyati—apiyassa amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati—atṭhāne vā pana āghāto jāyati—yo evarūpo cittena āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuropo anattamanatā cittassa—idam vuccati paṭighasaññojanam.

1116. Tattha katamam mānasaññojanam ?

Seyyo 'hamasmīti māno—sadiso 'hamasmīti māno—hīno

'hamasmīti māno—yo evarūpo māno maññanā maññitattam unṇati unṇamo dhajo sampaggāho ketukamyatā cittassa—idam vuccati mānasaññojanam.

1117. Tattha katamam diṭṭhisaññojanam ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā tam jīvan tam sarīran ti vā aññam jīvam aññam sarīran ti vā—hoti tathāgato param maraṇā ti vā na hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—idam vuccati diṭṭhisaññojanam—ṭhapetvā sīlabbataparāmāsa-saññojanam sabbā pi micchādiṭṭhi diṭṭhisaññojanam.

1118. Tattha katamam vicikicchasaññojanam ?

Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattam vimati vicikicchā dvelhakam dvedhāpatho samsayo anekamsagāho āsappanā parisappanā aparīyogāhanā thambhitattam cittassa manovilekha—idam vuccati vicikicchasaññojanam.

1119. Tattha katamam sīlabbataparāmāsa-saññojanam ?

Ito bahiddhā samaṇabrahmaṇānam sīlena suddhivatena suddhisīlabbatena suddhiti yā evarūpā diṭṭhi diṭṭhigatam diṭṭhigahanam diṭṭhikantāro diṭṭhivisūkāyikam diṭṭhivipphanditam diṭṭhisaññojanam gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattam titthāyatanam vipariyesagāho—idam vuccati sīlabbataparāmāsa-saññojanam.

1120. Tattha katamam bhavarāgasaññojanam ?

Yo bhavesu bhavachando bhavarāgo bhavanandī bhava-taṇhā bhavasineho bhavaparīlāho bhavamucchā bhavajjhosaṇam—idam vuccati bhavarāgasaññojanam.

1121. Tattha katamam issāsaññojanam ?

Yā paralobhasakkāragarukāramānanavandanapūjanāsu issā

issāyanā issāyitattam usuyyā usuyyanā usuyitattam—idaṃ vuccati issāsaññojanam.

1122. Tattha katamaṃ macchariyasaññojanam ?

Pañca macchariyāni—āvasamacchariyaṃ kusalamacchariyaṃ lābhamacchariyaṃ vaṇṇamacchariyaṃ dhammamacchariyaṃ—yaṃ evarūpaṃ maccharaṃ maccharāyanā maccharāyitattam vevicchaṃ kadariyaṃ kākākaṇḍakā aggahitattam cittassa—idaṃ vuccati macchariyasaññojanam.

1123. Tattha katamaṃ avijjāsaññojanam ?

Dukkhe aññānaṃ . . . pe . . . dukkhanirodhagāminiyā paṭipadāya aññānaṃ, pubbante aññānaṃ, aparante aññānaṃ pubbantāparante aññānaṃ, idappaccayatā paṭiccasamuppannesu dhammesu aññānaṃ—yaṃ evarūpaṃ aññānaṃ adassanaṃ anabhisamayo ananubodho asambodho appativedho asaṅgāhanā aparīyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammaṃ dummejjhaṃ balyaṃ asampajāññaṃ moho pamohosammoho avijjā avijjogho avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālaṅgī moho akusalamūlaṃ—idaṃ vuccati avijjāsaññojanam—Ime dhammā saññojanā.

1124. Katame dhammā no saññojanā ?

Te dhamme t̐apetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā aparīyāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no saññojanā.

1125. Katame dhammā saññojaniyā ?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saññojaniyā.

1126. Katame dhammā asaññojaniyā ?

Aparīyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā asaññojaniyā.

1127. Katame dhammā saññojanasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saññojanasampayuttā.

1128. Katame dhammā saññojanavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā saññojanavippayuttā.

1129. Katame dhammā saññojanā ceva saññojaniyā ca ?

Tāneva saññojanāni saññojanā ceva saññojaniyā ca.

1130. Katame dhammā saññojaniyā ceva no ca saññojanā ?

Tehi dhammehi ye dhammā saññojaniyā—te dhamme tha-petvā avasesā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhandho . . . pe . . . viññāpakkhandho—ime dhammā saññojaniyā ceva no ca saññojanā.

1131. Katame dhammā saññojanā ceva saññojanasampayuttā ca ?

Kāmarāgasaññojanam avijjāsaññojanena saññojanañ ceva saññojanasampayuttañ ca—avijjāsaññojanam kāmarāgasaññojanena saññojanañ ceva saññojanasampayuttañ ca ; paṭighasāññojanam avijjāsaññojanena saññojanañ ceva saññojanasampayuttañ ca ; avijjāsaññojanam paṭighasāññojanena saññojanañ ceva saññojanasampayuttañ ca ; mānasāññojanam avijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca—avijjāsāññojanam mānasāññojanena saññojanañ ceva saññojanasampayuttañ ca — ditṭhisāññojam avijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca.

Avijjāsāññojanam ditṭhisāññojanena saññojanañ ceva saññojanasampayuttañ ca, vicikicchāsāññojanam avijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, avijjāsāññojanam vicikicchāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, sīlabbataparāmāsasāññojanam avijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, avijjāsāññojanam sīlabbataparāmāsasāññojanena saññojanañ ceva saññojanasampayuttañ ca, bhavarāgasāññojanam avijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, avijjāsāññojanam bhavarāgasāññojanena saññojanañ ceva saññojanasampayuttañ ca, issāsāññojanam avijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, avijjāsāññojanam issāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, macchariyasāññojanam avijjāsāññojanena saññojanañ ceva saññojanasampayuttañ ca, avijjāsāññojanam macchariyasāññojanena saññojanañ ceva saññojanasampayuttañ ca—ime dhammā saññojanā ceva saññojanasampayuttā ca.

1132. Katame dhammā saññojanasampayuttā ceva no ca saññojanā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saññojanasampayuttā ceva no ca saññojanā.

1133. Katame dhammā saññojanavippayuttā saññojaniyā ?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalā vyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saññojanavippayuttā saññojaniyā.

1134. Katame dhammā saññojanavippayuttā saññojaniyā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā saññojanavippayuttā saññojaniyā.

1135. Katame dhammā ganthā ?

Cattāro ganthā abhijjhākāyagantho vyāpādo kāyagantho sīlabbataparāmāso kāyagantho idaṃ saccābhiniveso kāyagantho.

1136. Tattha katamo abhijjhākāyagantho ?

Yo rāgo sārāgo anumayo anurodho nandī nandīrāgo cittassa sārāgo—icchā mucchā ajjhosānaṃ gedho paligedho saṅgo paṅko ejā mājā janikā sañjananī sibbinī jālinī saritā visattikā suttam visatā āyūhanī dutiyā paṇidhi bhavanetti vanam vanatho santhavo sineho apekkhā paṭibandhu āsā āsimsanā āsimsitattam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jīvītāsā jappā pajappā abhijappā jappanā jappitattam loluppaṃ loluppāyanā loluppāyitattam puñcikatā sādukamyatā adhammarāgo visamalobho nikanti nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vibhavataṇhā rūpataṇhā arūpataṇhā nirodhatāṇhā saddataṇhā gandhatāṇhā rasataṇhā phoṭṭhabbataṇhā dhammataṇhā oggho yogo gantho upādānaṃ āvaraṇaṃ nīvaraṇaṃ chandanaṃ bandhanaṃ upakkilesa anusayo pariyutthānaṃ latā vevicchaṃ dukkhamūlaṃ dukkhanidānaṃ dukkhappabhavo mārapāso mārabāliṣaṃ māravisaṃ taṇhā nanditaṇhā jālaṃtaṇhā gaddulaṃtaṇhā samuddo abhijjhālobho akusalamūlaṃ—ayaṃ vuccati abhijjhākāyagantho.

1137. Tattha katamo vyāpādo kāyagantho ?

Anattham me acarīti āghāto jāyati—anuttham me caratīti

āghāto jāyati, anattham me carissatīti āghāto jāyati, piyassa me manāpassa anattham acari . . . pe . . . anattham carati . . . pe . . . anattham carissatīti āghāto jāyati, appiyassa me amanāpassa attham acari . . . pe . . . attham carati . . . pe . . . attham carissatīti āghāto jāyati, atthāne vā pana āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto paṭigham paṭivirodho kopo pakopo sampakopo doso padoso sampadoso cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam doso dussanā dussitattam vyāpatti vyāpajjanā vyāpajjitattam virodho paṭivirodho caṇḍikkam asuro po anattamanatā cittassa—ayaṃ vuccati vyāpādo kāyagantho.

1138. Tattha katamo sīlabbataparāmāso kāyagantho ?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhīti yā evarūpā ditthi ditthigataṃ ditthigahaṇaṃ ditthikantāro ditthivisūkāyikaṃ ditthivipphanditaṃ ditthisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tithāyatanam vipariyesagāho—ayaṃ vuccati sīlabbataparāmāso kāyagantho.

1139. Tattha katamo idam saccābhiniveso kāyagantho ?

Sassato loko idam eva saccam mogham aññan ti vā ; asassato loko, idam eva saccam mogham aññan ti vā ; antavā loko, idam eva saccam mogham aññan ti vā ; anantavā loko, idam eva saccam mogham aññan ti vā ; jīvan tam sarīraṃ idam eva saccam mogham aññan ti vā ; aññaṃ jīvaṃ aññaṃ sarīraṃ idam eva saccam mogham aññan ti vā ; hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, na hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, hoti ca na ca hoti tathāgato param maraṇā, idam eva saccam mogham aññan ti vā, neva hoti na na hoti tathāgato param maraṇā idam eva saccam mogham aññan ti vā, yā evarūpā ditthi ditthigataṃ ditthigahaṇaṃ ditthikantāro ditthivisūkāyikaṃ ditthivipphanditaṃ ditthisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tithāyatanam vipariyesagāho, ayaṃ vuccati idam saccābhiniveso kāyagantho, ṭhapetvā sīlabbataparāmāsaṃ kāyaganthaṃ sabbā pi micchādītthi, idam saccābhiniveso kāyagantho—Ime dhammā ganthā.

1140. Katame dhammā no ganthā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no ganthā.

1141. Katame dhammā ganthaniyā ?

Sāsavā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā ganthaniyā.

1142. Katame dhammā aganthaniyā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā aganthaniyā.

1143. Katame dhammā ganthasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ganthasampayuttā.

1144. Katame dhammā ganthavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā ganthavippayuttā.

1145. Katame dhammā ganthā ceva ganthaniyā ca ?

Teva ganthā ganthā ceva ganthaniyā ca.

1146. Katame dhammā ganthaniyā ceva no ca ganthā ?

Tehi dhammehi ye dhammā ganthaniyā—te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyakatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā ganthaniyā ceva no ca ganthā.

1147. Katame dhammā ganthā ceva ganthasampayuttā ca ?

Silabbataparāmāso kāyagantho, abhijjhākāyaganthena gantho ceva ganthasampayutto ca—abhijjhākāyagantho silabbataparāmāsakāyaganthena gantho ceva ganthasampayutto ca, idaṃ saccābhiniveso kāyagantho abhijjhākāyaganthena gantho ceva ganthasampayutto ca, abhijjhākāyagantho idaṃ saccābhinivesakāyaganthena gantho ceva ganthasampayutto ca—ime dhammā ganthā ceva ganthasampayuttā ca.

1148. Katame dhammā ganthasampayuttā ceva no ca ganthā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme tha-
petvā vedanākkhandham . . . pe . . . viññāṇakkhandham—
ime dhammā . . . pe . . . no ca ganthā.

1149. Katame dhammā ganthavippayuttā ganthaniyā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalā
vyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpa-
kkhandho . . . pe . . . viññāṇakkhandho—ime dhammā
ganthavippayuttā ganthaniyā.

1150. Katame dhammā ganthavippayuttā aganthaniyā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca
dhātu—ime dhammā ganthavippayuttā ganthaniyā.

1151. Katame dhammā oghā . . . pe . . .

Katame dhammā yogā . . . pe . . .

1152. Katame dhammā nīvaraṇā?

Cha nīvaraṇā, kāmaccchandanivaraṇam, vyāpādanīvaraṇam,
thīnamiddhanivaraṇam, uddhaccakukkuccanivaraṇam, vici-
kicchānīvaraṇam, avijjānīvaraṇam.

1153. Tattha katamam kāmaccchandanivaraṇam?

Yo kāmesu kāmaccchando kāmārāgo kāmanandī kāmataṇhā
kāmasineho kāmāpariḷāho kāmamucchā kāmajjhosānam—
idam vuccati kāmaccchandanivaraṇam.

1154. Tattha katamam vyāpādanīvaraṇam?

Anattham me acaritī āghāto jāyati, anattham me caratīti
āghāto jāyati, anattham me carissatīti āghāto jāyati, piyassa
me manāpassa anattham acari . . . pe . . . anattham carati
. . . pe . . . anattham carissatīti āghāto jāyati, appiyassa
me amanāpassa attham acari . . . pe . . . attham carati
. . . pe . . . attham carissatīti āghāto jāyati atthāne vā pana
āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto paṭigham
virodho kopo pakopo sampakopo doso padoso sampadoso
cittassa vyāpatti manopadoso kodho kujjhanā kujjhitattam
doso dussanā dussitattam vyāpatti vyāpajjanā vyāpajjitattam
virodho paṭivirodho caṇḍikkam asuro po anattamanatā cittassa,
idam vuccati vyāpādanīvaraṇam.

1155. Tattha katamam thīnamiddhanivaraṇam?

Atthi thīnam atthi middham.

1156. Tattha katamam thīnam?

Yā cittassa akalyatā akammaññatā oliyanā sallīyanā līnam

līyanā līyitattam thīnam thīyanā thīyitattam cittassa—idaṃ vuccati thīnam.

1157. Tattha katamam middham ?

Yā kāyassa akalyatā akammaññitā onāho pariyonāho anto samorodho middham soppam pacalāyikā soppam supinā supitattam, idaṃ vuccati middham. Iti idaṃ ca thīnam idaṃ ca middham idaṃ vuccati thīnamiddhanīvaraṇam.

1158. Tattha katamam uddhaccakukkuccanīvaraṇam ?

Atthi uddhaccam atthi kukkuccam.

1159. Tattha katamam uddhaccam ?

Tam cittassa uddhaccam avūpasamo cetaso vikkhepo bhan-tattam cittassa—idaṃ vuccati uddhaccam.

1160. Tattha katamam kukkuccam ?

Akappiye kappiyasaññitā, kappiye akappiyasaññitā, avajje vajjasaññitā, vajje avajjasaññitā, yaṃ evarūpaṃ kukkuccam kukkuccāyanā kukkuccāyitattam cetaso vippatīsāro manovilekho, idaṃ vuccati kukkuccam. Iti, idaṃ ca uddhaccam idaṃ ca kukkuccam—idaṃ vuccati uddhaccakukkuccanīvaraṇam.

1161. Tattha katamam vicikicchānīvaraṇam ?

Satthari kaṅkhati vicikicchati dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattam vimati vicikicchā dvelhakam dvedhāpatho samsayo anekamsagāho āsappanā parisappanā aparīyogāhanā thambhitattam cittassa manovilekho—idaṃ vuccati vicikicchānīvaraṇam.

1162. Tattha katamam avijjānīvaraṇam ?

Dukkhe aññāṇam . . . pe . . . pubbante aññāṇam aparante aññāṇam pubbantāparante aññāṇam idappaccayatā paṭicca-samuppannesu dhammesu aññāṇam—yaṃ evarūpaṃ aññāṇam adassanam anabhisamayo ananubodho asambodho appaṭivedho asaṅgāhanā aparīyogāhanā asamapekkhanā apaccavekkhanā apaccakkhakammam dummejjham balyam asampajāññam moho pamoho sammoho avijjā avijjogho avijjāyogo avijjā-nusayo avijjāpariyutthānam avijjālangī moho akusalamūlam—idaṃ vuccati avijjānīvaraṇam—ime dhammā nīvaraṇā.

1163. Katame dhammā no nīvaranā ?

Te dhamme t̐apetvā avasesā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no nīvaranā.

1164. Katame dhammā nīvarañiyā ?

Sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvarañiyā.

1165. Katame dhammā anīvarañiyā ?

Аpariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anīvarañiyā.

1166. Katame dhammā nīvarāṇasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvarāṇasampayuttā ?

1167. Katame dhammā nīvarāṇavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā nīvarāṇavippayuttā.

1168. Katame dhammā nīvaranā ceva nīvarañiyā ca ?

Tāneva nīvarāṇāni nīvaranā ceva nīvarañiyā ca.

1169. Katame dhammā nīvarañiyā ceva no ca nīvaranā ?

Tehi dhammehi ye dhammā nīvarañiyā, te dhamme t̐apetvā avasesā sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvarañiyā ceva no ca nīvaranā.

1170. Katame dhammā nīvaranā ceva nīvarāṇasampayuttā ca ?

Kāmacchandanīvarāṇaṃ avijjānīvarāṇena nīvarāṇaṇi ceva nīvarāṇasampayuttaṇi ca, avijjānīvarāṇaṃ kāmacchandanīvarāṇena nīvarāṇaṇi ceva nīvarāṇasampayuttaṇi ca, vyāpādanīvarāṇaṃ avijjānīvarāṇena nīvarāṇaṇi ceva nīvarāṇasampayuttaṇi ca, avijjānīvarāṇaṃ vyāpādanīvarāṇena nīvarāṇaṇi ceva nīvarāṇasampayuttaṇi ca, thīnamiddhanīvarāṇaṃ avijjānīvarāṇena nīvarāṇaṇi ceva nīvarāṇasampayuttaṇi ca, avijjānīvarāṇaṃ thīnamiddhanīvarāṇena nīvarāṇaṇi ceva nīvarāṇasampayuttaṇi ca, uddhaccanīvarāṇaṃ avijjānīvarāṇena nīvarāṇaṇi

ceva nīvaraṇasampayuttaṇ ca, avijjānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, kukkuccanīvaraṇaṃ avijjānīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, avijjānīvaraṇaṃ kukkuccanīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, vicikicchānīvaraṇaṃ avijjānīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, avijjānīvaraṇaṃ vicikicchānīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, kāmaccchandānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ kāmaccchandānīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, vyāpādānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ vyāpādānīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, thīnamiddhanīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ thīnamiddhanīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, kukkuccanīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ kukkuccanīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, vicikicchānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ vicikicchānīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, avijjānīvaraṇaṃ uddhaccanīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca, uddhaccanīvaraṇaṃ avijjānīvaraṇena nīvaraṇaṇ ca nīvaraṇasampayuttaṇ ca—
Ime dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

1171. Katame dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā.

1172. Katame dhammā nīvaraṇavippayuttā nīvaraṇiṇi ?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalā-kusalāvyākātā dhammā kāmāvacarā rūpāvac arāarūpāvacarā rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā nīvaraṇavippayuttā nīvaraṇiṇi.

1173. Katame dhammā nīvaraṇavippayuttā anīvaraṇiṇi ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā nīvaraṇavippayuttā anīvaraṇiṇi.

1174. Katame dhammā parāmāsā ?

Ditṭhiparāmāso.

1175. Tattha katamo ditṭhiparāmāso ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā anantavā loko ti vā taṃ jīvan taṃ sarīran ti vā aññaṃ jīvaṃ aññaṃ sarīran ti vā, hoti tathāgato param maraṇā ti vā na hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarūpā ditṭhi ditṭhigataṃ ditṭhigahaṇaṃ ditṭhikantāro ditṭhivisūkāyikaṃ ditṭhivipphanditaṃ ditṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanam vipariyesagāho — ayaṃ vuccati ditṭhiparāmāso — sabbā pi micchādītṭhi ditṭhiparāmāso—ime dhammā parāmāsā.

1176. Katame dhammā no parāmāsā ?

Te dhamme tṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपरिपण्णā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbā ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no parāmāsā.

1177. Katame dhammā parāmatṭhā ?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parāmatṭhā.

1178. Katame dhammā aparāmatṭhā ?

अपरिपण्णā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā aparāmatṭhā.

1179. Katame dhammā parāmāsasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parāmāsa-sampayuttā.

1180. Katame dhammā parāmāsavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbā ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā parāmāsavippayuttā.

1181. Katame dhammā parāmāsā ceva parāmatṭhā ca ?

Sveva parāmāso parāmāso ceva parāmatṭho ca.

1182. Katame dhammā parāmatṭhā ceva no ca parāmāsā ?

Tehi dhammehi ye dhammā parāmatṭhā te dhamme

ṭhapetvā avasesā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parāmatṭhā ceva no ca parāmāsā.

1183. Katame dhammā parāmāsavippayuttā parāmatṭhā?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā parāmāsavippayuttā parāmatṭhā.

1184. Katame dhammā parāmāsavippayuttā aparāmatṭhā?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā parāmāsavippayuttā aparāmatṭhā.

1185. Katame dhammā sārammaṇā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viññāṇakkhandho—ime dhammā sārammaṇā.

1186. Katame dhammā anārammaṇā?

Sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā anārammaṇā.

1187. Katame dhammā cittā?

Cakkhaviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ kāyaviññāṇaṃ manodhātu manoviññāṇadhātu—ime dhammā cittā.

1188. Katame dhammā no cittā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittā.

1189. Katame dhammā cetasikā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cetasikā.

1190. Katame dhammā acetasikā?

Cittañ ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā acetasikā.

1191. Katame dhammā cittasampayuttā?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cittasampayuttā.

1192. Katame dhammā cittavippayuttā?

Sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā citta-vippayuttā.

Cittaṃ na vattabbam cittena sampayuttan ti pi cittena vippayuttan ti pi.

1193. Katame dhammā cittasamsatṭhā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cittasamsatṭhā.

1194. Katame dhammā cittavisamsatṭhā ?

Sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā citta-visamsatṭhā.

Cittaṃ na vattabbam cittena samsatṭhan ti pi cittena visamsatṭhan ti pi.

1195. Katame dhammā cittasamutṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—taṃ vā panaññam pi atthi rūpaṃ cittajaṃ cittaHetukaṃ cittasamutṭhānaṃ rūpāyatanam saddāyatanam gandhāyatanam phoṭṭhabbāyatanam ākāsadhātu āpodhātu rūpassa lahutā rūpassa mudutā rūpassa kammaññatā rūpassa upacayo rūpassa santati kabalīṅkāro āhāro—ime dhammā cittasamutṭhānā.

1196. Katame dhammā no cittasamutṭhānā ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittasamutṭhānā.

1197. Katame dhammā cittasahabhuno ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—ime dhammā cittasahabhuno.

1198. Katame dhammā no cittasahabhuno ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittasahabhuno.

1199. Katame dhammā cittānuparivattino ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho kāya-viññatti vacīviññatti—ime dhammā cittānuparivattino.

1200. Katame dhammā no cittānuparivattino ?

Cittañ ca avasesañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no cittānuparivattino.

1201. Katame dhammā cittasamsatṭhasamutṭhānā ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho—ime dhammā cittasamsatṭhasamutṭhānā.

1202. Katame dhammā no cittasamsatṭhasamutṭhānā ?

Cittaṇ ca sabbaṇ ca rūpaṇ asaṅkhatā ca dhātu—ime dhammā no cittasamsatṭhasamutṭhānā.

1203. Katame dhammā cittasamsatṭhasamutṭhānasahabhuno ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — ime dhammā cittasamsatṭhasamutṭhānasahabhuno.

1204. Katame dhammā no cittasamsatṭhasamutṭhānasahabhuno.

Cittaṇ ca sabbaṇ ca rūpaṇ asaṅkhatā ca dhātu—ime dhammā no cittasamsatṭhasamutṭhānasahabhuno.

1205. Katame dhammā cittasamsatṭhasamutṭhānānuparivattino ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho — ime dhammā cittasamsatṭhasamutṭhānānuparivattino.

1206. Katame dhammā no cittasamsatṭhasamutṭhānānuparivattino.

Cittaṇ ca sabbaṇ ca rūpaṇ asaṅkhatā ca dhātu—ime dhammā no cittasamsatṭhasamutṭhānānuparivattino.

1207. Katame dhammā ajjhattikā ?

Cakkhāyatanam . . . pe . . . manāyatanam—ime dhammā ajjhattikā.

1208. Katame dhammā bāhirā ?

Rūpāyatanam . . . pe . . . dhammāyatanam—ime dhammā bāhirā.

1209. Katame dhammā upādā ?

Cakkhāyatanam . . . pe . . . kabalīṅkāro āhāro — ime dhammā upādā.

1210. Katame dhammā no upādā ?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho, viññāṇakkhandho, cattāro mahābhūtā, asaṅkhatā ca dhātu—ime dhammā no upādā.

1211. Katame dhammā upādiṇṇā ?

Sāsavā kusalākusalānaṃ dhammānaṃ vipākā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho—yaṇ ca rūpaṇ kammassa katattā—ime dhammā upādiṇṇā.

1212. Katame dhammā anupādiṇṇā ?

Sāsavā kusalākusalā dhammā kāmāvacarā rūpāvacarā arūpāvacarā vedanākkhandho . . . pe . . . viññāṇakkhandho, ye ca dhammā kiriyā neva kusalā nākusalā na ca kammavipākā, yañ ca rūpaṃ na kammassa katattā, अपariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anupādiṇṇā.

1213. Katame dhammā upādānā ?

Cattāri upādānāni—kāmupādānaṃ diṭṭhupādānaṃ sīlabbatupādānaṃ attavādupādānaṃ.

1214. Tattha katamaṃ kāmupādānaṃ ?

Yo kāmesu kāmaccchando kāmarāgo kāmanandī kāmataṇhā kāmasineho kāmaparilāho kāmamucchā kāmajjhosānaṃ—idaṃ vuccati kāmupādānaṃ.

1215. Tattha katamaṃ diṭṭhupādānaṃ ?

Natthi diṇṇaṃ, natthi yiṭṭhaṃ, natthi hutāṃ, natthi sukāṭa-dukkaṭānaṃ kammānaṃ phalaṃ vipāko, natthi ayaṃ loko, natthi paraloko, natthi mātā, natthi pitā, natthi sattā opapātikā, natthi loka samaṇabrahmaṇā sammaggatā sammāpaṭi-pannā, ye imaṇi ca lokāṃ paraṇi ca lokāṃ sayāṃ abhiññā sacchīkatvā pavedentīti—yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahanāṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tiṭṭhāyatanāṃ vipariyesagāho—idaṃ vuccati diṭṭhupādānaṃ, ṭhapetvā sīlabbatupādānaṃ ca attavādupādānaṃ ca, sabbāpi micchādiṭṭhi diṭṭhupādānaṃ.

1216. Tattha katamaṃ sīlabbatupādānaṃ ?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahanāṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho patiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ tiṭṭhāyatanāṃ vipariyesagāho—idaṃ vuccati sīlabbatupādānaṃ.

1217. Tattha katamaṃ attavādupādānaṃ ?

Idha assutavā puthujjano, ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ

attani vā rūpaṃ, rūpasmim vā attānaṃ vedanaṃ . . . pe . . . saññāṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmim vā attānaṃ, yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisûkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho ṛatiggāho abhiviveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanāṃ vipariyesaggāho, idaṃ vuccati attavādupādānaṃ—ime dhammā upādānā.

1218. Katame dhammā no upādānā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā aparipāpannā vedanākkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no upādānā.

1219. Katame dhammā upādāniyā ?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādāniyā.

1220. Katame dhammā anupādāniyā ?

Aparipāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anupādāniyā ?

1221. Katame dhammā upādānasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādānasampayuttā.

1222. Katame dhammā upādānavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā, vedanākkhandho . . . pe . . . viññāṇakkhandho, sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā upādānavippayuttā.

1223. Katame dhammā upādānā ceva upādāniyā ca ?

Tāneva upādānāni upādānā ceva upādāniyā ca.

1224. Katame dhammā upādāniyā ceva no ca upādānā ?

Tehi dhammehi ye dhammā upādāniyā—te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādāniyā ceva no ca upādānā.

1225. Katame dhammā upādānā ceva upādānasampayuttā ca ?

Diṭṭhupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca—kāmupādānaṃ diṭṭhupādānena upādānañ ceva upādānasampayuttañ ca—sīlabbatupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca—kamupādānaṃ sīlabbatupādānena upādānañ ceva upādānasampayuttañ ca—attavādupādānaṃ kāmupādānena upādānañ ceva upādānasampayuttañ ca kāmupādānaṃ attavādupādānena upādānañ ceva upādānasampayuttañ ca—ime dhammā upādānā ceva upādānasampayuttā ca.

1226. Katame dhammā upādānasampayuttā ceva no ca upādānā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭha-petvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā upādānasampayuttā ceva no ca upādānā.

1227. Katame dhammā upādānavippayuttā upādāniyā ca ?

Tehi dhammehi ye dhammā vippayuttā sāsavā kusalāku-salāvyaṅkatā dhammā kāmāvacarā rūpāvacarā arūpāvacarā—rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā upādānavippayuttā upādāniyā ca.

1228. Katame dhammā upādānavippayuttā anupādāniyā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā upādānavippayuttā anupādāniyā ?

1229. Katame dhammā kilesā ?

Dasa kilesavatthūni — Lobho doso moho māno, diṭṭhi, vicikicchā, thīnaṃ, uddhaccaṃ, ahirikaṃ, anottappam.

1230. Tattha katamo lobho ?

Yo rāgo sārāgo anunayo anurodho nandī nandīrāgo cittassa sārāgo—icchā mucchā ajjhosānaṃ gedho paligedho saṅgo paṅko eja māyā janikā sañjananī sibbinī jālinī saritā visattikā suttam visatā āyūhanī dutiyā paṇidhi bhavanetti vanam vanatho santhavo sineho apekkhā paṭibandhu āsā āsimsanā āsimsitattam rūpāsā saddāsā gandhāsā rasāsā phoṭṭhabbāsā lābhāsā dhanāsā puttāsā jīvitāsā jappā pajappā abhiyappā jappanā jappitattam loluppaṃ loluppāyanā loluppā-yitattam—puñcikatā sādukamyatā adhammarāgo visama-lobho nikantī nikāmanā patthanā pihanā sampatthanā kāmataṇhā bhavataṇhā vihhavataṇhā rūpataṇhā, arūpataṇhā nirodhataṇhā saddataṇhā gandhataṇhā rasataṇhā phoṭṭhabba-

taṇhā dhammatāṇhā ogho yogo gantho upādānaṃ āvaraṇaṃ
nīvaraṇaṃ chandanaṃ bandhanaṃ upakkilesa anusayo pari-
yutthānaṃ latā vevicchaṃ dukkhaṃūlaṃ dukkhanidānaṃ
dukkhappabhavo mārāpāso mārabaḷisaṃ māravisayo taṇhā
nanditāṇhā jālaṃtaṇhā gaddulaṃtaṇhā samuddo abhijjhā-
lobho akusalamūlaṃ—ayaṃ vuccati lobho.

1231. Tattha katamo doso ?

Anatthaṃ me acaritī āghāto jāyati, anatthaṃ me caratīti
āghāto jāyati, anatthaṃ me carissatīti āghāto jāyati, piyassa
me manāpassa anatthaṃ acari . . . pe . . . anatthaṃ carati
. . . pe . . . anatthaṃ carissatīti āghāto jāyati, appiyassa
me amanāpassa atthaṃ acari . . . pe . . . atthaṃ carati
. . . pe . . . atthaṃ carissatīti āghāto jāyati, atthāne vā
pana āghāto jāyati, yo evarūpo cittassa āghāto paṭighāto
paṭighaṃ paṭivirodho kopo pakopo sampakopo doso padoso
sompadoso cittassa vyāpatti manopadoso kodho kujjhanā
kujjhitattāṃ doso dussanā dussitattāṃ vyāpatti vyāpajjanā
vyāpajjitattāṃ virodho paṭivirodho caṇḍikkāṃ asuro po
anukkamanatā cittassa—ayaṃ vuccati doso.

1232. Tattha katamo moho ?

Dukkhe aññānaṃ . . . pe . . . pubbante aññānaṃ apa-
rante aññānaṃ pubbantāparante aññānaṃ idappaccayatā
paṭiccasamuppannesu dhammesu aññānaṃ—yaṃ evarūpaṃ
aññānaṃ adassanaṃ anabhisamayo ananubodho asam bodho
appaṭivedho asaṅgāhanā aparīyogāhanā asaṃapekkhanā
apaccavekkhanā apaccakkhakammaṃ dummejjhaṃ balyaṃ
asampajāññaṃ moho pamoho sammoho avijjā avijjogho
avijjāyogo avijjānusayo avijjāpariyutthānaṃ avijjālaṅgi
moho akusalamūlaṃ—ayaṃ vuccati moho.

1233. Tattha katamo māno ?

Seyyo 'hamasmīti māno, sadiso 'hamasmīti māno, hīno
'hamasmīti māno, yo evarūpo māno maññanā maññitattāṃ
unnati unnamo dhajo sampaggāho ketukamyatā cittassa—
ayaṃ vuccati māno.

1234. Tattha katamā diṭṭhi ?

Sassato loko ti vā asassato loko ti vā antavā loko ti vā
anantavā loko ti vā taṃ jīvaṃ taṃ sarīraṃ ti vā aññaṃ jīvaṃ
aññaṃ sarīraṃ ti vā, hoti tathāgato param maraṇā ti vā na

hoti tathāgato param maraṇā ti vā, hoti ca na ca hoti tathāgato param maraṇā ti vā, neva hoti na na hoti tathāgato param maraṇā ti vā, yā evarūpā diṭṭhi diṭṭhigataṃ diṭṭhigahaṇaṃ diṭṭhikantāro diṭṭhivisūkāyikaṃ diṭṭhivipphanditaṃ diṭṭhisaññojanaṃ gāho paṭiggāho abhiniveso parāmāso kummaggo micchāpatho micchattaṃ titthāyatanam vipariyesagāho — ayaṃ vuccati diṭṭhi—sabbā pi micchādiṭṭhi diṭṭhi.

1235. Tattha katamā vicikicchā ?

Satthari kaṅkhati vicikicchati, dhamme kaṅkhati vicikicchati, saṅghe kaṅkhati vicikicchati, sikkhāya kaṅkhati vicikicchati, pubbante kaṅkhati vicikicchati, aparante kaṅkhati vicikicchati, pubbantāparante kaṅkhati vicikicchati, idappaccayatā paṭiccasamuppannesu dhammesu kaṅkhati vicikicchati, yā evarūpā kaṅkhā kaṅkhāyanā kaṅkhāyitattaṃ vimati vicikicchā dvelhakaṃ dvedhāpatho saṃsayo, anekam-sagāho āsappanā parisappanā अपariyogāhanā thambhitattaṃ cittassa manovilekho—ayaṃ vuccati vicikicchā.

1236. Tattha katamaṃ thīnaṃ ?

Yā cittassa akalyatā akammaññatā oliyanā sallīyanā līnaṃ līyanā līyitattaṃ thīnaṃ thīyanā thīyitattaṃ cittassa—idaṃ vuccati thīnaṃ.

1237. Tattha katamaṃ uddhaccaṃ ?

Yaṃ cittassa uddhaccaṃ vūpasamo cetaso vikkhepo bhantattaṃ cittassa—idaṃ vuccati uddhaccaṃ.

1238. Tattha katamaṃ ahirikaṃ ?

Yaṃ na hiriyati hiriyitabbena—na hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati ahirikaṃ.

1239. Tattha katamaṃ anottappaṃ ?

Yaṃ na ottappati ottappitabbena—na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati anottappaṃ.

Ime dhammā kilesā.

1240. Katame dhammā no kilesā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपariyāpannā—vedanā-

kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā no kilesā.

1241. Katame dhammā saṅkilesikā ?

Sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā aparīyāpannā, rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā saṅkilesikā.

1242. Katame dhammā asaṅkilesikā ?

Aparīyāpannā maggā ca maggaphalāni ca—asaṅkhatā ca dhātu—ime dhammā asaṅkilesikā.

1243. Katame dhammā saṅkiliṭṭhā ?

Tīni akusalamūlāni, lobho doso moho, tadekaṭṭhā ca kilesā taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saṅkiliṭṭhā.

1244. Katame dhammā kilesasampayuttā ?

Tehi dhammehi ye dhammā sampayuttā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā kilesasampayuttā.

1245. Katame dhammā kilesavippayuttā ?

Tehi dhammehi ye dhammā vippayuttā, vedanākkhandho . . . pe . . . viññāṇakkhandho, sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā kilesavippayuttā.

1246. Katame dhammā kilesā ceva saṅkilesikā ca ?

Teva kilesā kilesā ceva saṅkilesikā ca.

1247. Katame dhammā saṅkilesikā ceva no ca kilesā ?

Tehi dhammehi ye dhammā saṅkilesikā, te dhamme ṭhapetvā avasesā sāsavā kusalākusalāvyākata dhammā kāmāvacarā rūpāvacarā arūpāvacarā, rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā saṅkilesikā ceva no ca kilesā.

1248. Katame dhammā kilesā ceva saṅkiliṭṭhā ca ?

Teva kilesā kilesā ceva saṅkiliṭṭhā ca.

1249. Katame dhammā saṅkiliṭṭhā ceva no ca kilesā ?

Tehi dhammehi ye dhammā saṅkiliṭṭhā te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā saṅkiliṭṭhā ceva no ca kilesā.

1250. Katame dhammā kilesā ceva kilesasampayuttā ca ?

Lobho mohena kilesa ceva kilesasampayutto ca, moho

lobhena kilesa ceva kilesasampayutto ca, doso mohena kilesa
 ceva kilesasampayutto ca, moho dosena kilesa ceva kilesa-
 sampayutto ca, mâno mohena kilesa ceva kilesasampayutto
 ca, moho mânena kilesa ceva kilesasampayutto ca, diṭṭhi
 mohena kilesa ceva kilesasampayuttâ ca, moho diṭṭhiyâ
 kilesa ceva kilesasampayutto ca, vicikicchâ mohena kilesa
 ceva kilesasampayuttâ ca, moho vicikicchâya kilesa ceva
 kilesasampayutto ca, thînaṃ mohena kilesa ceva kilese-
 sampayuttañ ca, moho thînena kilesa ceva kilesasampayutto
 ca, uddhaccaṃ mohena kilesa ceva kilesasampayuttañ ca.
 Moho uddhaccena kilesa ceva kilesasampayutto ca, ahirikaṃ
 mohena kilesa ceva kilesasampayutto ca, moho ahirikena
 kilesa ceva kilesasampayutto ca, anottappaṃ mohena kilesa
 ceva kilesasampayuttañ ca, moho anottappena kilesa ceva
 kilesasampayutto ca.

Lobho uddhaccena kilesa ceva kilesasampayutto ca,
 uddhaccaṃ lobhena kilesa ceva kilesasampayuttañ ca, doso
 uddhaccena kilesa ceva kilesasampayutto ca, uddhaccaṃ
 dosena kilesa ceva kilesasampayuttañ ca, moho uddhaccena
 kilesa ceva kilesasampayutto ca, uddhaccaṃ mohena kilesa
 ceva kilesasampayuttañ ca, mâno uddhaccena kilesa ceva
 kilesasampayutto ca, uddhaccaṃ mânena kilesa ceva kilesa-
 sampayuttañ ca, diṭṭhi uddhaccena kilesa ceva kilesasampa-
 yuttâ ca, uddhaccaṃ diṭṭhiyâ kilesa ceva kilesasampayuttañ
 ca, vicikicchâ uddhaccena kilesa ceva kilesasampayuttâ ca,
 uddhaccaṃ vicikicchâya kilesa ceva kilesasampayuttañ ca,
 thînaṃ uddhaccena kilesa ceva kilesasampayuttañ ca, uddha-
 ccaṃ thînena kilesa ceva kilesasampayuttañ ca, ahirikaṃ
 uddhaccena kilesa ceva kilesasampayuttañ ca, uddhaccaṃ
 ahirikena kilesa ceva kilesasampayuttañ ca, anottappaṃ
 uddhaccena kilesa ceva kilesasampayuttañ ca, uddhaccaṃ
 anottappena kilesa ceva kilesasampayuttañ ca, lobho ahirikena
 kilesa ceva kilesasampayutto ca.

Ahirikaṃ lobhena kilesa ceva kilesasampayuttañ ca, doso
 ahirikena kilesa ceva kilesasampayutto ca, ahirikaṃ dosena
 kilesa ceva kilesasampayuttañ ca, moho ahirikena kilesa ceva
 kilesasampayutto ca, ahirikaṃ mohena kilesa ceva kilesa-
 sampayuttañ ca, mâno ahirikena kilesa ceva kilesasampayutto

ca, ahirikaṃ mānena kilesa ceva kilesasampayuttañ ca, diṭṭhi ahirikena kilesa ceva kilesasampayuttā ca, ahirikaṃ diṭṭhiyā kilesa ceva kilesasampayuttañ ca, vicikicchā ahirikena kilesa ceva kilesasampayuttā ca, ahirikaṃ vicikicchāya kilesa ceva kilesasampayuttañ ca, thīnaṃ ahirikena kilesa ceva kilesasampayuttañ ca, ahirikaṃ thīnena kilesa ceva kilesasampayuttañ ca, uddhaccaṃ ahirikena kilesa ceva kilesasampayuttañ ca, ahirikaṃ uddhaccena kilesa ceva kilesasampayuttañ ca, anottappaṃ ahirikena kilesa ceva kilesasampayuttañ ca, ahirikaṃ anottappena kilesa ceva kilesasampayuttañ ca, lobho anottappena kilesa ceva kilesasampayutto ca, anottappaṃ lobhena kilesa ceva kilesasampayuttañ ca, doso anottappena kilesa ceva kilesasampayutto ca, anottappaṃ dosena kilesa ceva kilesasampayuttañ ca, moho anottappena kilesa ceva kilesasampayutto ca, anottappaṃ mohena kilesa ceva kilesasampayuttañ ca, māno anottappena kilesa ceva kilesasampayutto ca, anottappaṃ mānena kilesa ceva kilesasampayuttañ ca, diṭṭhi anottappena kilesa ceva kilesasampayuttā ca, anottappaṃ diṭṭhiyā kilesa ceva kilesasampayuttañ ca, vicikicchā anottappena kilesa ceva kilesasampayuttā ca, anottappaṃ vicikicchāya kilesa ceva kilesasampayuttañ ca, thīnaṃ anottappena kilesa ceva kilesasampayuttañ ca, anottappaṃ thīnena kilesa ceva kilesasampayuttañ ca, uddhaccaṃ anottappena kilesa ceva kilesasampayuttañ ca, anottappaṃ uddhaccena kilesa ceva kilesasampayuttañ ca, ahirikaṃ anottappena kilesa ceva kilesasampayuttañ ca, anottappaṃ ahirikena kilesa ceva kilesasampayuttañ ca.

Ime dhammā kilesā ceva kilesasampayuttā ca.

1251. Katame dhammā kilesasampayuttā ceva no ca kilesā ?

Tehi dhammehi ye dhammā sampayuttā—te dhamme ṭhapetvā vedanākkhandho . . . pe . . . viññāṇakkhandho—ime dhammā kilesasampayuttā ceva no ca kilesā.

1252. Katame dhammā kilesavippayuttā saṅkilesikā ?

Tehi dhammehi vippayuttā sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkkhandho

. . . pe . . . viññāṇakkhandho—ime dhammā kilesavippayuttā saṅkilesikā.

1253. Katame dhammā kilesavippayuttā asaṅkilesikā?

Apariyāpannā maggā ca maggaphalāni asaṅkhatā ca dhātu—ime dhammā kilesavippayuttā asaṅkilesikā.

1254. Katame dhammā dassanena pahātabbā?

Tiṇi saññojanāni—sakkāyaditṭhi vicikicchā sīlabbataparāmāso.

1255. Tattha katamā sakkāyaditṭhi?

Idha assutavā puthujjano ariyānaṃ adassāvi ariyadhammassa akovido ariyadhamme avinīto sappurisaṇaṃ adassāvi sappurisaḍḍhammassa akovido sappurisaḍḍhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ rūpasmiṃ vā attānaṃ, vedanaṃ . . . pe . . . saññaṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati viññāṇavantaṃ vā attānaṃ attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ, yā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sakkāyaditṭhi.

1256. Tattha katamā vicikicchā?

Satthari kaṅkhati vicikicchati . . . pe . . . thambhi-tattaṃ cittassa manovilekho—ayaṃ vuccati vicikicchā.

1257. Tattha katamo sīlabbataparāmāso?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā ditṭhi ditṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sīlabbataparāmāso.

Imāni tiṇi saññojanāni tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho—taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbā.

1258. Katame dhammā na dassanena pahātabbā?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho—sabbaṃ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na dassanena pahātabbā.

1259. Katame dhammā bhāvanāya pahātabbā?

Avaseso lobho doso moho, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samuṭṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbā.

1260. Katame dhammā na bhāvanāya pahātabbā ?

Te dhamme t̐apetvā avasesā kusalākusalāvyākātā dhammā, kāmāvacarā rūpāvacarā arūpāvacarā अपरियāpannā, vedanākkhandho . . . pe . . . viññāṇakkhandho, sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na bhāvanāya pahātabbā.

1261. Katame dhammā dassanena pahātabbahetukā ?

Tīni saññojanāni—sakkāyadit̐thi vicikicchā sīlabbataparāmāso.

1262. Tattha katamā sakkāyadit̐thi ?

Idha assutavā puthujjano ariyānaṃ adassāvī ariya-dhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisadhammassa akovido sappurisadhamme avinīto rūpaṃ attato samanupassati rūpavantaṃ vā attānaṃ attani vā rūpaṃ rūpasmiṃ vā attānaṃ, vedanaṃ . . . pe . . . saññānaṃ . . . pe . . . saṅkhāre . . . pe . . . viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ viññāṇasmiṃ vā attānaṃ, yā evarūpā dit̐thi dit̐thigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sakkāyadit̐thi.

1263. Tattha katamā vicikicchā ?

Satthari kaṅkhati vicikicchati . . . pe . . . thambhittaṃ cittassa manovilekho—ayaṃ vuccati vicikicchā.

1264. Tattha katamo sīlabbataparāmāso ?

Ito bahiddhā samaṇabrahmaṇānaṃ sīlena suddhivatena suddhisīlabbatena suddhītiyā evarūpā dit̐thi dit̐thigataṃ . . . pe . . . vipariyesagāho, ayaṃ vuccati sīlabbataparāmāso, imāni tīni samyojanāni, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samut̐thānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ, ime dhammā dassanena pahātabbahetukā, tīni saññojanāni sakkāyadit̐thi vicikicchā sīlabbataparāmāso, ime dhammā dassanena pahātabbahetukā, tad ekaṭṭho ca lobho doso moho, ime dhammā dassanena pahātabbahetukā, tad ekaṭṭhā ca kilesā, taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho, taṃ samut̐thānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā dassanena pahātabbahetukā.

1265. Katame dhammā na dassanena pahātabbahetukā ?

Te dhamme t̐apetvā avasesā kusalākusalāvyākātā dhammā

kāmāvacarā rūpāvacarā arūpāvacarā अपariyāpannā—vedanā-kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na dassanena pahātabba-hetukā.

1266. Katame dhammā bhāvanāya pahātabbahetukā ?

Avaseso lobho doso moho—ime dhammā bhāvanāya pahātabbahetukā—taḍ ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho — taṃ samutṭhānaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā bhāvanāya pahātabbahetukā.

1267. Katame dhammā na bhāvanāya pahātabbahetukā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā अपariyāpannā—vedanā-kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā na bhāvanāya pahātabba-hetukā.

1268. Katame dhammā savitakkā ?

Savitakkabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare pariyāpanne vitakkaṃ ṭhapetvā taṃ sampayutto vedanā-kkhandho . . . pe . . . viññāṇakkhandho — ime dhammā savitakkā.

1269. Katame dhammā avitakkā ?

Avitakkabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare अपariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho — vitakko ca sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā avitakkā.

1270. Katame dhammā savicārā ?

Savicārabhummiyaṃ—kāmāvacare rūpāvacare arūpāvacare अपariyāpanne vicāraṃ ṭhapetvā taṃ sampayutto vedanā-kkhandho saññākkhandho, saṅkhārakkhandho, viññāṇa-kkhandho—ime dhammā savicārā.

1271. Katame dhammā avicārā ?

Avicārabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare अपariyāpanne vedanākkhandho . . . pe . . . viññāṇakkhandho — vicāro sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā avicārā.

1272. Katame dhammā sappītikā ?

Sappītikabhummiyaṃ kāmāvacare rūpāvacare arūpāvacare

apariyâpanne pîtiṃ ṭhapetvâ taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ sappîtikâ.

1273. Katame dhammâ appîtikâ ?

Appîtikabhummiyaṃ kâmvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho —pîti ca sabbaṇ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ appîtikâ.

1274. Katame dhammâ pîtisahagatâ ?

Pîtibhummiyaṃ kâmvacare rūpâvacare arûpâvacare apariyâpanne pîtiṃ ṭhapetvâ taṃ sampayutto vedanâkkhandho . . . pe . . . viññâṇakkhandho—ime dhammâ pîtisahagatâ.

1275. Katame dhammâ na pîtisahagatâ ?

Na pîtibhummiyaṃ kâmvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho pîti ca sabbaṇ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ na pîtisahagatâ.

1276. Katame dhammâ sukhasahagatâ ?

Sukhabhummiyaṃ kâmvacare rūpâvacare arûpâvacare apariyâpanne sukhaṃ ṭhapetvâ taṃ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho — ime dhammâ sukhasahagatâ.

1277. Katame dhammâ na sukhasahagatâ ?

Na sukhabhummiyaṃ kâmvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho —sukhaṇ ca sabbaṇ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ na sukhasahagatâ.

1278. Katame dhammâ upekkhâsahagatâ ?

Upekkhâbhummiyaṃ kâmvacare rūpâvacare arûpâvacare apariyâpanne upekkhaṃ ṭhapetvâ taṃ sampayutto saññâkkhandho saṅkhârakkhandho viññâṇakkhandho — ime dhammâ upekkhâsahagatâ.

1279. Katame dhammâ na upekkhâsahagatâ ?

Na upekkhâbhummiyaṃ kâmvacare rūpâvacare arûpâvacare apariyâpanne vedanâkkhandho . . . pe . . . viññâṇakkhandho—upekkhâ sabbaṇ ca rūpaṃ asaṅkhatâ ca dhātu—ime dhammâ na upekkhâsahagatâ.

1280. Katame dhammâ kâmvacarâ ?

Heṭṭhato avcīnirayaṃ pariyantaṃ karitvâ uparito pari-

nimmitavasavattideve anto karitvā yaṃ etasmim antare etthāvacarā etthapariyāpannā khandhadhātu āyatanā rūpā vedanā saññā saṅkhārā viññāṇaṃ—ime dhammā kāmāvacarā.

1281. Katame dhammā na kāmāvacarā ?

Rûpāvacarā arûpāvacarā अपरियāpannā—ime dhammā na kāmāvacarā.

1282. Katame dhammā rûpāvacarā ?

Heṭṭhato brahmalokaṃ pariyantaṃ karitvā uparito aka-niṭṭhadeve anto karitvā yaṃ etasmim antare etthāvacarā etthapariyāpannā samāpannassa vā uppannassa vā diṭṭha-dhammasukhavihārissa vā cittacetasikā dhammā — ime dhammā rûpāvacarā.

1283. Katame dhammā na rûpāvacarā ?

Kāmāvacarā arûpāvacarā अपरियāpannā—ime dhammā na rûpāvacarā.

1284. Katame dhammā arûpāvacarā ?

Heṭṭhato ākāśānañcāyatanupage deve pariyantaṃ karitvā uparito nevasaññānāsaññāyatanupage deve anto karitvā yaṃ etasmim antare etthāvacarā etthapariyāpannā samāpannassa vā uppannassa vā diṭṭhadhammasukhavihārissa vā citta-cetasikā dhammā—ime dhammā arûpāvacarā.

1285. Katame dhammā na arûpāvacarā ?

Rûpāvacarā अपरियāpannā—ime dhammā na arûpāvacarā.

1286. Katame dhammā pariyāpannā ?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rûpāvacarā arûpāvacarā rūpakkhando . . . pe . . . viññāṇakkhandho—ime dhammā pariyāpannā.

1287. Katame dhammā अपरियāpannā ?

Maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā अपरियāpannā.

1288. Katame dhammā niyyānikā ?

Cattāro maggā अपरियāpannā—ime dhammā niyyānikā.

1289. Katame dhammā aniyyānikā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rûpāvacarā arûpāvacarā अपरियāpannā—vedanā-kkhandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā aniyyānikā.

1290. Katame dhammā niyatā ?

Pañca kammāni ānantarikāni yā ca micchādittṭhi niyatā cattāro maggā apariyāpannā—ime dhammā niyatā.

1291. Katame dhammā aniyatā ?

Te dhamme ṭhapetvā avasesā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanā-khandho . . . pe . . . viññāṇakkhandho—sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā aniyatā.

1292. Katame dhammā sauttarā ?

Sāsavā kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā rūpakkkhandho . . . pe . . . viññāṇakkhandho—ime dhammā sauttarā.

1293. Katame dhammā anuttarā ?

Apariyāpannā maggā ca maggaphalāni ca asaṅkhatā ca dhātu—ime dhammā anuttarā.

1294. Katame dhammā saraṇā ?

Tiṇi akusalamūlāni lobho doso moho—tad ekaṭṭhā ca kilesā—taṃ sampayutto vedanākkhandho . . . pe . . . viññāṇakkhandho taṃ samuṭṭhāṇaṃ kāyakammaṃ vacīkammaṃ manokammaṃ—ime dhammā saraṇā.

1295. Katame dhammā asaraṇā ?

Kusalākusalāvyākātā dhammā kāmāvacarā rūpāvacarā arūpāvacarā apariyāpannā—vedanākkhandho . . . pe . . . viññāṇakkhandho sabbañ ca rūpaṃ asaṅkhatā ca dhātu—ime dhammā asaraṇā.

1296. Katame dhammā vijjābhāgino ?

Vijjāya sampayuttakā dhammā—ime dhammā vijjābhāgino.

1297. Katame dhammā avijjābhāgino ?

Avijjāya sampayuttakā dhammā—ime dhammā avijjābhāgino.

1298. Katame dhammā vijjūpamā ?

Heṭṭhimesu tīsu ariyamaggesu paṇṇā—ime dhammā vijjūpamā.

1299. Katame dhammā vajirūpamā ?

Upariṭṭhime arahattamagge paññā—ime dhammā vaji-rūpamā.

1300. Katame dhammā bālā ?

Ahirikaṇi ca anottappaṇi ca—ime dhammā bālā—sabbe pi akusalā bālā.

1301. Katame dhammā paṇḍitā ?

Hiri ca ottappaṇi ca—ime dhammā paṇḍitā—sabbe pi kusalā dhammā paṇḍitā.

1302. Katame dhammā kaṇhā ?

Ahirikaṇi ca anottappaṇi ca—ime dhammā kaṇhā—sabbe pi akusalā dhammā kaṇhā.

1303. Katame dhammā sukkā ?

Hiri ca ottappaṇi ca—ime dhammā sukkā—sabbe pi kusalā dhammā sukkā.

1304. Katame dhammā tapaniyā ?

Kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ — ime dhammā tapaniyā—sabbe pi akusalā dhammā tapaniyā.

1305. Katame dhammā atapaniyā ?

Kāyasucaritaṃ vacīsucaritaṃ manosucaritaṃ—ime dhammā atapaniyā—sabbe pi kusalā dhammā atapaniyā.

1306. Katame dhammā adhivacanā ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañ-janaṃ abhilāpo—ime dhammā adhivacanā.

Sabbeva dhammā adhivacanapathā.

1307. Katame dhammā nirutti ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañ-janaṃ abhilāpo—ime dhammā nirutti.

Sabbeva dhammā niruttipathā.

1308. Katame dhammā paññatti ?

Yā tesam tesam dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ nirutti vyañ-janaṃ abhilāpo—ime dhammā paññatti.

Sabbeva dhammā paññattipathā.

1309. Tattha katamaṃ nāmaṃ ?

Vedanākkhandho saññākkhandho saṅkhārakkhandho viñ-ñāṇakkhandho—asaṅkhatā ca dhātu—idaṃ vuccati nāmaṃ.

1310. Tattha katamaṃ rūpaṃ ?

Cattāro mahābhūtā catunnaṃ ca mahābhūtānaṃ upādāya rūpaṃ—idaṃ vuccati rūpaṃ.

1311. Tattha katamā avijjā ?

Yaṃ aññānaṃ adassanaṃ . . . pe . . . avijjālaṅgi moho akusalamūlaṃ—ayaṃ vuccati avijjā.

1312. Tattha katamā bhavataṇhā ?

Yo bhavesu bhavacchando . . . pe . . . bhavajjhosānaṃ—ayaṃ vuccati bhavataṇhā.

1313. Tattha katamā bhavadiṭṭhi ?

Bhavissati attā ca loko cāti yā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati bhavadiṭṭhi ?

1314. Tattha katamā vibhavadiṭṭhi ?

Na bhavissati attā ca loko cāti yā evarūpā diṭṭhi diṭṭhigataṃ —vipariyesagāho—ayaṃ vuccati vibhavadiṭṭhi.

1315. Tattha katamā sassatadiṭṭhi ?

Sassato attā ca loko cāti yā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati sassatadiṭṭhi.

1316. Tattha katamā ucchedadiṭṭhi ?

Ucchijjissati attā ca loko cāti yā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati ucchedadiṭṭhi.

1317. Tattha katamā antavā diṭṭhi ?

Antavā attā ca loko cāti yā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati antavā diṭṭhi.

1318. Tattha katamā anantavā diṭṭhi ?

Anantavā attā ca loko cāti yā evarūpā diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati anantavā diṭṭhi.

1319. Tattha katamā pubbantānudiṭṭhi ?

Pubbantaṃ ārabha yā uppajjati diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati pubbantānudiṭṭhi.

1320. Tattha katamā aparantānudiṭṭhi ?

Aparantaṃ ārabha yā uppajjati diṭṭhi diṭṭhigataṃ . . . pe . . . vipariyesagāho—ayaṃ vuccati aparantānudiṭṭhi.

1321. Tattha katamaṃ ahirikaṃ ?

Yaṃ na hiriyati hiriyitabbena—na hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiya — idaṃ vuccati ahirikaṃ.

1322. Tattha katamaṃ anottappaṃ ?

Yaṃ na ottappati ottappitabbena—na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati anottappaṃ.

1323. Tattha katamā hiri ?

Yaṃ hiriyati hiriyitabbena—hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—ayaṃ vuccati hiri.

1324. Tattha katamaṃ ottappaṃ ?

Yaṃ ottappati ottappitabbena—ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyā—idaṃ vuccati ottappaṃ.

1325. Tattha katamā dovacassatā ?

Sahadhammike vuccamāne dovacassatāyaṃ dovacassiyaṃ dovacassatā vippaṭikūlagāhitā vipaccanīkasātataṃ anādariyaṃ anādaratā agāravatā appaṭissavatā — ayaṃ vuccati dovacassatā.

1326. Tattha katamā pāpamittatā ?

Ye te puggalā assaddhā dussilā appassutā macchārino duppaññā—yā tesam sevanā nisevanā samsevanā bhajanā sambhajanā bhatti sambhatti sampavaṅkatā—ayaṃ vuccati pāpamittatā.

1327. Tattha katamā sovacassatā ?

Sahadhammike vuccamāne sovacassatāyaṃ sovacassiyaṃ sovacassatā appaṭikūlagāhitā avipaccanīkasātataṃ sagāravatā sappāṭissavatā—ayaṃ vuccati sovacassatā.

1328. Tattha katamā kalyāṇamittatā ?

Ye te puggalā saddhā sīlavanto bahussutā cāgavanto paññāvanto—yā tesam sevanā nisevanā samsevanā bhajanā sambhajanā bhatti sambhatti sampavaṅkatā—ayaṃ vuccati kalyāṇamittatā.

1329. Tattha katamā āpattikusalatā ?

Pañca pi āpattikkhandhā āpattiyo, satta pi āpattikkhandhā āpattiyo, yā tāsam āpattiṇaṃ āpattikusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati āpattikusalatā.

1330. Tattha katamā āpattivuṭṭhānakusalatā ?

Yā tāhi āpattihi vuṭṭhānakusalatā, paññā pajānanā, . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati āpattivuṭṭhānakusalatā.

1331. Tattha katamā samāpattikusalatā ?

Atthi savitakkasavicārā samāpatti, atthi avitakkavicāramattā samāpatti, atthi avitakka-avicārā samāpatti, yā tāsam samāpattīnaṃ samāpattikusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati samāpattikusalatā.

1332. Tattha katamā samāpattivutṭhānakusalatā ?

Yā tāhi samāpattīhi vutṭhānakusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati samāpattivutṭhānakusalatā.

1333. Tattha katamā dhātukusalatā ?

Aṭṭhārasa dhātuyo—cakkhudhātu rūpadhātu cakkhuviññāṇadhātu sotadhātu saddadhātu sotaviññāṇadhātu ghānadhātu gandhadhātu ghānaviññāṇadhātu jivhādhātu rasadhātu jivhāviññāṇadhātu kāyadhātu phoṭṭhabbadhātu kāyaviññāṇadhātu manodhātu dhammadhātu manoviññāṇadhātu yā tāsam dhātūnaṃ dhātukusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati dhātukusalatā.

1334. Tattha katamā manasikārakusalatā ?

Yā tāsam dhātūnaṃ manasikārakusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati manasikārakusalatā.

1335. Tattha katamā āyatanakusalatā ?

Dvādasāyatanāni — cakkhāyatanam, rūpāyatanam, sotāyatanam, saddāyatanam, ghānāyatanam, gandhāyatanam, jivhāyatanam, rasāyatanam, kāyāyatanam, phoṭṭhabbāyatanam, manāyatanam, dhammāyatanam,—yā tesam āyatanānaṃ āyatanakusalatā paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati āyatanakusalatā.

1336. Tattha katamā paṭiccasamuppādakusalatā ?

Avijjāpaccayā saṅkhārā, saṅkhārapaccayā viññāṇam, viññāṇapaccayā nāmarūpam, nāmarūpapaccayā saḷāyatanam, saḷāyatanapaccayā phasso, phassapaccayā vedanā, vedanāpaccayā taṇhā, taṇhāpaccayā upādānam, upādānapaccayā bhavo, bhavapaccayā jāti jātipaccayā jarāmaraṇam sokapari-devadukkhadomanassupāyāsā sambhavanti, evam etassa kevalassa dukkhakkhandhassa samudayo hotīti, yā tattha paññā pajānanā . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati paṭiccasamuppādakusalatā.

1337. Tattha katamā ṭhānakusalatā ?

Ye ye dhammā yesaṃ yesaṃ dhammānaṃ hetu paccayā uppādāya taṃ taṃ ṭhānaṃ ti yā tattha paññā pajānaṃ . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati ṭhānakusalatā.

1338. Tattha katamā aṭṭhānakusalatā ?

Ye ye dhammā yesaṃ yesaṃ dhammānaṃ na hetu appaccayā uppādāya taṃ taṃ aṭṭhānaṃ ti yā tattha paññā pajānaṃ . . . pe . . . amoho dhammavicayo sammādiṭṭhi—ayaṃ vuccati aṭṭhānakusalatā.

1339. Tattha katamo ajjavo ?

Ajjavatā ajimhatā avaṅkatā akuṭilatā — ayaṃ vuccati ajjavo.

1340. Tattha katamo maddavo ?

Yā mudutā maddavatā akakkhaḷatā—akathinatā nīcacittatā —ayaṃ vuccati maddavo.

1341. Tattha katamā khantī ?

Yā khantī khamanatā adhivāsanatā acaṇḍikkam anasuro po attamanatā cittassa—ayaṃ vuccati khantī.

1342. Tattha katamaṃ soraccaṃ ?

Yo kāyiko avītikkamo vācasiko avītikkamo kāyikavācasiko avītikkamo—idaṃ vuccati soraccaṃ.

Sabbo pi sīlasaṃvaro soraccaṃ.

1343. Tattha katamaṃ sākhalayaṃ ?

Yā sā vācā aṇḍakā asātā kakkasā parakaṭukā parābhisajjanikodhasāmantā asamādhisaṃvattanikā — tathārūpiṃ vācam pahāya yā sā vācā neḷā kaṇṇasukhā pemaṇiyā hadayaṃgamā porī bahujanakantā bahujanamanāpā — tathārūpiṃ vācam bhāsītā hoti—yā tattha saṇhāvācatā sakhilavācatā aphaṇṇavācatā—idaṃ vuccati sākhalayaṃ.

1344. Tattha katamo paṭisanthāro ?

Dve paṭisanthārā—āmisapaṭisanthāro ca dhammapaṭisanthāro ca—idhekacco paṭisanthārako hoti—āmisapaṭisanthārena vā dhammapaṭisanthārena vā—ayaṃ vuccati paṭisanthāro.

1345. Tattha katamā indriyesu aguttadvāratā ?

Idhekacco puggalo cakkhunā rūpaṃ dievā nimittaggāhī hoti anuvyañjanaggāhī, yatvādhikaraṇaṃ eṇaṃ cakkhundri-

yaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum, tassa saṃvarāya na paṭipajjati na rakkhati cakkhundriyaṃ, cakkhundriye na saṃvaram āpajjati, sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sâyitvā . . . pe . . . kāyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasā dhammaṃ viññāya nimittaggāhī hoti anuvyañjanaggāhī, yatvādhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum, tassa saṃvarāya na paṭipajjati, na rakkhati manindriyaṃ, manindriye na saṃvaram āpajjati. Yā imesaṃ channaṃ indriyānaṃ agutti agopanaṃ anārakkho asaṃvaro—ayaṃ vuccati indriyesu aguttadvārataṃ.

1346. Tattha katamā bhojane amattaññutā ?

Idhekacco appaṭisaṅkhā ayoniso āhāraṃ āhāreti, davāya madāya maṇḍanāya vibhūsanāya, yā tattha asantutṭhitā amattaññutā appaṭisaṅkhā bhojane—ayaṃ vuccati bhojane amattaññutā.

1347. Tattha katamā indriyesu guttadvārataṃ ?

Idhekacco cakkhunā rūpaṃ disvā na nimittaggāhī hoti na anuvyañjanaggāhī, yatvādhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum, tassa saṃvarāya paṭipajjati, rakkhati cakkhundriyaṃ, cakkhundriye saṃvaram āpajjati, sotena saddaṃ sutvā . . . pe . . . ghānena gandhaṃ ghāyitvā . . . pe . . . jivhāya rasaṃ sâyitvā . . . pe . . . kāyena phoṭṭhabbaṃ phusitvā . . . pe . . . manasā dhammaṃ viññāya na nimittaggāhī hoti nānuvyañjanaggāhī, yatvādhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyum, tassa saṃvarāya paṭipajjati, rakkhati manindriyaṃ manindriye saṃvaram āpajjati; yā imesaṃ channaṃ indriyānaṃ gutti gopanaṃ ārakkho saṃvaro—ayaṃ vuccati indriyesu guttadvārataṃ.

1348. Tattha katamā bhojane mattaññutā ?

Idhekacco paṭisaṅkhā yoniso āhāraṃ āhāreti, neva davāya na madāya na maṇḍanāya na vibhūsanāya yāvad eva imassa kāyassa ṭhitiyā yāpanāya vihiṃsūparatiyā brahma-

cariyânuggahâya iti purâṇaṇi ca vedanaṃ paṭihanikhâmi, navaṇi ca vedanaṃ na uppâdessâmi, yâtrâ ca me bhavissati anavajjatâ ca phâsuvihâro câti ; yâ tattha santuṭṭhitâ mattaññutâ paṭisaṅkhâ bhojane—ayaṃ vuccati bhojane mattaññutâ.

1349. Tattha katamaṃ muṭṭhasaccaṃ ?

Yâ anussati ananussati appaṭissati, asaraṇata adhâraṇatâ apilâpanatâ asammussanatâ—idaṃ vuccati muṭṭhasaccaṃ.

1350. Tattha katamaṃ asampajaññaṃ ?

Yam aññâṇaṃ, adassanaṃ . . . pe . . . avijjâlângî moho akusalamûlaṃ—idaṃ vuccati asampajaññaṃ.

1351. Tattha katamâ sati ?

Yâ sati anussati paṭissati saraṇatâ dhâraṇatâ apilâpanatâ asammussanatâ sati satindriyaṃ satibalaṃ sammâsati—ayaṃ vuccati sati.

1352. Tattha katamaṃ sampajaññaṃ ?

Yâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi—idaṃ vuccati sampajaññaṃ.

1353. Tattha katamaṃ paṭisaṅkhâṇabalaṃ ?

Yâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi idaṃ vuccati paṭisaṅkhâṇabalaṃ.

1354. Tattha katamaṃ bhâvanâbalaṃ ?

Yâ kusalânaṃ dhammânaṃ âsevanâ bhâvanâ bahulî-kammaṃ—idaṃ vuccati bhâvanâbalaṃ—satta pi bojjhaṅgâ bhâvanâbalaṃ.

1355. Tattha katamo samatho ?

Yâ cittassa ṭhiti . . . pe . . . sammâsamâdhi—ayaṃ vuccati samatho.

1356. Tattha katamâ vipassanâ ?

Yâ paññâ pajânanâ . . . pe . . . amoho dhammavicayo sammâdiṭṭhi—ayaṃ vuccati vipassanâ.

1357. Tattha katamaṃ samathanimittam ?

Yâ cittassa ṭhiti . . . pe . . . sammâsamâdhi—idaṃ vuccati samathanimittam.

1358. Tattha katamaṃ paggâhanimittam ?

Yo cetasiko viriyârambho . . . pe . . . sammâvâyâmo idaṃ vuccati paggâhanimittam.

1359. Tattha katamo paggâho ?

Yo cetasiko viriyārambho . . . pe . . . sammāvāyāmo—
ayam vuccati paggāho.

1360. Tattha katamo avikkhepo?

Yā cittassa t̥hiti . . . pe . . . sammāsamādhī—ayam
vuccati avikkhepo.

1361. Tattha katamā sīlavipatti?

Yo kāyiko vītikkamo vācasiko vītikkamo kāyikavācasiko
vītikkamo—ayam vuccati sīlavipatti—sabbam pi dussīlyam
sīlavipatti.

1362. Tattha katamā diṭṭhivipatti?

Natthi dinnam, natthi yitṭham, natthi hutam, natthi
sukata-dukkatānam kammānam phalam vipāko, natthi ayam
loko, natthi paraloko, natthi mātā, natthi pitā, natthi sattā
opapātikā, natthi loke samaṇabrahmanā sammaggatā sammā-
paṭipannā, ye imaṇ ca lokam paraṇ ca lokam sayam abhiññā
sacchikatvā pavedentīti, yā evarūpā diṭṭhi ditthigatam . . .
pe . . . vipariyesagāho, ayam vuccati diṭṭhivipatti—sabbāpi
micchādiṭṭhi diṭṭhivipatti.

1363. Tattha katamā sīlasampadā?

Kāyiko avītikkamo vācasiko avītikkamo kāyikavācasiko
avītikkamo—ayam vuccati sīlasampadā—sabbo pi sīlasamvaro
sīlasampadā.

1364. Tattha katamā diṭṭhisampadā?

Atthi dinnam, atthi yitṭham, atthi hutam, atthi sukata-
dukkatānam kammānam phalam vipāko, atthi ayam loko,
atthi paraloko, atthi mātā, atthi pitā atthi sattā opapātikā,
atthi loke samaṇabrahmanā sammaggatā sammāpaṭipannā,
ye imaṇ ca lokam paraṇ ca lokam sayam abhiññā sacchikatvā
pavedentīti yā evarūpā paññā pajānanā . . . pe . . . amoho
dhammavicayo sammādiṭṭhi, ayam vuccati diṭṭhisampadā—
sabbā pi sammādiṭṭhi diṭṭhisampadā.

1365. Tattha katamā sīlavisuddhi?

Kāyiko avītikkamo vācasiko avītikkamo kāyikavācasiko
avītikkamo—ayam vuccati sīlavisuddhi—sabbo pi sīlasamvaro
sīlavisuddhi.

1366. Tattha katamā diṭṭhivisuddhi?

Kammasa katam nāṇasaccānulomikam nāṇam maggasa
maṅgissa nāṇam phalasamaṅgissa nāṇam.

Ditṭhivisuddhi kho paṇāti yā paññā pajānanā . . pe . . .
amoho dhammavicayo sammāditṭhi.

Yathā ditṭhissa ca padhānan ti yo cetasiko viriyārambho
. . . pe . . . sammāvāyāmo.

Samvego ti jātibhayam jarābhayam vyādhibhayam maraṇa-
bhayam samvejaniyam ṭhānan ti jāti jarā vyādhi maraṇam.

Samviggaṣsa ca yoniso padhānan ti idha bhikkhu anup-
pannānam pāpakānam akusalānam dhammānam anuppādāya
chandam janeti vāyamati viriyam ārabhati cittaṃ paggaṇ-
hāti padahati—uppannānam pāpakānam akusalānam dhammā-
nam pahānāya chandam janeti vāyamati viriyam ārabhati
cittaṃ paggaṇhāti padahati—anuppannānam kusalānam
dhammānam uppādāya chandam janeti vāyamati viriyam
ārabhati cittaṃ paggaṇhāti padahati—uppannānam kusalā-
nam dhammānam ṭhitiyā asammosāya bhiyyobhāvāya vepul-
lāya bhāvanāya pāripūriyā chandam janeti vāyamati viriyam
ārabhati cittaṃ paggaṇhāti padahati.

1367. Asantutṭhitā ca kusalesu dhammesu ti yā kusalānam
dhammānam bhāvanāya asantutṭhassa bhiyyokamyatā.

Appaṭivānitā ca padhānasmin ti yā kusalānam dhammānam
bhāvanāya sakkaccakiriyatā sātaccakiriyatā atṭhitakiriyatā
anolīnavuttitā anikkhittachandatā anikkhittadhuratā āsevanā
bhāvanā bahulīkammam.

Vijjā ti tisso vijjā—pubbenivāsānussativinñānam vijjā ;
sattānam cutupapāte nānam vijjā āsavānam khaye nānam vijjā.

Vimuttīti dve vimuttiyo—cittassa ca adhimutti nibbānaṃ ca.

Khaye nānan ti—maggasamaṅgissa nānam.

Anuppāde nānan ti—phalasamaṅgissa nānam.

Nikkhepakhaṇḍo niṭṭhito.

1368. Katame dhammā kusalā ?

Catūsu bhummiṣu kusalam—ime dhammā kusalā.

1369. Katame dhammā akusalā ?

Dvādasa akusalacittuppādā—ime dhammā akusalā.

1370. Katame dhammā avyākatā ?

Catūsu bhummiṣu vipāko—tisu bhummiṣu kiriyāvyākatam
rūpaṃ ca nibbānaṃ ca—ime dhammā avyākatā.

1371. Katame dhammā sukhāya vedanāya sampayuttā ?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cattāro kāmāvacarassa kusalassa vipākato cha kiriyato pañca rūpāvacaratikacatukkajjhānā kusalato ca vipākato ca kiriyato ca lokuttaratikacatukkajjhānā kusalato ca vipākato ca, etth' uppannam sukham vedanam ṭhapetvā—ime dhammā sukhāya vedanāya sampayuttā.

1372. Katame dhammā dukkhāya vedanāya sampayuttā ?

Dve domanassasahagatā cittuppādā dukkhasahagatam kāya-viññānam, etth' uppannam dukkham vedanam ṭhapetvā—ime dhammā dukkhāya vedanāya sampayuttā.

1373. Katame dhammā adukkhamasukhāya vedanāya sampayuttā ?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppādā akusalato cha, kāmāvacarassa akusalassa vipākato dasa, akusalassa vipākato cha, kiriyato cha, rūpāvacaratuttham jhānam kusalato ca vipākato ca kiriyato ca, cattāro arūpāvacarākusalato ca vipākato ca kiriyato ca, lokuttaram catuttham jhānam kusalato ca vipākato ca, etth' uppannam adukkhamasukham vedanam ṭhapetvā, ime dhammā adukkhamasukhāya vedanāya sampayuttā, tisso ca vedanā rūpaṇ ca nibbānaṇ ca, ime dhammā na vattabbā sukhāya vedanāya sampayuttā ti pi, dukkhāya vedanāya sampayuttā ti pi—adukkhamasukhāya vedanāya sampayuttā ti pi.

1374. Katame dhammā vipākā ?

Catūsu bhummiṣu vipāko—ime dhammā vipākā.

1375. Katame dhammā vipākadhammadhammā ?

Catūsu bhummiṣu kusalam akusalam—ime dhammā vipākadhammadhammā.

1376. Katame dhammā nevavipākanavipākadhammadhammā ?

Tisu bhummiṣu kiriyāvyākatam rūpaṇ ca nibbānaṇ ca—ime dhammā nevavipākanavipākadhammadhammā.

1377. Katame dhammā upādiṇṇupādāniyā ?

Tisu bhummiṣu vipāko—yaṇ ca rūpaṇ kammassa katattā—ime dhammā upādiṇṇupādāniyā.

1378. Katame dhammā anupādiṇṇupādāniyā ?

Tisu bhummiṣu kusalam akusalam, tisū bhummiṣu kiriyā-

vyākatam, yañ ca rūpaṃ na kammaṣṣa katattā—ime dhammā anupādinṇupādāniyā.

1379. Katame dhammā anupādinṇā anupādāniyā?

Cattāro maggā apariyāpannā cattāri ca sâmaññaphalāni nibbānañ ca—ime dhammā anupādinṇā anupādāniyā.

1380. Katame dhammā saṅkiliṭṭhasaṅkilesikā?

Dvādasākusalacittuppādā—ime dhammā saṅkiliṭṭhasaṅkilesikā?

1381. Katame dhammā asaṅkiliṭṭhasaṅkilesikā?

Tīsu bhummīsu kusalam, tīsu bhummīsu vipāko, tīsu bhummīsu kiriyāvvyākatam, sabbañ ca rūpaṃ—ime dhammā asaṅkiliṭṭhasaṅkilesikā.

1382. Katame dhammā asaṅkiliṭṭhāsaṅkilesikā?

Cattāro maggā apariyāpannā, cattāri ca sâmaññaphalāni nibbānañ ca—ime dhammā asaṅkiliṭṭhāsaṅkilesika.

1383. Katame dhammā savitakkasavicārā?

Kāmāvacaram kusalam akusalam—kāmāvacarakusalassa vipākato ekādasa cittuppādā, akusalassa vipākato dve, kiriyato ekādasa, rūpāvacarapaṭhamam jhānam kusalo ca vipākato ca kiriyato ca, lokuttaram paṭhamam jhānam kusalo ca vipākato ca etth' uppanne vitakkavicāre ṭhapetvā—ime dhammā savitakkasavicārā.

1384. Katame dhammā avitakkavicāramattā?

Rūpāvacarapañcakanaye dutiyam jhānam kusalo ca vipākato ca kiriyato ca, lokuttarapañcakanaye dutiyam jhānam kusalo ca vipākato ca, etth' uppannam vicāram ṭhapetvā vitakko ca—ime dhammā avitakkavicāramattā.

1385. Katame dhammā avitakka-avicārā?

Dve pañca viññāṇāni rūpāvacaratikatikajjhānā kusalo ca vipākato ca kiriyato ca, cattāro āruppā kusalo ca vipākato ca kiriyato ca, lokuttaratikatikajjhānā kusalo ca vipākato ca, pañcakanaye dutiye jhāne uppanno ca vicāro, rūpañ ca nibbānañ ca—ime dhammā avitakka-avicārā.

1386. Vitakkasahajāto vicāro na vattabbo savitakka-savicāro ti pi.

Avitakkavicāramatto ti pi. Avitakka-avicāro ti pi.

1387. Katame dhamme pītisahagatā?

Kāmāvacarakusalato cattāro somanassasahagatā cittup-

pādā, akusalato cattāro, kāmāvacarakusalassa vipākato pañca, kiriyato pañca, rūpāvacaradukatikajjhānā kusalato ca vipākato ca kiriyato ca, lokuttaradukatikajjhānā kusalato ca vipākato ca, etth' uppannam pītiṃ ṭhapetva—ime dhammā pītisahagatā.

1388. Katame dhammā sukkasahagatā ?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cattāro, kāmāvacarakusalassa vipākato cha, kiriyato pañca, rūpāvacaratikacatukkajjhānā kusalato ca vipākato ca, kiriyato ca, lokuttaratikacatukkajjhānā kusalato ca vipākato ca, etth' uppannam sukham ṭhapetvā — ime dhammā sukkasahagatā.

1389. Katame dhamma upekkhāsahagatā ?

Kāmāvacarakusalato cattāro upekkhāsahagatacittuppādā, akusalato cha, kāmāvacarakusalassa vipākato dasa, akusalavipākato cha, kiriyato cha, rūpāvacaracatuttham jhānam kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaram catuttham jhānam kusalato ca vipākato ca, etth' uppannam upekkham ṭhapetvā —ime dhammā upekkhāsahagatā.

Pīti na pītisahagatā sukkasahagatā na upekkhāsahagatā, sukham na sukkasahagatam siyā pītisahagatam na upekkhāsahagatam, siyā na vattabbam pītisahagatan ti pi.

Dve domanassasahagatacittuppādā, dukkhasahagatam kāyaviññānam, yā ca vedanā upekkhā rūpañ ca nibbānañ ca; —ime dhammā na vattabbā pītisahagatā ti pi sukkasahagatā ti pi upekkhāsahagatā ti pi.

1390. Katame dhammā dassanena pahātabbā ?

Cattāro diṭṭhigatasampayuttacittuppādā — vicikicchāsahagato cittuppādo—ime dhammā dassanena pahātabbā.

1391. Katame dhammā bhāvanāya pahātabbā ?

Uddhaccasahagato cittuppādo—ime dhammā bhāvanāya pahātabbā.

1392. Cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā.

Dve domanassasahagatacittuppādā — ime dhammā siyā dassanena pahātabbā siyā bhāvanāya pahātabbā.

1393. Katame dhammā neva dassanena na bhāvanāya pahātabbā ?

Catûsu bhummiṣu kusalaṃ, catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ, rūpañ ca nibbânañ ca—ime dhammâ neva dassanena na bhâvanâya pahâtabbâ.

1394. Katame dhammâ dassanena pahâtabbahetukâ ?

Cattâro ditthigatasampayuttacittuppâdâ, vicikicchâsahagato cittuppâdo, etth' uppannaṃ moham thapetvâ—ime dhammâ dassanena pahâtabbahetukâ.

1395. Katame dhammâ bhâvanâya pahâtabbahetukâ ?

Uddhaccasahagato cittuppâdo, etth' uppannaṃ moham thapetvâ, ime dhammâ bhâvanâya pahâtabbahetukâ, cattâro ditthigatavippayuttâ lobhasahagatacittuppâdâ dve domanasasahagatacittuppâdâ, ime dhammâ siyâ dassanena pahâtabbahetukâ, siyâ bhâvanâya pahâtabbahetukâ.

1396. Katame dhammâ neva dassanena na bhâvanâya pahâtabbahetukâ ?

Vicikicchâsahagato moho, uddhaccasahagato moho, catûsu bhummiṣu kusalaṃ, catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ, rūpañ ca nibbânañ ca—ime dhammâ neva dassanena na bhâvanâya pahâtabbahetukâ.

1397. Katame dhammâ âcayagâmino ?

Tîsu bhummiṣu kusalaṃ akusalaṃ—ime dhammâ âcayagâmino.

1398. Katame dhammâ apacayagâmino ?

Cattâro maggâ apariyâpannâ—ime dhammâ apacayagâmino.

1399. Katame dhammâ nevâcayagâmino nâpacayagâmino ?

Catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ rūpañ ca nibbânañ ca—ime dhammâ nevâcayagâmino nâpacayagâmino.

1400. Katame dhammâ sekkhâ ?

Cattâro maggâ apariyâpannâ hetthimâni ca tîpi sâmañña-phalâni—ime dhammâ sekkhâ.

1401. Katame dhammâ asekkhâ ?

Uparitthimaṃ arahattaphalaṃ—ime dhammâ asekkhâ.

1402. Katame dhammâ neva sekkhâ nâsekkhâ ?

Tîsu bhummiṣu kusalaṃ akusalaṃ—tîsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ rūpañ ca nibbânañ ca ime dhammâ neva sekkhâ nâsekkhâ.

1403. Katame dhammâ parittâ ?

Kāmāvacarakusalam akusalam sabbo kāmāvacarassa vipāko kāmāvacarakiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā parittā.

1404. Katame dhammā mahaggaṭṭā ?

Rūpāvacarā arūpāvacarā kusalāvyākata—ime dhammā mahaggaṭṭā.

1405. Katame dhammā appamāṇā ?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā appamāṇā.

1406. Katame dhammā parittārammaṇā ?

Sabbo kāmāvacarassa vipāko kiriyā manodhātu, kiriyā-hetukamanoviññāṇadhātu somanassasahagatā—ime dhammā parittārammaṇā.

1407. Katame dhammā mahaggaṭṭārammaṇā ?

Viññāṇaṇcāyatanam nevasaññānāsaññāyatanam — ime dhammā mahaggaṭṭārammaṇā.

1408. Katame dhammā appamāṇārammaṇā ?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni—ime dhammā appamāṇārammaṇā.

Kāmāvacarakusalato cattāro ñānavippayuttacittuppādā, kiriyato cattāro ñānavippayuttacittuppādā, sabbaṃ akusalam, ime dhammā siyā parittārammaṇā, siyā mahaggaṭṭārammaṇā, na appamāṇārammaṇā, siyā na vattabbā parittārammaṇā ti pi mahaggaṭṭārammaṇā ti pi, kāmāvacarakusalato cattāro ñānasampayuttā cittuppādā, kiriyato cattāro ñānasampayuttā cittuppādā, rūpāvacaracattuttham jhānam kusalo ca kiriyato ca, kiriyāhetukamanoviññāṇadhātu upekkhāsahagatā—ime dhammā siyā parittārammaṇā, siyā mahaggaṭṭārammaṇā, siyā appamāṇārammaṇā siyā na vattabbā parittārammaṇā ti pi, mahaggaṭṭārammaṇā ti pi, appamāṇā ti pi, rūpāvacaratikatutthassa jhānassa vipāko ākāśāṇcāyatanam ākiñcaññāyatanam, ime dhammā na vattabbā parittārammaṇā ti pi mahaggaṭṭārammaṇā ti pi appamāṇārammaṇā ti pi—rūpañ ca nibbānañ ca anārammaṇā.

1409. Katame dhammā hīnā ?

Dvādasā akusalacittuppādā—ime dhammā hīnā.

1410. Katame dhammā majjhimā ?

Tīsu bhummiṣu kusalaṃ, tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ, sabbañ ca rūpaṃ—ime dhammā majjhimā.

1411. Katame dhammā paṇitā ?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā paṇitā.

1412. Katame dhammā micchattaniyatā ?

Cattāro ditṭhigatasampayuttacittuppādā, dve. domanassa-sahagatacittuppādā—ime dhammā siyā micchattaniyatā siyā aniyatā.

1413. Katame dhammā sampattaniyatā ?

Cattāro maggā अपरियāpannā—ime dhammā sampattaniyatā.

1414. Katame dhammā aniyatā ?

Cattāro ditṭhigatavippayuttalobhasahagatacittuppādā, vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo, tīsu bhummiṣu kusalaṃ, catūsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā aniyatā.

1415. Katame dhammā maggārammaṇā ?

Kāmāvacarakusalato cattāro nāṇasampayuttacittuppādā kiriyato cattāro nāṇasampayuttacittuppādā, ime dhammā siyā maggārammaṇā, na maggahetukā, siyā maggādhipatino, siyā na vattabbā maggārammaṇā ti pi maggādhipatino ti pi, cattāro ariyamaggā na maggārammaṇā, maggahetukā, siyā maggādhipatino siyā na vattabbā maggādhipatino ti rūpāvacaracattuttham jhānaṃ kusalaṃ ca kiriyato ca kiriyāhetukamanoviññānadhātu upekkhāsahagatā, ime dhammā siyā maggārammaṇā, na maggahetukā, na maggādhipatino siyā na vattabbā maggārammaṇā ti, kāmāvacarakusalato cattāro nāṇavippayuttacittuppādā sabbaṃ akusalaṃ, sabbo kāmāvacarassa vipāko, kiriyato cha cittuppādā rūpāvacaratikacattukajjhānā kusalaṃ ca vipākato ca kiriyato ca cattutthajhānassa vipāko, cattāro āruppā kusalaṃ ca vipākato ca kiriyato ca cattāri ca sāmāññaphalāni—ime dhammā na vattabbā maggārammaṇā ti pi maggahetukā ti pi maggādhipatino ti pi, rūpañ ca nibbānañ ca anārammaṇā.

1416. Katame dhammā uppannā ?

Catūsu bhummiṣu vipāko, yañ ca rūpaṃ kammassa katattā

ime dhammā siyā uppannā, siyā uppādino, na vattabbā anuppannā ti, catūsu bhummisu kusalam, akusalam, tisu bhummisu kiriyāvyākataṃ, yañ ca rūpaṃ na kammaṣa katattā, ime dhammā siyā uppannā, siyā anuppannā, na vattabbā uppādino ti, nibbānaṃ na vattabbaṃ uppannaṃ ti pi anuppannaṃ ti pi [uppādīti pi].

Nibbānaṃ ṭhapetvā sabbe dhammā siyā atītā, siyā anāgatā, siyā paccuppannā, nibbānaṃ na vattabbaṃ atītaṃ ti pi anāgataṃ ti pi paccuppannaṃ ti pi.

1417. Katame dhammā atītārammaṇā ?

Viññāṇaṇcāyatanam neva saññānāsaññāyatanam — ime dhammā atītārammaṇā.

Niyogā anāgatārammaṇā natthi.

1418. Katame dhammā paccuppannārammaṇā ?

Dve pañca viññāṇāni tisso ca manodhātuyo ime dhammā paccuppannārammaṇā.

Kāmāvacarakusalassa vipākato dasa cittuppādā akusalassa vipākato manoviññāṇadhātu upekkhāsahagatā kiriyahetukā manoviññāṇadhātu somanassasahagatā, ime dhammā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, kāmāvacarakusalam akusalam kiriyato na cittuppādā, rūpāvacaracattuttham jhānaṃ kusalo ca kiriyato ca, ime dhammā siyā atītārammaṇā, siyā anāgatārammaṇā, siyā paccuppannārammaṇā, siyā na vattabbā atītārammaṇā ti pi anāgatārammaṇā ti pi paccuppannārammaṇā ti pi, rūpāvacaratikacattutthassa jhānassa vipāko, ākāsānaṇcāyatanam ākiñcaṇṇāyatanam cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni, ime dhammā na vattabbā atītārammaṇā ti pi anāgatārammaṇā ti pi paccuppannārammaṇā ti pi—rūpaṃ ca nibbānaṃ ca anārammaṇā. Manindriyaṃ baddharūpaṃ ca nibbānaṃ ca ṭhapetvā sabbe dhammā siyā ajjhataṃ siyā bahiddhā, siyā ajjhatabhiddhā — manindriyam baddharūpaṃ ca nibbānaṃ ca bahiddhā.

1419. Katame dhammā ajjhataṃrammaṇā ?

Viññāṇaṇcāyatanam neva saññānāsaññāyatanam — ime dhammā ajjhataṃrammaṇā.

1420. Katame dhammā bahiddhārammaṇā ?

Rûpâvacaratikacatukkajjhânâ kusalato ca vipâkato ca kiriyato ca, catutthassa jhânassa vipâko, âkâsânañcâyatanam, cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni—ime dhammâ bahiddhârammaṇâ. Rûpaṃ òhapetvâ sabbeva kâma-vacarâ kusalâkusalâvyâkatâ dhammâ, rûpâvacaracatutthajjhânâ kusalato ca kiriyato ca, ime dhammâ siyâ ajjhattârammaṇâ, siyâ bahiddhârammaṇâ, siyâ ajjhattabahiddhârammaṇâ, âkiñcaññâyatanam na vattabbaṃ ajjhattârammaṇan ti pi bahiddhârammaṇan ti pi ajjhattabahiddhârammaṇan ti pi—rûpaṃ ca nibbânañ ca anârammaṇâ.

1421. Katame dhammâ sanidassanasappaṭighâ ?

Rûpâyatanam—ime dhammâ sanidassanasappaṭighâ.

1422. Katame dhammâ anidassanasappaṭighâ ?

Cakkhâyatanam . . . pe . . . phoṭṭhabbâyatanam—ime dhammâ anidassanasappaṭighâ.

1423. Katame dhammâ anidassana-appaṭighâ ?

Catûsu bhummiṃsu kusalaṃ akusalaṃ catûsu bhummiṃsu vipâko, tîsu bhummiṃsu kiriyâvyâkataṃ, yañ ca rûpaṃ anidassanaṃ appaṭighaṃ dhammâyatanapariyâpannam, nibbânañ ca—ime dhammâ anidassana-appaṭighâ.

Tikaṃ.

1424. Katame dhammâ hetû ?

Tayo kusalahetû, tayo akusalahetû, tayo avyâkatahetû, alobho kusalahetu, adoso kusalahetu, amoho kusalahetu, catûsu bhummiṃsu kusalesu uppajjanti, amoho kusalahetu kâma-vacarakusalato cattâro ñânavippayuttacittuppâde òhapetvâ catûsu bhummiṃsu kusalesu uppajjati, lobho aṭṭhasu lobhasahagatesu cittuppâdesu uppajjati, doso dviṃsu domanassasahagatesu cittuppâdesu uppajjati, moho sabbâkusalesu uppajjati, alobho vipâkahetu, adoso vipâkahetu, kâma-vacarassa vipâkato ahetuke cittuppâde òhapetvâ catûsu bhummiṃsu vipâkesu uppajjanti amoho vipâkahetu kâma-vacarassa vipâkato ahetuke cittuppâde òhapetvâ cattâro ñânavippayuttacittuppâde òhapetvâ catûsu bhummiṃsu vipâkesu uppajjati, alobho kiriyahetu adoso kiriyahetu kâma-vacarassa kiriyato ahetuke cittuppâde òhapetvâ tîsu bhummiṃsu kiriyesu

uppajjanti, amoho kiriyahetu kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā cattāro ūṇavippayuttacittuppāde ṭhapetvā tīsu bhummīsu kiriyesu uppajjati—ime dhammā hetū.

1425. Katame dhammā na hetū ?

Ṭhapetvā hetū catūsu bhummīsu kusalam akusalam—catūsu bhummīsu vipāko—tīsu bhummīsu kiriyāvyākataṃ—rūpaṃ ca nibbānaṃ ca—ime dhammā na hetū.

1426. Katame dhammā sahetukā ?

Vicikicchāsahagataṃ uddhaccasahagataṃ moham ṭhapetvā avasesam akusalam, catūsu bhummīsu kusalam, kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ—ime dhammā sahetukā.

1427. Katame dhammā ahetukā ?

Vicikicchāsahagato moho uddhaccasahagato moho dve pañca viññāṇāni—tisso ca manodhātuyo—pañca ca ahetukamano-viññāṇadhātuyo rūpaṃ ca nibbānaṃ ca—ime dhammā ahetukā.

1428. Katame dhammā hetusampayuttā ?

Vicikicchāsahagataṃ uddhaccasahagataṃ moham ṭhapetvā, avasesam akusalam, catūsu bhummīsu kusalam kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahetukacittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ—ime dhammā hetusampayuttā.

1429. Katame dhammā hetuvippayuttā ?

Vicikicchāsahagato moho uddhaccasahagato moho dve pañca viññāṇāni—tisso ca manodhātuyo—pañca ca ahetukamanoviññāṇadhātuyo rūpaṃ ca nibbānaṃ ca—ime dhammā hetuvippayuttā.

1430. Katame dhammā hetū ceva sahetukā ca ?

Yattha dve tayo hetū ekato uppajjanti—ime dhammā hetū ceva sahetukā ca.

1431. Katame dhammā sahetukā ceva na ca hetū ?

Catūsu bhummīsu kusalam, akusalam kāmāvacarassa vipākato ahetuke cittuppāde ṭhapetvā catūsu bhummīsu vipāko, kāmāvacarakiriyato ahetuke cittuppāde ṭhapetvā tīsu bhummīsu kiriyāvyākataṃ, etth' uppanne hetū ṭhapetvā, ime dhammā sahetukā ceva na ca hetū. Ahetukā dhammā na vattabbā hetū ceva sahetukā ti pi sahetukā ceva na ca hetū ti pi.

1432. Katame dhammâ hetû ceva hetusampayuttâ ca ?

Yattha dve tayo hetû ekato uppajjanti—ime dhammâ hetû ceva hetusampayuttâ ca.

1433. Katame dhammâ hetusampayuttâ ceva na ca hetû ?

Catûsu bhummiṣu, kusalaṃ akusalaṃ, kâmvacarassa vipâkato ahetukacittuppâde ṭhapetvâ catûsu bhummiṣu vipâko, kâmvacarakiriyato ahetuke cittuppâde ṭhapetvâ tîsu bhummiṣu kiriyâvyâkatam, etth' uppanne hetû ṭhapetvâ, ime dhammâ hetusampayuttâ ceva na ca hetû. Hetuvippayuttâ dhammâ na vattabbâ hetû ceva hetusampayuttâ ti pi hetusampayuttâ ceva na ca hetû ti pi.

1434. Katame dhammâ na hetû sahetukâ ?

Catûsu bhummiṣu kusalaṃ akusalaṃ, kâmvacarassa vipâkato ahetuke cittuppâde ṭhapetvâ catûsu bhummiṣu vipâko, kâmvacarakiriyato ahetuke cittuppâde ṭhapetvâ tîsu bhummiṣu kiriyâvyâkatam, etth' uppanne hetû ṭhapetvâ—ime dhammâ na hetû sahetukâ.

1435. Katame dhammâ na hetû ahetukâ ?

Dve pañca viññâṇâni, tisso ca manodhâtuyo, pañca ahetukamanoviññâṇadhâtuyo, rūpañ ca nibbânañ ca—ime dhammâ na hetû ahetukâ.

Hetû dhammâ na vattabbâ na hetû sahetukâ ti pi na hetû ahetukâ ti pi.

1436. Katame dhammâ sappaccayâ ?

Catûsu bhummiṣu kusalaṃ akusalaṃ, catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkatam sabbañ ca rūpaṃ—ime dhammâ sappaccayâ.

1437. Katame dhammâ appaccayâ ?

Nibbânaṃ—ime dhammâ appaccayâ.

1438. Katame dhammâ saṅkhatâ ?

Catûsu bhummiṣu kusalaṃ akusalaṃ catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkatam sabbañ ca rūpaṃ—ime dhammâ saṅkhatâ.

1439. Katame dhammâ asaṅkhatâ ?

Nibbânaṃ—ime dhammâ asaṅkhatâ.

1440. Katame dhammâ sanidassanâ ?

Rûpâyatanam—ime dhammâ sanidassanâ.

1441. Katame dhammâ anidassanâ ?

Cakkhâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ, catûsu bhummiṣu kusalaṃ akusalaṃ, catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ, yañ ca rūpaṃ anidassanaṃ appaṭighaṃ dhammâyatana-pariyâpannaṃ nibbânañ ca—ime dhammâ anidassanâ.

1442. Katame dhammâ sappatighâ ?

Cakkhâyatanaṃ . . . pe . . . phoṭṭhabbâyatanaṃ—ime dhammâ sappatighâ.

1443. Katame dhammâ appaṭighâ ?

Catûsu bhummiṣu kusalaṃ akusalaṃ catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ, yañ ca rūpaṃ anidassanaṃ appaṭighaṃ dhammâyatana-pariyâpannaṃ nibbânañ ca—ime dhammâ appaṭighâ.

1444. Katame dhammâ rūpino ?

Cattâro ca mahâbhûtâ catunnañ ca mahâbhûtânaṃ upâdâya rūpaṃ—ime dhammâ rūpino.

1445. Katame dhammâ arûpino ?

Catûsu bhummiṣu kusalaṃ akusalaṃ, catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ, nibbânañ ca—ime dhammâ arûpino.

1446. Katame dhammâ lokiyâ.

Tîsu bhummiṣu kusalaṃ akusalaṃ, tîsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ sabbañ ca rūpaṃ—ime dhammâ lokiyâ.

1447. Katame dhammâ lokuttarâ ?

Cattâro maggâ apariyâpannâ, cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ lokuttarâ.

Sabbe dhammâ kenaci viññeyyâ kenaci na viññeyyâ.

1448. Katame dhammâ âsavâ ?

Cattâro âsavâ, kâmasavo bhavâsavo diṭṭhâsavo avijjâsavo.

Kâmasavo aṭṭhasu lobhasahagatesu cittuppâdesu uppajjati, bhavâsavo catûsu diṭṭhigatavippayuttalobhasahagatesu cittuppâdesu uppajjati, diṭṭhâsavo catûsu diṭṭhigatasampayuttesu cittuppâdesu uppajjati, avijjâsavo sabbâkusalesu uppajjati—ime dhammâ âsavâ.

1449. Katame dhammâ no âsavâ ?

Thapetvâ âsave, avasesaṃ akusalaṃ catûsu bhummiṣu

kusalam, catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkatam, rūpañ ca nibbânañ ca—ime dhammâ no âsavâ.

1450. Katame dhammâ sâsavâ ?

Tîsu bhummiṣu kusalam akusalam, tîsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkatam, sabbañ ca rūpañ—ime dhammâ sâsavâ.

1451. Katame dhammâ anâsavâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ anâsavâ.

1452. Katame dhammâ âsavasampayuttâ ?

Dve domanassasahagatacittuppâdâ, etth' uppannam moham ðhapetvâ, vicikicchâsahagatam uddhaccasahagatam moham ðhapetvâ avasesam akusalam—ime dhammâ âsavasampayuttâ.

1453. Katame dhammâ âsavavippayuttâ ?

Dvîsu domanassasahagatesu cittuppâdesu uppanno moho, vicikicchâsahagato moho uddhaccasahagato moho, catûsu bhummiṣu kusalam, catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkatam, rūpañ ca nibbânañ ca—ime dhammâ âsavavippayuttâ.

1454. Katame dhammâ âsavâ ceva sâsavâ ca ?

Teva âsavâ âsavâ ceva sâsavâ ca.

1455. Katame dhammâ sâsavâ ceva no ca âsavâ ?

Ðhapetvâ âsave avasesam akusalam, tîsu bhummiṣu kusalam, tîsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkatam, sabbañ ca rūpañ, ime dhammâ sâsavâ ceva no ca âsavâ. Anâsavâ dhammâ na vattabbâ âsavâ ceva sâsavâ ti pi sâsavâ ceva no ca âsavâ ti pi.

1456. Katame dhammâ âsavâ ceva âsavasampayuttâ ca ?

Yattha dve tayo âsavâ ekato uppajjanti—ime dhammâ âsavâ ceva âsavasampayuttâ ca.

1457. Katame dhammâ âsavasampayuttâ ceva no ca âsavâ ?

Ðhapetvâ âsave avasesam akusalam, ime dhammâ âsavasampayuttâ no ca âsavâ. Âsavavippayuttâ dhammâ na vattabbâ âsavâ ceva âsavasampayuttâ ti pi—âsavasampayuttâ ceva no ca âsavâ ti pi.

1458. Katame dhammâ âsavavippayuttâ sâsavâ ?

Dvîsu domanassasahagatesu cittuppâdesu uppanno moho vicikicchâsahagato moho uddhaccasahagato moho suti

bhummîsu kusalam tîsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkatam, sabbañ ca rūpaṃ—ime dhammâ âsava-vippayuttâ sâsavâ.

1459. Katame dhammâ âsavavippayuttâ anâsavâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ âsavavippayuttâ anâsavâ—âsava-sampayuttâ dhammâ na vattabbâ âsavavippayuttâ sâsavâ ti pi âsavavippayuttâ anâsavâ ti pi.

1460. Katame dhammâ saññojanâ ?

Dasa saññojanâni, kâmarâgasaññojanam, paṭighasaññojanam, mânasaññojanam, diṭṭhisaññojanam, vicikicchasaññojanam, sîlabbataparâmâsasaññojanam, bhavarâgasaññojanam, issâsaññojanam, macchariyasaññojanam, avijjâsaññojanam.

Kâmarâgasaññojanam atṭhasu lobhasahagatesu cittuppâdesu uppajjati, paṭighasaññojanam dvîsu domanassasahagatesu cittuppâdesu uppajjati, mânasaññojanam catûsu diṭṭhigatavippayuttalobhasahagatesu cittuppâdesu uppajjati, diṭṭhisaññojanam catûsu diṭṭhigatasampayuttesu cittuppâdesu uppajjati, vicikicchasaññojanam vicikicchâsahagata-cittuppâde uppajjati, sîlabbataparâmâsasaññojanam catûsu diṭṭhigatasampayuttesu cittuppâdesu uppajjati, bhavarâgasaññojanam catûsu diṭṭhigatavippayuttalobhasahagatesu cittuppâdesu uppajjati, issâsaññojanâni ca macchariyasaññojanâni ca dvîsu domanassasahagatesu cittuppâdesu uppajjanti, avijjâsaññojanam sabbâkusalesu uppajjati—ime dhammâ saññojanâ.

1461. Katame dhammâ no saññojanâ ?

Thapetvâ saññojane avasesam akusalam catûsu bhummiṣu kusalam catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkatam rūpañ ca nibbânañ ca—ime dhammâ no saññojanâ.

1462. Katame dhammâ saññojaniyâ ?

Tîsu bhummiṣu kusalam akusalam—tîsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkatam sabbañ ca rūpaṃ—ime dhammâ saññojaniyâ.

1463. Katame dhammâ asaññojaniyâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ asaññojaniyâ.

1464. Katame dhammâ saññojanasampayuttâ ?

Uddhaccasahagataṃ moham ṭhapetvā avasesaṃ akusalaṃ —ime dhammā saññojanasampayuttā.

1465. Katame dhammā saññojanavippayuttā ?

Uddhaccasahagato moho catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā saññojanavippayuttā.

1466. Katame dhammā saññojanā ceva saññojaniyā ca ?

Tāneva saññojanāni saññojanā ceva saññojaniyā ca.

1467. Katame dhammā saññojaniyā ceva no ca saññojanā ?

Ṭhapetvā saññojane avasesaṃ akusalaṃ, tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko, tīsu bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ —ime dhammā saññojaniyā ceva no ca saññojanā. Asaññojaniyā dhammā na vattabbā saññojanā ceva saññojaniyā ti pi asaññojaniyā ceva no ca saññojanā ti pi.

1468. Katame dhammā saññojanā ceva saññojanasampayuttā ca ?

Yattha dve tīpi saññojanāni ekato uppajjanti —ime dhammā saññojanā ceva saññojanasampayuttā ca.

1469. Katame dhammā saññojanasampayuttā ceva no ca saññojanā ?

Ṭhapetvā saññojane avasesaṃ akusalaṃ—ime dhammā saññojanasampayuttā ceva no ca saññojanā.

Saññojanavippayuttā dhammā na vattabbā saññojanā ceva saññojanasampayuttā ti pi—saññojanasampayuttā ceva no ca saññojanā ti pi.

1470. Katame dhammā saññojanavippayuttā saññojaniyā ?

Uddhaccasahagato moho tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā saññojanavippayuttā saññojaniyā.

1471. Katame dhammā saññojanavippayuttā asaññojaniyā ?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā saññojanavippayuttā asaññojaniyā.

Saññojanasampayuttā dhammā na vattabbā saññojanavippayuttā saññojaniyā ti pi saññojanavippayuttā asaññojaniyā ti pi.

1472. Katame dhammā ganthā ?

Cattâro ganthâ, abhijjhâkâyagantho, vyâpâdo kâyagantho sîlabbataparâmâso kâyagantho, idaṃ saccâbhiniveso kâyagantho.

Abhijjhâkâyagantho aṭṭhasu lobhasahagatesu cittuppâdesu uppajjati, vyâpâdo kâyagantho dvîsu domanassasahagatesu cittuppâdesu uppajjati, sîlabbataparâmâso kâyagantho ca idaṃ saccâbhiniveso kâyagantho ca catûsu diṭṭhigatasampayuttasu cittuppâdesu uppajjanti—ime dhammâ ganthâ.

1473. Katame dhammâ no ganthâ?

Ṭhapetvâ ganthe avasesaṃ akusalaṃ catûsu bhummiṃsu kusalaṃ catûsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkatam sabbāṃ ca rūpaṃ nibbānaṃ ca—ime dhammâ no ganthâ.

1474. Katame dhammâ ganthaniyâ?

Tîsu bhummiṃsu kusalaṃ akusalaṃ tîsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkatam sabbāṃ ca rūpaṃ—ime dhammâ ganthaniyâ.

1475. Katame dhammâ aganthaniyâ?

Cattâro maggâ apariyâpannâ, cattâri ca sâmaññaphalâni nibbānaṃ ca—ime dhammâ aganthaniyâ.

1476. Katame dhammâ ganthasampayuttâ?

Cattâro diṭṭhigatasampayuttacittuppâdâ, cattâro diṭṭhigata-vippayuttâ lobhasahagatacittuppâdâ, etth' uppannaṃ lobhaṃ ṭhapetvâ dve domanassasahagatacittuppâdâ, etth' uppannaṃ paṭighaṃ ṭhapetvâ—ime dhammâ ganthasampayuttâ.

1477. Katame dhammâ ganthavippayuttâ?

Catûsu diṭṭhigatavippayuttalobhasahagatesu cittuppâdesu uppanno lobho, dvîsu domanassasahagatesu cittuppâdesu uppannaṃ paṭighaṃ, vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo catûsu bhummiṃsu kusalaṃ catûsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkatam rūpaṃ ca nibbānaṃ ca—ime dhammâ ganthavippayuttâ.

1478. Katame dhammâ ganthâ ceva ganthaniyâ ca?

Teva ganthâ ganthâ ceva ganthaniyâ ca.

1479. Katame dhammâ ganthaniyâ ceva no ca ganthâ?

Ṭhapetvâ ganthe avasesaṃ akusalaṃ tîsu bhummiṃsu kusalaṃ tîsu bhummiṃsu vipâko tîsu bhummiṃsu kiriyâvyâkatam sabbāṃ ca rūpaṃ, ime dhammâ ganthaniyâ ceva no ca ganthâ,

aganthaniyâ dhammâ na vattabbâ ganthâ ceva ganthaniyâ ti pi ganthaniyâ ceva no ca ganthâ ti pi.

1480. Katame dhammâ ganthâ ceva ganthasampayuttâ ca ?

Yattha diṭṭhi ca lobho ca ekato uppajjanti—ime dhammâ ganthâ ceva ganthasampayuttâ ca.

1481. Katame dhammâ ganthasampayuttâ ceva no ca ganthâ ?

Aṭṭha lobhasahagatacittuppâdâ, dve domanassasahagatacittuppâdâ, etth' uppanne ganthe ṭhapetvâ, ime dhammâ ganthasampayuttâ ceva no ca ganthâ. Ganthavippayuttâ dhammâ na vattabbâ ganthâ ceva ganthasampayuttâ ti pi—ganthasampayuttâ ceva no ca ganthâ ti pi.

1482. Katame dhammâ ganthavippayuttâ ganthaniyâ ?

Catûsu diṭṭhigatavippayuttalobhasahagatesu cittuppâdesu uppanno lobho dvîsu domanassasahagatesu cittuppâdesu uppannaṃ paṭighaṃ vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo tîsu bhummiṣu kusalaṃ tîsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ sabbañ ca rūpaṃ—ime dhammâ ganthavippayuttâ ganthaniyâ.

1483. Katame dhammâ ganthavippayuttâ aganthaniyâ ?

Cattâro maggâ अपरिയാपन्नâ cattâri ca sâmaññaphalâni nibbânañ ca, ime dhammâ ganthavippayuttâ aganthaniyâ. Ganthasampayuttâ dhammâ na vattabbâ ganthavippayuttâ ganthaniyâ ti pi ganthavippayuttâ aganthaniyâ ti pi.

1484. Katame dhammâ oghâ . . . pe . . .

1485. Katame dhammâ yogâ . . . pe . . .

1486. Katame dhammâ nîvaraṇâ ?

Cha nîvaraṇâni, kâmacchandanivaraṇaṃ, vyâpâdanîvaraṇaṃ thînamiddhanîvaraṇaṃ, uddhaccakukkuccanîvaraṇaṃ, vicikicchânîvaraṇaṃ avijjânîvaraṇaṃ.

Kâmacchandanivaraṇaṃ aṭṭhasu lobhasahagatesu cittuppâdesu uppajjati, vyâpâdanîvaraṇaṃ dvîsu domanassasahagatesu cittuppâdesu uppajjati, thînamiddhanîvaraṇaṃ sasāṅkhârike akusale uppajjati, uddhaccanîvaraṇaṃ uddhaccasahagato cittuppâde uppajjati, kukkuccanîvaraṇaṃ dvîsu domanassasahagatesu cittuppâdesu uppajjati, vicikicchânîvaraṇaṃ vicikicchâsahagato cittuppâde uppajjati,

avijjānīvaraṇaṃ sabbākusalesu uppajjati—ime dhammā nīvaraṇā.

1487. Katame dhammā no nīvaraṇā?

Thapetvā nīvaraṇe avasesaṃ akusalaṃ catūsu bhummīsu akusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā no nīvaraṇā.

1488. Katame dhammā nīvaraṇīyā?

Tīsu bhummīsu kusalaṃ akusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā nīvaraṇīyā.

1489. Katame dhammā anīvaraṇīyā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā anīvaraṇīyā.

1490. Katame dhammā nīvaraṇasampayuttā?

Dvādasa akusalacittuppādā—ime dhammā nīvaraṇasampayuttā.

1491. Katame dhammā nīvaraṇavippayuttā?

Catūsu bhummīsu kusalaṃ catūsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā nīvaraṇavippayuttā.

1492. Katame dhammā nīvaraṇā ceva nīvaraṇīyā ca?

Tāneva nīvaraṇāni nīvaraṇā ceva nīvaraṇīyā ca.

1493. Katame dhammā nīvaraṇīyā ceva no ca nīvaraṇā?

Thapetvā nīvaraṇe avasesaṃ akusalaṃ tīsu bhummīsu kusalaṃ tīsu bhummīsu vipāko tīsu bhummīsu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā nīvaraṇīyā ceva no ca nīvaraṇā.

Anīvaraṇīyā dhammā na vattabbā nīvaraṇā ceva nīvaraṇīyā ti pi nīvaraṇīyā ceva no ca nīvaraṇā ti pi.

1494. Katame dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

Yattha dve tīni nīvaraṇāni ekato uppajjanti—ime dhammā nīvaraṇā ceva nīvaraṇasampayuttā ca.

1495. Katame dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā.

Thapetvā nīvaraṇe avasesaṃ akusalaṃ, ime dhammā nīvaraṇasampayuttā ceva no ca nīvaraṇā, nīvaraṇavippayuttā dhammā na vattabbā nīvaraṇā ceva nīvaraṇasam-

payuttā ti pi — nīvaraṇasampayuttā ceva no ca nīvaraṇā ti pi.

1496. Katame dhammā nīvaraṇavippayuttā nīvaraṇiyā ?

Tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā nīvaraṇavippayuttā nīvaraṇiyā.

1497. Katame dhammā nīvaraṇavippayuttā anīvaraṇiyā ?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā nīvaraṇavippayuttā anīvaraṇiyā.

Nīvaraṇasampayuttā dhammā na vattabbā nīvaraṇavippayuttā nīvaraṇiyā ti pi nīvaraṇavippayuttā anīvaraṇiyā ti pi.

1498. Katame dhammā parāmāsā ?

Diṭṭhiparāmāso catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati—ime dhammā parāmāsā.

1499. Katame dhammā no parāmāsā ?

Ṭhapetvā parāmāsaṃ avasesaṃ akusalaṃ catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā no parāmāsā.

1500. Katame dhammā parāmatṭhā ?

Tīsu bhummiṣu kusalaṃ akusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā parāmatṭhā.

1501. Katame dhammā aparāmatṭhā ?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni nibbānañ ca—ime dhammā aparāmatṭhā.

1502. Katame dhammā parāmāsasampayuttā ?

Cattāro diṭṭhigatasampayuttacittuppādā, etth' uppannaṃ parāmāsaṃ ṭhapetvā—ime dhammā parāmāsasampayuttā.

1503. Katame dhammā parāmāsavippayuttā ?

Cattāro diṭṭhigatavippayuttalobhasahagatacittuppādā, dve domanassasahagatacittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca, ime dhammā parāmāsavippayuttā. Parāmāso na vattabbo parāmāsasampayutto ti pi parāmāsavippayutto ti pi.

1504. Katame dhammā parāmāsā ceva parāmatṭhā ca ?

So eva parāmāso parāmāso ceva parāmatṭho ca.

1505. Katame dhammā parāmatṭhā ceva no ca parāmāsā?

Ṭhapetvā parāmāsaṃ avasesaṃ akusalaṃ tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ, ime dhammā parāmatṭhā ceva no ca parāmāsā. Aparāmatṭhā dhammā na vattabbā parāmāsā ceva parāmatṭhā ti pi—parāmatṭhā ceva no ca parāmāsā ti pi.

1506. Katame dhammā parāmāsavippayuttā parāmatṭhā?

Cattāro ditṭhigatavippayuttā lobhasahagatacittuppādā dve domanassasahagatacittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā parāmāsavippayuttā parāmatṭhā.

1507. Katame dhammā parāmāsavippayuttā aparāmatṭhā?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānañ ca, ime dhammā parāmāsavippayuttā aparāmatṭhā. Parāmāsā ceva parāmāsasavippayuttā ca dhammā na vattabbā parāmāsavippayuttā parāmatṭhā ti pi—parāmāsavippayuttā aparāmatṭhā ti pi.

1508. Katame dhammā sārammaṇā?

Catūsu bhummiṣu kusalaṃ akusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ—ime dhammā sārammaṇā.

1509. Katame dhammā anārammaṇā?

Rūpañ ca nibbānañ ca—ime dhammā anārammaṇā.

1510. Katame dhammā cittā?

Cakkhaviññāṇaṃ, sotaviññāṇaṃ, ghānaviññāṇaṃ, jivhāviññāṇaṃ, kāyaviññāṇaṃ, manodhātu manoviññāṇadhātu—ime dhammā cittā.

1511. Katame dhammā no cittā?

Vedanākkhando, saññākkhando, saṅkhārakkhandho, rūpañ ca nibbānañ ca—ime dhammā no cittā.

1512. Katame dhammā cetasikā?

Vedanākkhandho, saññākkhandho, saṅkhārakkhandho—ime dhammā cetasikā.

1513. Katame dhammā acetasikā?

Cittañ ca rūpañ ca nibbānañ ca—ime dhammā acetasikā.

1514. Katame dhammā cittasampayuttā ?

Vedanākkhandho, saññākkhandho, saṅkhâarakkhandho—ime dhammā cittasampayuttā.

1515. Katame dhammā cittavippayuttā ?

Rûpaṇ ca nibbānaṇ ca, ime dhammā cittavippayuttā. Cittaṃ na vattabbam cittaena sampayuttan ti pi cittaena vippayuttan ti pi.

1516. Katame dhammā cittasamsatṭhā ?

Vedanākkhandho, saññākkhandho, saṅkhâarakkhandho—ime dhammā cittasamsatṭhā.

1517. Katame dhammā cittavisamsatṭhā ?

Rûpaṇ ca nibbānaṇ ca—ime dhammā cittavisamsatṭhā.

Cittaṃ na vattabbam cittaena samsatṭhan ti pi cittaena visamsatṭhan ti pi.

1518. Katame dhammā cittasamuṭṭhānā ?

Vedanākkhandho saññākkhandho saṅkhâarakkhandho, kāyaviññatti vacīviññatti, yaṃ vâ panaññam pi atthi rūpaṃ cittaṃ cittaḥetukaṃ cittasamuṭṭhānaṃ rūpâyatanam saddâ-yatanam gandhâyatanam rasâyatanam, phoṭṭabbâyatanam, âkâsadhātu, âpodhātu, rūpassa lahutâ, rūpassa mudutâ, rūpassa kammaññatâ, rūpassa upacayo, rūpassa santati, kabalinkâro âhâro—ime dhammā cittasamuṭṭhānā.

1519. Katame dhammā no cittasamuṭṭhānā ?

Cittaṇ ca avasesaṇ ca rûpaṇ ca nibbānaṇ ca—ime dhammā no cittasamuṭṭhānā.

1520. Katame dhammā cittasahabhuno ?

Vedanākkhandho saññākkhandho saṅkhâarakkhandho kāyaviññatti vacīviññatti—ime dhammā cittasahabhuno.

1521. Katame dhammā no cittasahabhuno ?

Cittaṇ ca avasesaṇ ca rûpaṇ nibbānaṇ ca—ime dhammā no cittasahabhuno.

1522. Katame dhammā cittânuparivattino ?

Vedanākkhandho, saññākkhandho, saṅkhâarakkhandho, kāyaviññatti, vacīviññatti—ime dhammā cittânuparivattino.

1523. Katame dhammā no cittânuparivattino ?

Cittaṇ ca avasesaṇ ca rûpaṇ ca nibbānaṇ ca—ime dhammā no cittânuparivattino.

1524. Katame dhammā cittasamsatṭhasamuṭṭhānā ?

Vedanâkkhandho, saññâkkhandho, saṅkhârakkhandho—ime dhammâ cittasamsatṭhasamutṭhânâ.

1525. Katame dhammâ no cittasamsatṭhasamutṭhânâ ?

Cittaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ no cittasamsatṭhasamutṭhânâ.

1526. Katame dhammâ cittasamsatṭhasamutṭhânasahabhuno ?

Vedanâkkhandho saññâkkhandho saṅkhârakkhandho—ime dhammâ cittasamsatṭhasamutṭhânasahabhuno.

1527. Katame dhammâ no cittasamsatṭhasamutṭhânasahabhuno ?

Cittaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ no cittasamsatṭhasamutṭhânasahabhuno.

1528. Katame dhammâ cittasamsatṭhasamutṭhânânuparivattino ?

Vedanâkkhandho, saññâkkhandho, saṅkhârakkhandho—ime dhammâ cittasamsatṭhasamutṭhânânuparivattino.

1529. Katame dhammâ no cittasamsatṭhasamutṭhânânuparivattino ?

Cittaṇ ca rūpaṇ ca nibbânaṇ ca—ime dhammâ no cittasamsatṭhasamutṭhânânuparivattino.

1530. Katame dhammâ ajjhakkâ ?

Cakkhâyatanaṃ . . . pe . . . manâyatanaṃ—ime dhammâ ajjhakkâ.

1531. Katame dhammâ bâhirâ ?

Rûpâyatanaṃ . . . pe . . . dhammâyatanaṃ—ime dhammâ bâhirâ.

1532. Katame dhammâ upâdâ ?

Cakkhâyatanaṃ . . . pe . . . kabalînkâro âhâro—ime dhammâ upâdâ.

1533. Katame dhammâ no upâdâ ?

Catûsu bhummiṣu kusalaṃ akusalaṃ catûsu bhummiṣu vipâko, tîsu bhummiṣu kiriyâvyâkataṃ cattâro ca mahâbhûtâ nibbânaṇ ca—ime dhammâ no upâdâ.

1534. Katame dhammâ upâdiṇṇâ ?

Tîsu bhummiṣu vipâko yaṇ ca rūpaṃ kammaṣṣa katattâ—ime dhammâ upâdiṇṇâ.

1535. Katame dhammâ anupâdiṇṇâ ?

Tīsu bhummiṣu kusalaṃ akusalaṃ tīsu bhummiṣu kiriyāvyākataṃ, yaṇi ca rūpaṃ na kammaṣsa katattā, cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṇi ca—ime dhammā anupādiṇṇā.

1536. Katame dhammā upādānā ?

Cattāri upādānāni, kāmupādānaṃ diṭṭhupādānaṃ sīlabbatupādānaṃ attavādupādānaṃ—kāmupādānaṃ atṭhasu lobhasahagatesu cittuppādesu uppajjati, diṭṭhupādānaṇi ca sīlabbatupādānaṇi ca attavādupādānaṇi ca catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjanti—ime dhammā upādānā.

1537. Katame dhammā no upādānā ?

Ṭhapetvā upādāne avasesaṃ akusalaṃ catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṇi ca nibbānaṇi ca—ime dhammā no upādānā.

1538. Katame dhammā upādāniyā ?

Tīsu bhummiṣu kusalaṃ akusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṇi ca rūpaṃ—ime dhammā upādāniyā.

1539. Katame dhammā anupādāniyā ?

Cattāro maggā apariyāpannā cattāri ca sāmāññaphalāni nibbānaṇi ca—ime dhammā anupādāniyā.

1540. Katame dhammā upādānasampayuttā ?

Cattāro diṭṭhigatasampayuttā lobhasahagatacittuppādā, cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā, etth' uppannaṃ lobhaṃ ṭhapetvā—ime dhammā upādānasampayuttā.

1541. Katame dhammā upādānavippayuttā ?

Catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppanno lobho dve domanassasahagatacittuppādā vicikicchā-sahagato cittuppādo uddhaccasahagato cittuppādo catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṇi ca nibbānaṇi ca—ime dhammā upādānavippayuttā.

1542. Katame dhammā upādānā ceva upādāniyā ca ?

Tāneva upādānāni upādānā ceva upādāniyā ca.

1543. Katame dhammā upādāniyā ceva no ca upādānā ?

Ṭhapetvā upādāne avasesaṃ akusalaṃ tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṇi ca rūpaṃ—ime dhammā upādāniyā ceva no ca

upādānā. Anupādāniyā dhammā na vattabbā upādānā ceva upādāniyā ti pi—upādāniyā ceva no ca upādānā ti pi.

1544. Katame dhammā upādānā ceva upādānasampayuttā ca ?

Yattha diṭṭhi ca lobho ca ekato uppajjanti—ime dhammā upādānā ceva upādānasampayuttā ca.

1545. Katame dhammā upādānasampayuttā ceva no ca upādānā ?

Aṭṭha lobhasahagatacittuppādā—etth' uppanne upādāne ṭhapetvā—ime dhammā upādānasampayuttā ceva no ca upādānā.

Upādānavippayuttā dhammā na vattabbā upādānā ceva upādānasampayuttā ti pi—upādānasampayuttā ceva no ca upādānā ti pi.

1546. Katame dhammā upādānavippayuttā upādāniyā ?

Catūsu diṭṭhigatavippayuttalobhasahagatesu cittuppādesu uppanno lobho dve domanassasahagatā cittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato cittuppādo tīsu bhummiṣu kusalam tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā upādānavippayuttā upādāniyā.

1547. Katame dhammā upādānavippayuttā anupādāniyā ?

Cattāro maggā apariyāpannā cattāri sāmāññaphalāni nibbānañ ca—ime dhammā upādānavippayuttā anupādāniyā. Upādānasampayuttā dhammā na vattabbā upādānavippayuttā upādāniyā ti pi—upādānavippayuttā anupādāniyā ti pi.

1548. Katame dhammā kilesā ?

Dasa kilesavatthūni, lobho, doso, moho, māno, diṭṭhi, vicikicchā, thīnaṃ, uddhaccaṃ, ahirikaṃ, anottappaṃ. Lobho aṭṭhasu lobhasahagatesu cittuppādesu uppajjati, doso dvīsu domanassasahagatesu cittuppādesu uppajjati, moho sabbākusalesu uppajjati, māno catūsu diṭṭhigatavippayutta-lobhasahagatesu cittuppādesu uppajjati, diṭṭhi catūsu diṭṭhigatasampayuttesu cittuppādesu uppajjati, vicikicchā vicikicchāsahagatesu cittuppādesu uppajjati, thīnaṃ sasāṅkhārike akusale uppajjati, uddhaccañ ca ahirikañ ca anottappañ ca sabbākusalesu uppajjanti—ime dhammā kilesā.

1549. Katame dhammā no kilesā ?

Ṭhapetvā kilese avasesaṃ akusalaṃ catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ rūpaṇi ca nibbānaṇi ca—ime dhammā no kilesā.

1550. Katame dhammā saṅkilesikā?

Tīsu bhummiṃsu kusalaṃ akusalaṃ tīsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbaṇi ca rūpaṃ—ime dhammā saṅkilesikā.

1551. Katame dhammā asaṅkilesikā?

Cattāro maggā aparivāpannā cattāri ca sāmāññaphalāni nibbānaṇi ca—ime dhammā asaṅkilesikā.

1552. Katame dhammā saṅkiliṭṭhā?

Dvādaśa akusalacittuppādā—ime dhammā saṅkiliṭṭhā.

1553. Katame dhammā asaṅkiliṭṭhā?

Catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ rūpaṇi ca nibbānaṇi ca—ime dhammā asaṅkiliṭṭhā.

1554. Katame dhammā kilesasampayuttā?

Dvādaśa akusalacittuppādā—ime dhammā kilesasampayuttā.

1555. Katame dhammā kilesavippayuttā?

Catūsu bhummiṃsu kusalaṃ catūsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ rūpaṇi ca nibbānaṇi ca — ime dhammā kilesavippayuttā.

1556. Katame dhammā kilesā ceva saṅkilesikā ca?

Teva kilesā kilesā ceva saṅkilesikā ca.

1557. Katame dhammā saṅkilesikā ceva no ca kilesā?

Ṭhapetvā kilese avasesaṃ akusalaṃ tīsu bhummiṃsu kusalaṃ tīsu bhummiṃsu vipāko tīsu bhummiṃsu kiriyāvyākataṃ sabbaṇi ca rūpaṃ—ime dhammā saṅkilesikā ceva no ca kilesā. Asaṅkilesikā dhammā na vattabbā—kilesā ceva saṅkilesikā ti pi—saṅkilesikā ceva no ca kilesā ti pi.

1558. Katame dhammā kilesā ceva saṅkiliṭṭhā ca?

Teva kilesā kilesā ceva saṅkiliṭṭhā ca.

1559. Katame dhammā saṅkiliṭṭhā ceva no ca kilesā?

Ṭhapetvā kilese avasesaṃ akusalaṃ—ime dhammā saṅkiliṭṭhā ceva no ca kilesā. Asaṅkiliṭṭhā dhammā na vattabbā kilesā ceva saṅkiliṭṭhā ti pi, saṅkiliṭṭhā ceva no ca kilesā ti pi.

1560. Katame dhammā kilesā ceva kilesasampayuttā ca ?

Yattha dve tayo kilesā ekato uppajjanti—ime dhammā kilesā ceva kilesasampayuttā ca.

1561. Katame dhammā kilesasampayuttā ceva no ca kilesā ?

Thapetvā kilese avasesaṃ akusalaṃ—ime dhammā kilesasampayuttā ceva no ca kilesā. Kilesavippayuttā dhammā na vattabbā kilesā ceva kilesasampayuttā ti pi—kilesasampayuttā ceva no ca kilesā ti pi.

1562. Katame dhammā kilesavippayuttā saṅkilesikā ?

Tīsu bhummiṣu kusalaṃ tīsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ sabbaṃ ca rūpaṃ—ime dhammā kilesavippayuttā saṅkilesikā.

1563. Katame dhammā kilesavippayuttā asaṅkilesikā ?

Cattāro maggā अपरियāpannā cattāri ca sāmāññaphalāni nibbānaṃ ca—ime dhammā kilesavippayuttā asaṅkilesikā.

Kilesasampayuttā dhammā na vattabbā kilesavippayuttā saṅkilesikā ti pi, kilesavippayuttā asaṅkilesikā ti pi.

1564. Katame dhammā dassanena pahātabbā ?

Cattāro diṭṭhigatasampayuttā vicikicchāsahagatā cittuppādā, ime dhammā dassanena pahātabbā, cattāro diṭṭhigatavippayuttā lobhasahagatā cittuppādā, dve domanassasahagatā cittuppādā—ime dhammā siyā dassanena pahātabbā, siyā na dassanena pahātabbā.

1565. Katame dhammā na dassanena pahātabbā ?

Uddhaccasahagato cittuppādo catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na dassanena pahātabbā.

1566. Katame dhammā bhāvanāya pahātabbā ?

Uddhaccasahagato cittuppādo—ime dhammā bhāvanāya pahātabbā.

Cattāro diṭṭhigatavippayuttā lobhasahagatā cittuppādā, dve domanassasahagatā cittuppādā—ime dhammā siyā bhāvanāya pahātabbā, siyā na bhāvanāya pahātabbā.

1567. Katame dhammā na bhāvanāya pahātabbā ?

Cattāro diṭṭhigatasampayuttā cittuppādā, vicikicchāsahagato cittuppādo catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpaṃ ca nibbānaṃ ca—ime dhammā na bhāvanāya pahātabbā.

1568. Katame dhammā dassanena pahātabbahetukā ?

Cattāro diṭṭhigatasampayuttā cittuppādā vicikicchāsahagato cittuppādo, etth' uppannam moham ṭhapetvā—ime dhammā dassanena pahātabbahetukā.

Cattāro diṭṭhigatavippayuttā lobhasahagatā cittuppādā dve domanassasahagatacittuppādā—ime dhammā siyā dassanena pahātabbahetukā, siyā na dassanena pahātabbahetukā.

1569. Katame dhammā na dassanena pahātabbahetukā ?

Vicikicchāsahagato moho uddhaccasahagato cittuppādo catūsu bhummiṣu kusalam catūsu bhummiṣu vipāko tisu bhummiṣu kiriyāvyākatam rūpaṇ ca nibbānaṇ ca—ime dhammā na dassanena pahātabbahetukā.

1570. Katame dhammā bhāvanāya pahātabbahetukā ?

Uddhaccasahagato cittuppādo etth' uppannam moham ṭhapetvā—ime dhammā bhāvanāya pahātabbahetukā. Cattāro diṭṭhigatavippayuttā lobhasahagatacittuppādā dve domanassasahagatā cittuppādā—ime dhammā siyā bhāvanāya pahātabbahetukā, siyā na bhāvanāya pahātabbahetukā.

1571. Katame dhammā na bhāvanāya pahātabbahetukā ?

Cattāro diṭṭhigatasampayuttā cittuppādā vicikicchāsahagato cittuppādo uddhaccasahagato moho catūsu bhummiṣu kusalam catūsu bhummiṣu vipāko tisu bhummiṣu kiriyāvyākatam rūpaṇ ca nibbānaṇ ca—ime dhammā na bhāvanāya pahātabbahetukā.

1572. Katame dhammā savitakkā ?

Kāmāvacarakusalam akusalam kāmāvacarassa kusalassa vipākato ekādasa cittuppādā akusalassa vipākato dve, kiriyato ekādasa, rūpāvacarapaṭhamam jhānam kusalo ca vipākato ca kiriyato ca, lokuttarapaṭhamam jhānam kusalo ca vipākato ca, etth' uppannam vitakkam ṭhapetvā—ime dhammā savitakkā.

1573. Katame dhammā avitakkā ?

Dve pañca viññāṇāni rūpāvacaratikacatukkajjhānā kusalo ca vipākato ca kiriyato ca, cattāro āruppā kusalo ca vipākato ca kiriyato ca lokuttaratikacatukkajjhānā kusalo ca vipākato ca vitakko ca rūpaṇ ca nibbānaṇ ca—ime dhammā avitakkā.

1574. Katame dhammā savicārā ?

Kāmāvacarakusalam akusalam kāmāvacarakusalassa vipākato ekādasa cittuppādā akusalassa vipākato dve, kiriyato ekādasa, rūpāvacaraekakadukajjhānā kusalato ca vipākato ca, kiriyato ca, lokuttaraekakadukajjhānā kusalato ca vipākato ca, etth' uppannam vicāram ṭhapetvā—ime dhammā savi-cārā.

1575. Katame dhammā avicārā ?

Dve pañca viññāṇāni rūpāvacaratikatikajjhānā kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaratikatikajjhānā kusalato ca vipākato ca vicāro ca rūpaṇ ca nibbānaṇ ca—ime dhammā avicārā.

1576. Katame dhammā sappītikā ?

Kāmāvacarakusalato cattāro somanassasahagatā cittuppādā akusalato cattāro, kāmāvacarakusalassa vipākato pañca, kiriyato pañca, rūpāvacaradukatikajjhānā kusalato ca vipākato ca kiriyato ca, lokuttaradukatikajjhānā kusalato ca vipākato ca, etth' uppannam pītiṃ ṭhapetvā—ime dhammā sappītikā.

1577. Katame dhammā appītikā ?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppādā, akusalā atṭha, kāmāvacarakusalassa vipākato ekādasa, akusalassa vipākato satta, kiriyato cha, rūpāvacaradukadukajjhānā kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca lokuttaradukadukajjhānā kusalato ca vipākato ca, pīti ca rūpaṇ ca nibbānaṇ ca—ime dhammā appītikā.

1578. Katame dhammā pītisahagatā ?

Kāmāvacarakusalato cattāro somanassasahagatā cittuppādā, akusalato cattāro, kāmāvacarakusalassa vipākato pañca, kiriyato pañca, rūpāvacaradukatikajjhānā kusalato ca vipākato ca kiriyato ca, lokuttaradukatikajjhānā kusalato ca vipākato ca, etth' uppannam pītiṃ ṭhapetvā—ime dhammā pītisaha-

1579. Katame dhammā na pītisahagatā ?

Kāmāvacarakusalato cattāro upekkhāsahagatacittuppādā akusalato atṭha kāmāvacarakusalassa vipākato ekādasa, akusalassa vipākato satta, kiriyato cha, rūpāvacaradukadukajjhānā kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato

ca vipākato ca kiriyato ca, lokuttaradukadukajhānā kusalato ca vipākato ca, pīti ca rūpañ ca nibbānañ ca—ime dhammā na pītisahagatā.

1580. Katame dhammā sukkasahagatā ?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cattāro, kāmāvacarakusalassa vipākato cha, kiriyato pañca, rūpāvacaratikacatukkajhānā kusalato ca vipākato ca kiriyato ca, lokuttaratikacatukkajhānā kusalato ca vipākato ca, etth' uppannaṃ sukhaṃ t̐hapetvā—ime dhammā sukkasahagatā.

1581. Katame dhammā na sukkasahagatā ?

Kāmāvacarakusalato cattāro upekkhāsahagatā cittuppādā, akusalato at̐tha, kāmāvacarakusalassa vipākato dasa, akusalassa vipākato satta, kiriyato cha, rūpāvacaratuttham jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaracatuttham jhānaṃ kusalato ca vipākato ca, sukhañ ca rūpañ ca nibbānañ ca—ime dhammā na sukkasahagatā.

1582. Katame dhammā upekkhāsahagatā ?

Kāmāvacarakusalato cattāro, upekkhāsahagatacittuppādā, akusalato cha, kāmāvacarakusalassa vipākato dasa, akusalassa vipākato cha, kiriyato cha, rūpāvacaratuttham jhānaṃ kusalato ca vipākato ca kiriyato ca, cattāro āruppā kusalato ca vipākato ca kiriyato ca, lokuttaracatuttham jhānaṃ kusalato ca vipākato ca, etth' uppannaṃ upekkhaṃ t̐hapetvā—ime dhammā upekkhāsahagatā.

1583. Katame dhammā na upekkhāsahagatā ?

Kāmāvacarakusalato cattāro somanassasahagatacittuppādā, akusalato cha, kāmāvacarakusalassa vipākato cha, akusalassa vipākato eko, kiriyato pañca, rūpāvacaratikacatukkajhānā kusalato ca vipākato ca kiriyato ca, lokuttaratikacatukkajhānā kusalato ca vipākato ca upekkhā ca rūpañ ca nibbānañ ca—ime dhammā na upekkhāsahagatā.

1584. Katame dhammā kāmāvacarā ?

Kusalam akusalam sabbo kāmāvacarassa vipāko kāmāvacarikiriyāvyākatam—sabbañ ca rūpaṃ—ime dhammā kāmāvacarā.

1585. Katame dhammā na kāmāvacarā ?

Rûpâvacarâ arûpâvacarâ apariyâpannâ—ime dhammâ na kâmvâvacarâ.

1586. Katame dhammâ rûpâvacarâ ?

Rûpâvacaracatukkapañcakajhânâ kusalato ca vipâkato ca kiriyato ca—ime dhammâ rûpâvacarâ.

1587. Katame dhammâ na rûpâvacarâ ?

Kâmvâvacarâ arûpâvacarâ apariyâpannâ—ime dhammâ na rûpâvacarâ.

1588. Katame dhammâ arûpâvacarâ ?

Cattâro âruppâ kusalato ca vipâkato ca kiriyato ca—ime dhammâ arûpâvacarâ.

1589. Katame dhammâ na arûpâvacarâ ?

Kâmvâvacarâ rûpâvacarâ apariyâpannâ—ime dhammâ na arûpâvacarâ.

1590. Katame dhammâ pariyâpannâ ?

Tîsu bhummiṣu kusalaṃ akusalaṃ tîsu bhummiṣu vipâkato tîsu bhummiṣu kiriyâvyâkataṃ sabbañ ca rūpaṃ—ime dhammâ pariyâpannâ.

1591. Katame dhammâ apariyâpannâ ?

Cattâro maggâ apariyâpannâ cattâri ca sâmaññaphalâni nibbânañ ca—ime dhammâ apariyâpannâ.

1592. Katame dhammâ niyyânikâ ?

Cattâro maggâ apariyâpannâ—ime dhammâ niyyânikâ.

1593. Katame dhammâ aniyyânikâ ?

Tîsu bhummiṣu kusalaṃ akusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ rūpañ ca nibbânañ ca—ime dhammâ aniyyânikâ.

1594. Katame dhammâ niyatâ ?

Cattâro diṭṭhigatasampayuttacittuppâdâ dve domanassa-sahagatacittuppâdâ—ime dhammâ siyâ niyatâ, siyâ aniyatâ, cattâro maggâ apariyâpannâ—ime dhammâ niyatâ.

1595. Katame dhammâ aniyatâ ?

Cattâro diṭṭhigatavippayuttalobhasahagatacittuppâdâ vicikicchâsahagato cittuppâdo uddhaccasahagato cittuppâdo tîsu bhummiṣu kusalaṃ catûsu bhummiṣu vipâko tîsu bhummiṣu kiriyâvyâkataṃ rūpañ ca nibbânañ ca—ime dhammâ aniyatâ.

1596. Katame dhammâ sa-uttarâ ?

Tîsu bhummiṣu kusalaṃ akusalaṃ tîsu bhummiṣu vipâko

tīsu bhummiṣu kiriyāvyākataṃ sabbañ ca rūpaṃ—ime dhammā sa-uttarā.

1597. Katame dhammā anuttarā ?

Cattāro maggā apariyāpannā—cattāri ca jhānabalāni ca nibbānañ ca—ime dhammā anuttarā.

1598. Katame dhammā saraṇā ?

Dvādasa akusalacittuppādā—ime dhammā saraṇā.

1599. Katame dhammā asaraṇā ?

Catūsu bhummiṣu kusalaṃ catūsu bhummiṣu vipāko tīsu bhummiṣu kiriyāvyākataṃ rūpañ ca nibbānañ ca—ime dhammā asaraṇā.

Dhammasaṅganippakaraṇi samattā.

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